**Membership Application Form**

This form can be completed and returned electronically (preferred) or printed out and returned by post

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| **Contact Details** | | **County Eligibility** (Ignore if Gallery Rifle or EPA) | |
| Full Name: Click or tap here to enter text. | | County of Residence: Tap here to enter text. | |
| Address: Enter Address line 1. | | County of Birth : Tap here to enter text. | |
| Enter Address line 2. | | **Please document the county of birth of:** | |
| Enter Address Line 3. | | Father: Tap here to enter text. | |
| Enter Town. | | Mother: Tap here to enter text. | |
| Enter County. | | Maternal Grandfather: Tap here to enter text. | |
| Postcode: Click to enter postcode. | | Maternal Grandmother: Tap here to enter text. | |
| Telephone: Click or tap here to enter number. | | Paternal Grandfather: Tap here to enter text. | |
| Email: Click or tap here to enter email. | | Paternal Grandmother: Tap here to enter text. | |
| DOB: Click or tap here to enter DOB. | | **YOU MAY SHOOT FOR ANY OF THESE COUNTIES** | |
| Discipline: TR Gallery Rifle F-Class EPA | | **Which is your preferred county/district of membership?** | |
|  | | Click or tap here to enter county. | |
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| **Category of membership applied for:** *(I understand all annual monies are paid by standing order, with initial subs being paid by bank transfer)* | | | |
| Annual (£15) |  | | Under 25† (£45) |
|  |  | | †single payment, runs until end of year of 25th birthday |
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| **Proposer (REQUIRED - must be a current member)** | | **Seconder (REQUIRED - must be a current member)** | |
| Name: Click or tap here to enter name. | | Name: Click or tap here to enter name. | |
| County: Click here to enter their county. | | County: Click here to enter their county. | |
| Telephone: Click to enter number. | | Telephone: Click to enter number. | |
| Email: Click here to enter email. | | Email: Click here to enter email. | |
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| I hold a current FAC: Y  N | | If not an FAC holder, please name your other club(s) | |
| Issuing Police Authority: Enter authority here | | Click or tap here to enter text. | |
| Number Enter FAC number here | |  | |
| Date of issue: Click or tap to enter a date. | | Primary Club: Click or tap here to enter text. | |
| Renewal Date: Click or tap to enter a date. | | NRA membership number: Enter number here. | |
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| **Statements and Declaration**  It is an offence for someone who is prohibited by **Section 21** of the Firearms Act 1968 to have a firearm or ammunition in his/her possession at anytime. **Section 21** applies to anyone who has been sentenced to imprisonment or to youth custody or detention in a young offender’s institution for three months or more. If the sentence was longer than three years the prohibition is for life; if three months or more but less than three years, the prohibition lasts for five years from the date of release. It is an offence for a person to transfer, let or hire, give or lend a firearm or ammunition to someone he knows or has reasonable grounds for believing to be prohibited by **Section 21**.  Membership is conditional on acceptance of personal information being held, stored and shared in accordance with the Club’s GDPR policy. This can be found on the Club’s website [www.englishtwenty.org.uk](http://www.englishtwenty.org.uk)  I understand that member’s email addresses are shared with other club members via the printed Club yearbook. Email addresses are not available on the electronic version of the yearbook available online.  If you do not wish to have your email shared in the printed yearbook please mark this box  **Declaration: ‘*I am not prohibited from possessing a firearm or ammunition by virtue of S21 of the Firearms Act 1968. I have not had an application for a firearm or shotgun certificate refused by the Police or had a certificate revoked. Furthermore, I consent to the storage and usage of my personal information as described within the Club’s GDPR policy.’*** | | | |
| Signed:  (insert image file of signature or print out and sign the space here) | | | |
| Name: Click or tap here to enter text. | | **For Club use only:** Bank ref: Number given  Outcome of application: Declined or accepted  District Joined: Insert County Name. | |
| Date: Click or tap to enter a date. | |
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Please complete this form and return it by email it to [membership@englishtwenty.org.uk](mailto:membership@englishtwenty.org.uk)

Alternatively, it can be printed out and completed by hand and posted to the Hon. Membership Secretary at

3 Wilcott Road, Gatley, Cheadle, Cheshire, SK8 4DX

Please also set up an online bank transfer for your first year’s subscription, and a standing order for future years. Details for these payments can be found in the ‘Payment Information Document’ which can be downloaded from the club website membership pages. Proof of online payment will be required as part of membership acceptance.