The English Twenty Club

Governing Body of English Fullbore Target Shooting

**Lions Squad Application 2021-2022**

Please return completed questionnaire, with a passport style photo, by email to: Graham Nelson - [lions@englishtwenty.org.uk](mailto:lions@englishtwenty.org.uk)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Personal Details** | | |  | |  |
|  | *Surname* | |  | |  |
|  | *Forenames* | |  | |  |
|  | *Title (Mr, Miss etc.)* | |  | |  |
|  | *Preferred name* | |  | |  |
|  | *Date of Birth* | |  | |  |
|  | *Place of Birth* | |  | |  |
|  | *Polo Shirt Size* | |  | |  |
|  | *NRA membership number* | |  | |  |
|  | *NRA TRID (on your last Imperial entry)* | |  | |  |
|  | *County of Parent’s birth* | | *Mother* | *Father* |  |
|  |  |
|  | *County of Grand Parent’s birth* | | Maternal Grandmother | Maternal Grandfather |  |
| Paternal Grandmother | Paternal Grandfather |
|  | *Which English XX District (County) do you currently shoot for?* | |  | |  |
|  | | | | |  |
| **Address** | |  | | |  |
|  | *House* |  | | |  |
|  | *Street* |  | | |  |
|  | *Village* |  | | |  |
|  | *Town* |  | | |  |
|  | *County* |  | | |  |
|  | *Postcode* |  | | |  |
| **Contact Details** | |  | | |  |
|  | *Daytime Phone* |  | | |  |
|  | *Evening Phone* |  | | |  |
|  | *Mobile* |  | | |  |
|  | *Preferred e-mail* |  | | |  |
| **Previous team shooting experience** | |  | | |  |
|  | *Have you represented England before?* | Yes/No | | |  |
|  | *If yes - Please give details /s* | (Year, which match, captain name, scores) | | |  |
|  | *Have you ever represented GBU25 or England U25? Please give details / scores here* | (Year, which match, captain name, scores) | | |  |
| **Provide scores (target score if coach) for the following specific matches if shot/coached:** | |  | | |  |
|  | *2021 KGV final* |  | | |  |
|  | *2021 KGV heat* | (if not Q2 format please include max score) | | |  |
|  | *2021 Intercounties Short*  *(June weekend) Long* |  | | |  |
|  | *2021 Intercounties Long*  *(NRA Imperial) Short* |  | | |  |
|  |  |  | | |  |
|  | *2020 Imperial 151 Long/ Short matches* |  | | |  |
|  | *2020 Interservices/Unis/ other teams Long/Short* |  | | |  |
|  |  |  | | |  |
|  | *2019 KGV final* |  | | |  |
|  | *2019 KGV heat* | (if not Q2 format please include max score) | | |  |
|  | *2019 Intercounties Short*  *(June weekend) Long* |  | | |  |
|  | *2019 Intercounties Long*  *(NRA Imperial) Short* |  | | |  |
| **Other Team shooting/coaching experience** | |  | | |  |
|  | *Please include any relevant performances for school/club/county/U25 from the last 2/3 years and details of the captain/coach/manager.* |  | | |  |
|  | *Please give the name and email address of you county and/or club captains for the past 2 years* |  | | |  |
| **Individual Experience** | |  | | |  |
|  | *Have you shot in the English spring meeting?* |  | | |  |
|  | *Which Year(s)?* |  | | |  |
|  | *As we have your TRID we can collect your NRA Imperial scores electronically. Please list any other individual landmarks and important performances* | (county/club open meeting performances, performances on junior/club tours abroad, trophies/competitions won) | | |  |
|  | *In no more than 200 words, please tell us a little about why you want to be part of the squad and what you hope to achieve.* | (It would be useful to know a bit about your background, how you have achieved your progress so far and what you plan going forward) | | |  |
| **Referee** | |  | | |  |
|  | *Please provide the name and contact details of a referee – we suggest current county/club captain or school/cadet master* |  | | |  |
| **Squad Training/Availabilty** | |  | | |  |
| *We will be running 3 training weekends for the squad over the year.* ***The dates for these are 2nd/3rd October 2021, 30th April/1st May 2022 and 28/29th May 2022****. Attendance at these is a vital part of the squad and therefore mandatory. In addition, we also encourage attendance at the English open meeting 21st/22nd May), the RAF vs Home Countries match (14th/15th May) and the Scottish Open (17th-29th June), where there is a chance to shoot for an England team against Scotland (The Lawrence) selected by the National captain. There is a cost to these extra matches which we understand may be a factor in choosing to attend them and they are therefore not mandatory.* | | | | |  |
|  | ***Can you commit to the three mandatory training weekends?*** | **Y/N** | | |  |
|  | *Can you shoot the English XX spring meeting?* | Y/N | | |  |
|  | *Are you available for the RAF vs Home Countries match?* | Y/N | | |  |
|  | *Are you available for: Scottish Open (Lawrence match)* | Y/N | | |  |

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