**Application For Team**

**England Team to Trinidad, 2026**

**Closing Date: 30/03/2024**

Please send completed applications to the tour mailbox at: trinidad2026@englishtwenty.org.uk

|  |
| --- |
| 1. **Candidate Details**
 |
| 1.1 Name |       |
| 1.2 Postal address |       |
| 1.3 Email address |       |
| 1.4 Telephone |       |
|  |
| 1. **Individual Shooting/Coaching Performance**
 |
| 2.1 Imperial Meeting & Inter-Counties |       |
| 2.2 Other Open competitions |       |
| 2.3 Overseas (incl. Channel Islands) |       |
|  |
| 1. **Team Shooting/Coaching Performance (Approx no. as (S)hooter or (C)oach)**
 |
| 3.1 KGV (heats & finals) |       |
| 3.2 NRA County matches |       |
| 3.3 National, Mackinnon, Lawrence, European Long Range, UKAF |       |
| 3.4 Overseas matches (GB, England, NRA) |       |
| 3.5 Other relevant team matches (UK/overseas) |       |
|  |
| 1. **Personal Qualities and Team Touring**
 |
| 4.1 What qualities and experience do you consider make you ideal for this team? |       |
| 4.2 What do you hope to achieve by going on this tour? |       |
| 4.3 What additional roles would you be prepared to undertake both before and on-tour? (E.g. Treasurer, Social activities, Transport lead, Baggage master, Driver, Doctor, Photographer, Website, Social Media, Brochure, Fundraising Lead) |       |
| 4.4 Have you additionally applied to tour on any other NRA or GB teams during the same year? |       |