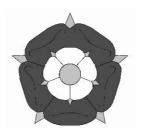
# English Twenty Club



2016 Pearbook and List of Members

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The information in this book has been compiled from English Twenty Club and NRA records. The English Twenty Club has made every effort to ensure the accuracy of the information in this book, but the Club assumes no responsibility or liability for any errors.

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#### Preface

This book contains details of events held in 2015; officers, captains and adjutants for 2016; records for events from 2000, accounts for 2012, 2013 and 2014, and a list of members for 2015. The accounts for 2015 are in the 2016 Yearbook Supplement on the web site.

For information on matches and competitions before 2000, see the English Twenty Club Records Summary 1864-2000. For complete rolls see the English Twenty Club Archive Rolls document on the web site.

Anyone discovering an error should report it by email to the editor (yearbook@englishtwenty.org.uk).

The Club's web site is at:

### http://www.englishtwenty.org.uk

The site carries current information, the results of events shortly after they take place, plus downloadable forms and documents.

Submissions for the web site should be sent to the web master (webmaster@englishtwenty.org.uk) who may ask for the Honorary Secretary's approval.

Email addresses for representatives of the Club are shown throughout the yearbook.

This version of the yearbook for the web site does not contain personal email addresses of members, nor does it contain postal addresses or telephone numbers of the District and Divisional Superintendents.

## Club Information

## Officers of the Club

#### Patron

H.R.H. The Duke of Edinburgh, K.G., K.T.

#### President

M.E. Barr, president@englishtwenty.org.uk

#### **Past Presidents**

Prof. A.R. Horrocks **SC2**<sup>1</sup> Dr R. Pizer<sup>1</sup>

#### **Vice-Presidents**

S.J. Comins<sup>1</sup>

A.J.C.B. de Launay1

B.T. Ford, D.L.

P. Merry **GC**<sup>1</sup>

N.E.C. Molyneux1

Eur.Ing. C.A. Painting<sup>1</sup>

K.O. Pugh sm<sup>1</sup>

A.J.D. Saunders<sup>1</sup>

#### **Lease Trustees**

M.E. Barr, J.P. Hakim

## Council

#### **Elected Members**

2016: H.A. Day, G.P. Nelson, B.H. Jones 2017: P.N. Hinchliffe **SB**, C.S.T. Lehmann, R.P. Rosling **GM** 2018: M.R. Fugeman, T.G. Rylands **SC**, G. Trembath

## Representatives of:

The Combined Services: Lt. Col. C.S.T. Lehmann Territorial Army and Council For Cadet Rifle Shooting: S.H. Cox

## **Honorary Secretary**

M. Liversage, secretary@englishtwenty.org.uk

## **Honorary Membership Secretary**

S.J. Carter, membership@englishtwenty.org.uk

## **Honorary Treasurer**

S.A. Thomas **SM**, **SB**, treasurer@englishtwenty.org.uk

#### Chairman

T.G. Rylands **sc**, chairman@englishtwenty.org.uk

1

<sup>1</sup> Executive status

## Chairman of District Superintendents Group P. Merry GC

## 300 metre Divisional Superintendent

S.J. Carter, ds300m@englishtwenty.org.uk

#### **EPA Divisional Superintendent**

J. Warner, dsepa@englishtwenty.org.uk

### F Class Divisional Superintendent

M. Maksimovic, dsfclass@englishtwenty.org.uk

### **Gallery Rifle Divisional Superintendent**

N.J. Francis, galleryrifle@englishtwenty.org.uk

## **Non-Council Roles**

## **Liaison Officer to Surrey Police**

M. Liversage

## **Spring Meeting Organisers**

M. Liversage, T.G. Rylands **sc** springmeeting@englishtwenty.org.uk

#### **Competitions Secretary**

P.G. Kelly, competitions@englishtwenty.org.uk

#### **Editor of Yearbook**

Eur.Ing. C.A. Painting, yearbook@englishtwenty.org.uk

#### **Under 25 Representative**

H.A. Day, u25@englishtwenty.org.uk

## Independent Examiners

**TBD** 

## **Captains**

## of England and English Twenty Club Teams 2016

	Сартані	Aujutani
National:	R. Winney	D.H. Allen
Mackinnon:	C.M. Brooks	D.A. Rose

Under 25 NRA match W.J.D. Broad

v UK Armed Forces: S.H. Cox Dr J.R. Deane

GR HC National Match M. van Dalen

### **Council of the National Match**

Honorary Secretary: Dr R. Pizer

The following represent England on the Council of the National Match:

The Captains of the National and Mackinnon teams and the President or his nominee.

## **English Target Shooting Federation**

Chairman: P. Underhill Honorary Secretary: D. Goodfellow

The following represent the Club on the English Target Federation

Shooting Council: A.J.D. Saunders

## **Presidents and Secretaries from 2000**

#### **Presidents**

1998 - 2003 A.St.G. Tucker

2004 - 2015 Prof. A.R. Horrocks

2015 - M.E. Barr

## **Honorary Secretaries**

1996 - 2002 A.J.D. Saunders

2002 - 2005 Mrs J.A. Cane

2005 - 2011 Prof A.R. Horrocks

2011 – M.Liversage

### Fixtures for 2016

23 April	Closing date for nominations to Council
14 – 15 May	
28 May	AGM at the clubhouse at 17:30; Council meeting to follow
28 – 30 May	9
14 July	Ashburton; Public School Veterans
	English County Rifle Championship for the King George V Challenge Cup, for time see NRA daily programme
16 July	Aggregates for Club Championship and Varley commence
-	(entries close at the clubhouse at 12:00)
17 July	Meeting of District Superintendents, 18:45
18 July	Council Meeting, 20:15
19 July	County Short and Long matches
20 July	Queen's Prize, first stage
21 July	Aggregates for Club Championship and Varley finish National Match
22 July	Kolapore; UK Armed Forces (previously Combined
	Services) match
	Queen's Prize, second stage
	Prize giving at the clubhouse at 21:00
23 July	Mackinnon
•	Queen's Prize, final

#### Merchandise

We have a splendid range of caps, ties, badges, polo shirts and other items, which can be purchased by members.



This blazer badge is available to all members.

The rose and crown logo appears also on the navy blue polo shirt and sweatshirt. Both garments are cotton; they are available in sizes M, L, XL and XXL.



This team blazer badge may be worn by Captains, adjutants, shooters and coaches of past and present England teams for the National, Mackinnon, Commonwealth Games and official England tours.

The three lions logo appears also on the navy blue V neck pullover (50% lambs wool, 50% acrylic); this is available in sizes S, M, L, XL and XXL.



The cap is available to England team members in two versions: red with a gold logo and blue with a white logo.

Members of the England teams may wear England shoulder flashes.

The club tie has a rose logo and silver XX symbol. The team tie has a rose logo and gold XX symbol. The cravat has the same logo as the tie.

We also sell blazer buttons, brooches, lapel buttons and club spoons.

Please order all items by email using the price list at the back of this yearbook. You can also download a price list from the web site. For garments, please state the size you require. We plan to make ordering available via the web site, but this is not yet possible.

Postcards of the clubhouse are available from the bar. The design is from a drawing by Margaret Thomson. The postcards are seven for £1.

M. Liversage Honorary Secretary

- 1. The Club shall be called the English Twenty Club.
- 2. The objects of the Club are to foster target shooting in the interests of National Defence, and in particular to organise the English team in any International match shot in the disciplines covered by the Club (see Bye-law 1).

#### 3. Membership

- (a) Membership is open only to those eligible to shoot for England under the rules for the time being in force for the National Challenge Trophy Match and who are subjects of The Sovereign.
- (b) A candidate for membership must be proposed and seconded by members of the Club and approved as specified in Bye-law 2.
- (c) Members shall be Life Members or Under 25 Members or Annual Members (see Bye-law 3).
- (d) New Members or Associates (as defined in Rule 6) shall not be admitted to membership or be entitled to any of the privileges of membership specified in Rule 5 unless not less than three days have elapsed from the date of their being proposed and seconded for membership under paragraph (b) of this Rule or elected under Rule 6(a).
- (e) Members, who subsequently become ineligible for membership under Rule 3(a) by adopting another nationality, may continue in membership and have the privileges given in Rule 5 (a), (b), (c) and (d).

#### 4. Subscriptions

- (a) Subscriptions shall be paid to the District or Divisional Superintendent (see Rule 11), or direct to the Club as specified in Bye-law 3. Subscription rates are fixed by Council, provided the subscription is not increased by more than the increase in the retail price index since the subscription was last set. If Council needs to impose a greater increase the new subscription must be agreed at a general meeting (see para 13).
- (b) Annual Members must pay their subscriptions each year before they take part in any event, decision-making procedure or meeting for Club members. A member who is not active may pay his subscription at any time up to 31 August (the end of the financial year). A member who fails to pay a subscription for two consecutive years may be removed from the list of members. At the Membership Secretary's discretion a lapsed member may pay subscription arrears or may apply to rejoin the Club by completing the current application forms.

#### 5. Privileges of Membership

The privileges of membership are:

- (a) to attend, speak and vote at any general meeting of the Club
- (b) to use the clubhouse at Bisley
- (c) to receive a copy of the yearbook
- (d) to wear the Club blazer badge and tie
- (e) to compete for the Jewels in the District or Division in which registered
- (f) to shoot in any event organised by the Club for its members

- (g) to receive the support of the Club in any efforts that may be made to encourage target shooting for English shooters
- (h) to be considered for selection for the National, Mackinnon and Lawrence matches and for other England and English Twenty Club teams.

Annual Members shall not be entitled to any of the above privileges until they have paid their subscriptions for the current year.

#### 6. Associates

- (a) The Council shall have the power to elect as an Associate any person whose services to the Club or to target shooting in England have been of exceptional value.
- (b) Associates shall pay no subscription and shall have no vote at the Annual General Meeting. They shall have the privileges given in Rule 5 except (e), (f) and (h).

#### Council

- (a) The affairs of the Club shall be managed by and its assets vested in a Council consisting of a President, Past Presidents and Executive Vice-Presidents (see Rule 9) subject to (f) below, members as provided for in (b), (c) and (d) below, an Honorary Secretary and an Honorary Treasurer, who may be the same person. For the purposes of the Charities Acts all members of the Council are Trustees.
- (b) Up to nine members shall be elected as stipulated in (e) and (g) below.
- (c) One member shall be nominated by the Combined Services and one member shall be nominated by the Council for Cadet Rifle Shooting. Nominations for these posts must be with the Honorary Secretary by the end of September each year.
- (d) The Captains of the England National and Mackinnon teams shall be exofficio members of the Council.
  - The Superintendents of the Divisions together with the Chairman of the District Superintendents Group (or deputy where the Chairman is already a member of the Council) shall be invited annually to be voting members of the Council.
- (e) The President, Honorary Secretary, Honorary Treasurer and the nine members in (b) shall be elected for a period of three years. One third of the members in (b) above shall retire in rotation in each year, those willing being eligible for re-election at the AGM in accordance with (g) below. All persons covered by this rule must be paid up members of the Club.
- (f) If they intend to act in an executive capacity, the Past Presidents and Vice-Presidents shall declare this annually in writing to the Honorary Secretary within a period of 28 days after the Annual General Meeting. Executive Past Presidents or Executive Vice-Presidents shall be ex-officio members of Council. See also rule 9.
- (g) Any new candidate for election as President, Honorary Secretary or Honorary Treasurer, or for election to the Council may be proposed by the Council or must be nominated in writing by two members of the Club. All candidates for a particular post must be proposed and seconded 35 days before the AGM. Where there are two or more nominations for any of the positions of President, Honorary Secretary or Honorary Treasurer, or where

in the case of the nine elected members in Rule 7(b) above there are more nominations than elected places to be filled on the Council, there shall be a ballot of members to determine the outcome. The Council shall determine the method of ballot and other aspects of the administration of the voting procedure not specified in Rule 7(h).

(h) In the case of the President, Honorary Secretary and Honorary Treasurer, members of the Club shall be accorded one vote for each contested position, and the person polling the highest number of votes for each of the contested positions shall be elected. In the case of the elected members of Council, members of the Club shall be accorded such number of votes as there are available positions, not more than one of which may be given to any one candidate. A member may use none, or any number of their votes as they consider appropriate. The candidates polling the highest number of votes shall be elected. Only paid up members of the Club voting in accordance with Rule 7(g) shall be entitled to vote.

In the event of a tie for the post of President the Chairman of Council shall have a casting vote. In the event of a tie for any other post the President shall have a casting vote.

#### 8. Council Powers and Lease Trustees

- (a) The Council shall have power to:
  - (i) Appoint a chairman of Council from amongst its members.
  - (ii) Make, amend or cancel such Bye-laws or Regulations (subject to the Rules of the Club and provided that they are not contrary to or inconsistent with any of these Rules) as they may consider expedient for the proper working of the Club. Such Bye-laws, and Regulations shall be binding on all members until set aside by the votes of twothirds of the members present at the Annual General Meeting.
  - (iii) Appoint sub-committees for such purposes as they may consider desirable.
  - (iv) Fill any vacancy occurring by death, resignation or otherwise between the Annual General Meetings.
  - (v) Deal with any point not provided for in the Rules of the Club.
  - (vi) Appoint the Captains of the England National, Mackinnon and other teams.
  - (vii) Remove the name of any member from the list of members for any reason that they may consider sufficient. No member who shall be struck off under this Rule shall have any claim on the Club for any subscription or entrance fees paid.
  - (viii) Appoint not less than two or more than four Lease Trustees of the Club, (and remove them as appropriate). Lease Trustees shall be signatories to any lease or other document relating to the Club's property or real-estate assets.
- (b) Eight members of the Council shall constitute a quorum.
- (c) The Lease Trustees shall be indemnified out of the property of the Club against any liability that they might incur, including expense, in performing their duties as Lease Trustees. The Council shall be indemnified against legal action for a breach of trust, or a breach of duty or negligence,

committed by them in their capacity as Trustees while undertaking their legitimate actions as Trustees, and will be covered against liability as long as they have acted honestly and reasonably.

(d) The day to day management of the Club shall be delegated to an Executive Committee consisting of the President, the Chairman of Council, the Honorary Secretary and the Honorary Treasurer. They shall have the power to deal with such administrative matters as may be necessary for the smooth running of the Club within parameters set from time to time by Council, such as the authorisation of expenditure on clubhouse maintenance, licensing issues, Police and Home Office matters, executing decisions taken by Council, maintaining relationships with other organisations, management reporting systems and so on (but this is not an exhaustive or exclusive list). The Executive Committee may co-opt other members of the Club as necessary to assist in fulfilling these tasks. The Executive Committee shall not have power to dispose of any assets of the Club or change the Rules of the Club.

#### 9. Vice-Presidents

The Club shall be entitled to elect at each Annual General Meeting Vice-Presidents from amongst its members in accordance with the provisions of Rule 7(g) who shall retire annually but be eligible for re-election. Vice-Presidents shall not be members of the Council unless they make the declaration specified in Rule 7(f) in which case they will be Executive Vice-Presidents.

#### 10. Intoxicating Liquor

- (a) Licensable activities including the sale of alcohol shall take place in accordance with the details on the Club's licence and the legislation currently in force, currently the Licensing Act 2003 or its successors.
- (b) No person shall be paid at the expense of the Club any commission, percentage or similar payment on or with reference to purchases of intoxicating liquor by the Club; nor shall any person directly or indirectly derive any pecuniary benefit from the supply of intoxicating liquor by or on behalf of the Club to members or guests, apart from any benefit accruing to the Club as a whole.

#### 11. Districts and Divisions

- (a) In order to facilitate the organisation of the Club, England shall be divided into Districts, each District being placed under the supervision of a District Superintendent. In addition there shall be separate Divisions covering the whole Country and devoted entirely to the encouragement of specific disciplines as specified in Bye-law 1.
- (b) Each new District or Divisional Superintendent shall normally be elected at the first Council Meeting of each financial year and remain in position until he or she either resigns or a formal nomination is received by the Secretary. Should a vacancy arise or members of a District or Division wish to nominate a Superintendent then the procedures identified in Bye-Law 4 shall apply.
- (c) A meeting of the District and Divisional Superintendents shall be held during the Annual Bisley Meeting of the National Rifle Association (NRA). Any

- District and Divisional Superintendent unable to attend may nominate a deputy.
- (d) If a member wishes to transfer from one District or Division to another, such transfer may be accepted by a Superintendent provided that notice has been given to the Superintendents of both the original and new District or Division. In the case of an objection on the part of either Superintendent the case shall be referred to the Council. In one year a member may only shoot for one District in the KGV.

#### 12. Accounts

- (a) The Accounts of the Club shall be made up to 31 August in each year and shall be examined by an Independent Examiner elected at the previous Annual General Meeting.
- (b) The accounts shall be included in the yearbook and laid before the next Annual General Meeting.

#### 13. General Meetings

- (a) There shall be an Annual General Meeting. Members shall be advised of the location, date and time of this meeting at least 28 days beforehand by means of a notice on the board at the Club, by email to all members with registered email addresses and by a notice on the web site.
- (b) An Extraordinary General Meeting may be called by the Secretary if Council decides that one is required or on the request of 20 paid up members of the Club. Members shall be advised of the location, date and time of any such meeting at least 28 days beforehand by means of a notice on the board at the Club, by email to all members with registered email addresses and by a notice on the web site.
- (c) Ten members of the Club shall constitute a quorum.
- 14. In the event of the English Twenty Club for any reason ceasing to exist, the balance of its assets, after meeting all liabilities, shall be transferred to the National Rifle Association or any such other charitable body as shall be decided by the then existing members of the Club.

#### 15. Alteration of Rules

- (a) These Rules shall not be altered except at a General Meeting, and then only by the votes of not less than two-thirds of the members present.
- (b) Notice of a motion for an amendment of these Rules must be given to the Honorary Secretary in writing not less than 35 days prior to the General Meeting at which it will be considered.

# Bye-laws 1 - Shooting Disciplines

- The Club's core activity is fullbore Target Rifle (TR) shooting as defined by the NRA. Service rifle shooters may join the Club in the appropriate TR district but currently there are no specific Club events for the service rifle.
- 2. The Club also fosters the disciplines of 300m, F Class and Gallery Rifle (GR).
- 3. In accordance with any restrictions currently in force the Club supports target shooting with pistols via the EPA Division.

### Approved by Council 30 October 2011

#### Bye-laws

## 2 - Approval of Membership

- 1. Applications for membership may be submitted either to the Membership Secretary direct, or through the District or Divisional Superintendents.
- 2. The Membership Secretary shall make any checks deemed appropriate prior to submission of the applications to the Hon Secretary for approval.

Approved by Council 30 October 2011

## 3 - Subscriptions

- 1. Life Members a single payment of twenty times the annual subscription, reduced to ten times the annual subscription for those over 65, to be made direct to the Honorary Membership Secretary.
- Annual Members £15 a year, due on 1 January, and either to be paid to the District or Divisional Superintendent or direct to the Club by means of a standing order.
- For a single subscription of three times the current annual subscription, a
  person under the age of 25 is eligible to become an Under 25 Member until the
  end of the year in which the 25th birthday occurs, subject to the provisions for
  admission set out in Rule 3.

Approved by Council 27 October 2013

# 4 - Election Procedure for District and Divisional Superintendents

- A nomination may be made by any two members of the District or Division. Such nomination, duly signed, must be sent to the Honorary Secretary not later than 30 September. The current Superintendent may offer to continue without any nomination.
- If there is more than one candidate there shall be a ballot of all members of the
  District or Division. The ballot may be postal or by electronic communication
  as considered appropriate by Council for the District or Division at the time. The
  procedure shall be determined by Council to achieve a result that can be
  published by 31 December.
- 3. If no new nomination is received before 30 September, the Council shall have power to re-appoint the Superintendent currently in office, or to appoint any other member of the District or Division to the office. If a Superintendent retires, and he nominates a successor, the Council may at their discretion accept this nomination without recourse to the members of the District. However, if no such nomination is made and the members of the District or Division do not themselves nominate a successor, the Council shall fill the vacancy.

Approved by Council 30 October 2011

#### 5 - Prize Winners

 Members winning Club prizes in kind are expected to receive them at the prize giving. Members shall be advised of the location, date and time of the prize giving by means of a notice on the board at the Club at least seven days beforehand.

- 2. Any prize not applied for within seven days of the prize giving shall be forfeited to the Club.
- 3. All Club trophies must be returned to the Honorary Secretary at the English Twenty Club Spring Prize Meeting for engraving, and at the latest by the NRA Intercounties weekend (mid-June) if already engraved. If a trophy which has been accepted and signed for is not returned in the same condition as it was received the holder will be liable for the cost of any repair or cleaning required and will not be eligible to take away any trophies in the future. The Varley Trophy must not be polished.

Approved by Council 23 May 2013

## **Selection of England Team Captains**

The following arrangements for the Selection of Team Captains have been agreed by the Club Council:

## **National Match Captaincy**

The criterion for being nominated as National Match Captain is agreed as follows:

#### In recognition of outstanding service to English fullbore shooting.

As a guidance note, such service is likely to have been as a Club, County or Cadet Official, or as an English Twenty Club District Superintendent or Council Member.

## **Mackinnon Captaincy**

The criterion for being nominated as Mackinnon Match Captain is agreed as follows:

## In recognition of success as captain or coach of, or as a shooter in, England teams.

As a guidance note, the person selected is also likely to be a successful team leader.

# Procedure for Nomination and Selection of National and Mackinnon Captains

The procedure for nomination and selection of National and Mackinnon Captains is as follows:

- 1. Any English Twenty Club member may propose an appropriate candidate to his District Superintendent.
- 2. The DS shall obtain the agreement of the candidate to the nomination, then pass the proposal in writing to the Hon. Secretary of the Club, no later than one week before the Spring Meeting so that the nomination can be considered for the following year's appointments.

- The Hon. Secretary forwards the nomination to the Captaincy Subcommittee no later than three days before the Spring Meeting. This Sub-committee consists of all current Executive Vice-Presidents and Past Presidents.
- 4. The Captaincy Sub-committee submits short lists of candidates to the Council at the meeting held during the NRA Imperial Meeting.
- 5. Council votes to elect the Captains for the following year, which are announced before the end of the NRA Imperial Meeting.

Note that all nominations are forwarded to the Captaincy Sub-committee for consideration; the Sub-committee may also make its own nominations.

#### Other Matches

The Captaincy Sub-committee also makes recommendations to Council regarding the captains of other England teams for all disciplines supported by the Club as well as English Twenty Club teams. Members should follow the procedure above referring to the appropriate Divisional Superintendent for disciplines other than TR.

#### **District and Division Jewels**

In each district or division having 12 members a bronze jewel is awarded; for each additional 12 members, a further jewel is awarded. If a district or division qualifies for more than one jewel, one is silver; if more than five, two are silver. For example, a District with a membership of 72 is entitled to two silver and four bronze jewels. In each district a further bronze jewel is awarded for young or novice shooters.

The number of jewels is determined by the membership in the preceding year (by the number of life members, plus the number of annual subscriptions received from the District Superintendent by the Honorary Membership Secretary).

Only life members and members who have paid their subscriptions for the current year prior to their jewel shoot are eligible to take a jewel. They may only shoot for jewels in the district or division in which they are registered.

Those registered for the 300 metre Division in addition to a district may shoot for both sets of jewels, but may only win one jewel in any year. A member who, after the first of the two jewel shoots, qualifies for a jewel must elect whether to accept that jewel before the competition for the second.

Jewels should be shot for before 31 October each year, with conditions arranged locally. Wherever possible, the competition should be held on a range within the district.

#### Other Information

The English Twenty Club is affiliated to the National Rifle Association with reference number 307.

# Protection of Children and Vulnerable Adults in Target Shooting

The English Twenty Club adopts the NRA Policy as outlined in its new Guide to Policy and Procedures on the Protection of Children and Vulnerable Adults in Target Shooting.

This guide and associated documents are on the NRA website: <a href="http://www.nra.org.uk/common/asp/ChildProt/ChildProt.asp?site=NRA">http://www.nra.org.uk/common/asp/ChildProt/ChildProt.asp?site=NRA</a>.

### **Bisley Clubhouse**

The clubhouse is usually open during the Spring Meeting and the Imperial Meeting and at other times by arrangement.

Members are requested to sign in guests using the Visitors book provided.

No article belonging to the Club is to be removed from the premises.

No responsibility will attach to the Club for any articles left by members in the clubhouse.

The clubhouse is available for rent by organisations during the year through application to the Council.

2011 £	Payments		2012 £
1362	Yearbook		1362
427	District Jewels  Cost of Jewels awarded		417
2379	International Matches 2379 Entry fees and expenses 0 Less input from support fund 0 Other competition prizes	1992 0 168	2160
1096	Affiliation fees		571
3820	Rent and services		5059
0	Equipment repairs and replacements		679
642	General expenses and depreciation		1250
1548	Insurances		1822
0	Clubhouse Maintenance Fund (CMF) 8000 Expenses in year 0 Transfers to (CMF) (8000) Transfers from CMF	110 0 0	110
0	Commonwealth Games and Overseas Teams Fund (CGOTF)  Donations to CGOTF  Transfers to CGOTF  Grants to teams	0 0 0	0
11274	Total Expenses		13430
(2958)	Net surplus/(deficit) on income		

2011 £	Receipt	rs ·	2012 £
_	Subscriptions 6920Annual memberships 40 Temporary membersh 70 Subscriptions from pa 284 Transfers from Life Fu	ast years 40 und 256	
7314	Total subscriptions ar	nd affiliations	6947
289	Donations and bequests		2253
_	Spring Bank Holiday Mee 13216 Entry fees 11057 Less expenses and p	12200	
2159			(2656)
(1110)	County Championship 170 Income (entry fees ar 1280 Less expenses and p		(342)
	Club Championship and 195 Entry fees 744 Less expenses and p	435	
(549)			(347)
(75)	Surplus /(deficit) on bar a	and catering	(2073)
2	Surplus /(deficit) on sale of brass etc.		(1030)
286	Interest on deposits and investments		218
8316	Total income	- -	2970

2011 £		Liabilities	· ·-	2012 £
_	Li 1885 0 30 (284)	fe Membership Fund Balance as at 31 August 2011 Add new life fees in year Add new Under 25 fees in year Less transfers to income	1631 200 30 (256)	L
1631		Balance at 31 August 2012		1605
_	C 39402 0 (8000)	lubhouse Maintenance Fund (CMF) Balance as at 31 August 2011 Add transfers from income Less transfers to income	31402 0 0	
31402		Balance as at 31 August 2012		31402
_	_	ommonwealth Games and Overseas eams Fund (CGOTF) Balance as at 31 August 2011 Add transfers from income Less transfers to income		
16595		Balance as at 31 August 2012		16595
_	300 0	oung Shooters Fund Balance as at 31 August 2011 Donations	300 183	
		Balance as at 31 August 2012		483
	8801 (1047)	urplus Account Balance as at 31 August 2011 Add prior year unallocated surplus/(deficit)	7754 (2958)	
7754	()	Balance as at 31 August 2012	(2000)	4796
57682	To	otal Liabilities	<del>-</del>	54881
	C	apital and Equity Surplus /(deficit) of income in year		(10460)
54724	To	otal Liabilities and Equity	- -	44421

2011 £	Assets		2012 £
_	Investments Government Securities (£167.56 3 1/2 % War Loan) (Market value at 101 31 August 2012) 90 Bank deposits, Barclays 68 Bank deposits, Santander 26500 COIF Charities Deposits	101 90 68 26715	
26759			26974
0	Plant, Machinery and Appliances		0
_	Stocks  1672 County Jewels 6858 Goods for sale 2605 Shooting	1254 5552 0	
11135			6806
0	Debtors		3239
16830	Cash At bank and in hand		7402
54724	Total Assets		44421

## G.R. Atkinson Honorary Treasurer, 2012

#### Note

These accounts have not yet been approved by the Independent Examiner. When the examination is complete, it will be published on the web site.

2012 £	Payments		2013 £
1362	Yearbook		1488
417	District Jewels  Cost of Jewels awarded		321
2160	International Matches 2379 Entry fees and expenses 0 Less input from support fund 0 Other competition prizes	3034 0 92	3126
571	Affiliation fees		694
5059	Rent and services		5421
679	Equipment repairs and replacements		0
1250	General expenses and depreciation		566
1822	Insurances		1857
110	Clubhouse Maintenance Fund (CMF) 8000 Expenses in year 0 Transfers to (CMF) (8000) Transfers from CMF	0 0 0	0
0	Commonwealth Games and Overseas Teams Fund (CGOTF)  Donations to CGOTF  Transfers to CGOTF  Grants to teams	0 0 0	0
13430	Total Expenses	-	13473
(10460)	Net surplus/(deficit) on income	-	(1420)

2012 £	Receipts			2013 £
_		ubscriptions nnual memberships Temporary memberships Subscriptions from past years Transfers from Life Fund School and Cadet affiliations	6488 0 40 235	
6947		Total subscriptions and affiliations		6723
2253	D	onations and bequests		95
_	S <sub>l</sub> 13216 (11057)	oring Bank Holiday Meeting Entry fees Less expenses and prizes	10405 (7042)	
(2656)				3363
(342)	C 170 (1280)	ounty Championship Income (entry fees and Final fees) Less expenses and prizes	2770 (1295)	1475
_	Cl 195 (744)	lub Championship and Varley Entry fees Less expenses and prizes	600	
(347)				600
(2073)	Surplus /(deficit) on bar and catering		(397)	
(1030)	Surplus /(deficit) on sale of brass etc.		(5)	
218	Interest on deposits and investments		199	
2970	To	otal income		12053

2012 £	7.00	Liabilities		2013 £
_	Li 1631 200 30 (256)	fe Membership Fund Balance as at 31 August 2012 Add new life fees in year Add new Under 25 fees in year Less transferred to income	1605 100 25 (235)	٢
1605		Balance at 31 August 2013		1495
_	31402 0 0	lubhouse Maintenance Fund (CMF) Balance as at 31 August 2012 Add transfers from income Less transfers to income	31402 0 0	
31402		Balance as at 31 August 2013		31402
_		ommonwealth Games and Overseas eams Fund (CGOTF) Balance as at 31 August 2012 Add transfers from income Less transfers to income	16595 0 0	
16595		Balance as at 31 August 2013		16595
_	300 183	oung Shooters Fund Balance as at 31 August 2012 Donations	483 0	
483		Balance as at 31 August 2013		483
	7754 (2958)	urplus Account Balance as at 31 August 2012 Add prior year unallocated surplus/(deficit)	4796 (10460)	
4796	(2000)	Balance as at 31 August 2013	(10400)	(5664)
54881	Total Liabilities		<del>-</del>	44311
(10460)	C	apital and Equity Surplus /(deficit) of income in year		(1420)
44421	Total Liabilities and Equity		42891	

2012 £	Assets		2013 £
_	Investments Government Securities (£167.56 3 1/2 % War Loan) (Market value at 101 31 August 2012) 90 Bank deposits, Barclays 68 Bank deposits, Santander 26715 COIF Charities Deposits	101 90 88 28914	
26974			29193
0	Plant, Machinery and Appliances		0
	Stocks 1254 County Jewels 5552 Goods for sale 0 Shooting	933 5888 0	
6806			6821
3239	Debtors		0
7402	Cash At bank and in hand		6877
44421	Total Assets	_	42891

G.R. Atkinson Honorary Treasurer, 2013

#### Note

These accounts have not yet been approved by the Independent Examiner. When the examination is complete, it will be published on the web site.

2013 £	Payments		2014 £
1488	Yearbook		1435
321	District Jewels  Cost of Jewels awarded		331
3126	International Matches 3034 Entry fees and expenses 0 Less input from support fund 92 Other competition prizes	2148 0 0	2148
694	Affiliation fees		657
5421	Rent and services		5456
0	Equipment repairs and replacements		375
566	General expenses and depreciation		58
1857	Insurances		1929
0	Clubhouse Maintenance Fund (CMF)  0 Expenses in year  0 Transfers to (CMF)  0 Transfers from CMF	104 0 0	104
0	Commonwealth Games and Overseas Teams Fund (CGOTF)  Donations to CGOTF  Transfers to CGOTF  Grants to teams	0 0 0	0
13473	Total Expenses	-	12493
(1420)	Net surplus/(deficit) on income	- -	(3062)

2013 £		Receipts		2014 £
_	0 Ter 0 Sul 235 Tra	riptions I memberships Inporary memberships Discriptions from past years Insters from Life Fund The Cadet affiliations	7371 0 0 350	
6723	Tot	al subscriptions and affiliations		7721
95	Donati	ons and bequests		104
3363	10405 Ent	Bank Holiday Meeting ry fees s expenses and prizes	13266 (10280)	2986
- 1475	2770 Inc	r Championship ome (entry fees and Final fees) as expenses and prizes	2400 (2658)	(258)
600	600 Ent	hampionship and Varley ry fees ss expenses and prizes	680 0	680
(397)	Surplu	s /(deficit) on bar and catering		(518)
(5)	Surplus /(deficit) on sale of brass etc.		(1403)	
199	Interes	t on deposits and investments		119
12053	Total ir	ncome	- -	9431

2013 £	Liabilities 20			2014 £
_	Li 1605 100 25 (235)	fe Membership Fund Balance as at 31 August 2013 Add new life fees in year Add new Under 25 fees in year Less transferred to income	1495 750 150 (350)	£
1495		Balance at 31 August 2014		2045
_	C 31402 0 0	lubhouse Maintenance Fund (CMF) Balance as at 31 August 2013 Add transfers from income Less transfers to income	31402 0 0	
31402		Balance as at 31 August 2014		31402
_	_	ommonwealth Games and verseas Teams Fund (CGOTF) Balance as at 31 August 2013 Add transfers from income Less transfers to income	16595 0 0	
16595		Balance as at 31 August 2014		16595
_	483 0	oung Shooters Fund Balance as at 31 August 2013 Donations	483 0	
483		Balance as at 31 August 2014		483
(5664)	4796 (10460)	urplus Account Balance as at 31 August 2013 Add prior year unallocated surplus/(deficit) Balance as at 31 August 2014	(5664) (1420)	(7084)
	Τ.		_	
44311	10	otal Liabilities		43441
(1420)	C	apital and Equity Surplus/(deficit) of income in year		(3062)
42891	То	otal Liabilities and Equity	_ =	40379

23298
0
5474
0
11607
10379

## S.A Thomas Honorary Treasurer, 2014

#### Note

These accounts have not yet been approved by the Independent Examiner. When the examination is complete, it will be published on the web site.

Accounts for the year to 2015 are published in the Yearbook Supplement.

## **Treasurer's Report**

Accounts - Year to 31 August 2015

As the yearbook goes to press, the accounts are almost complete and I set out highlights below:

- The club's net assets have diminished by a further £9,000 during the year from £40k to £31k.
- Improvements in other areas were cancelled out by liabilities of nearly £13k arising from maintenance works carried out on the clubhouse over a four year period and not invoiced.
- Subscription income was higher than in the previous year as more annual members updated to the current subscription level.
- The Spring Meeting generated a surplus.
- The KGV revenues covered the costs of the competition, an improvement on the previous period.
- Club Championship and Varley generated increased revenue.
- The club distributed three years of outstanding cash prizes, which cancelled out some of the increased revenues.
- Losses continue on the sale of merchandise. The prices have been increased for 2016 and the Executive Committee is developing improved control of cash takings for sales of merchandise.
- Losses also continued on the bar.

Members should be aware that losses have been incurred over a number of years and that this has been mainly due to the fact that annual subscriptions have failed to rise at the rate needed to support escalating liabilities for clubhouse maintenance. Lack of use of the clubhouse by members has also been a factor. Members have been consulted regarding options for the future occupancy of the clubhouse and Council will make decisions in 2016, in accordance with members' wishes.

S.A Thomas Honorary Treasurer 14 December 2015

## Secretary's Report for the Year 2015

This yearbook is available to all members on line as a download from the web site. As advised in the 2015 newsletter, printed copies are available for a charge. Those requested through District Superintendents have been ordered. If you did not order one and you now decide that you want one, please let me know.

#### **Club Competitions**

The Club continues to enjoy success in the various matches in which we compete.

2015 saw victory for England teams in the U25 International Match, the National Match and the Mackinnon. The Club teams won all their matches: the short and long range matches against the RAFTRC and Home Countries, the match against the Combined Services and the match against the Welsh XX Club.

The only thorn in our side seems to be the Lawrence Match. Our last victory was in 2007, where we won by one V bull, which incidentally was the winning margin for Dave Allen's team in the 2015 match against the Combined Services.

England were also strongly represented by shooters and coaches for the Kolapore Match, where GB were victorious.

Congratulations to all involved.

Details of the matches and Club competitions can be found in the appropriate sections of this yearbook.

## **Future of the Clubhouse Survey**

Because of the age and construction of the clubhouse, the upkeep of it has been draining our finances, more so in recent years. In a nutshell, the current income for the Club cannot sustain the clubhouse. We are having to spend our limited reserves for this purpose. The Clubhouse Working Committee and the Executive Committee have been running a survey of all members to garner your thoughts about the clubhouse and your willingness to pay an increased subscription to keep it.

I have emailed the questionnaire to every member who has provided a current email address. If you have not received the survey please first check your spam folder, then email me at secretary@englishtwenty.org.uk; I will send one to you. For those who are not on email, the District Superintendents have posted surveys asking members to respond directly to me.

As I write this in mid-December the response from members has been disappointing; I have received around 150 so far, from a possible 850+. I

#### Secretary's Report for the Year 2015

therefore intend to keep the survey open until the end of January in the hope that this prompts more people into action.

Thank you to those members who have taken the time to respond. There is some very useful data being gathered plus some interesting comments and suggestions. Of the responses received so far there is a slight majority in favour of relinquishing the clubhouse in 2017. I will give a full report in the Spring Newsletter once the survey has closed and we have had the opportunity to analyse the responses. Rest assured, the Executive Committee of the Club will explore every avenue to find a way to make the clubhouse viable before we consider giving it up to the NRA.

On a clubhouse-related matter, I should like to thank the volunteers and Mick Barr for your efforts during the Ages Match weekend in painting the exterior of the clubhouse, it looks significantly better because of it.

#### Membership

In order for us to make an informed decision about the future of the clubhouse, it is crucial that we have accurate information on the membership and the subs they are paying. There are many people who are still not paying the £15 sub that was introduced in 2014. This is not acceptable. If you did not pay the correct amount for your primary club, you would not be allowed to shoot. Those members who are underpaid have their names in this yearbook, but they are highlighted in italics to notify them that they need to increase their standing order. The 2017 yearbook will only list fully paid up members.

## Payments to the club

In an effort to improve the Club finances and simplify the treasurer's role, I ask members to use a simple code along with your name in the reference field when making payments on line.

Meaning
Championship and Varley
Subscription
Food and beverage
Merchandise
Spring Meeting
Yearbook - please request price before making payment
Entry fees and charges for final

Please use these references for future payments. The account details are sort code 09-01-55 number 22428606.

#### Medals and prizes

A supply of medals for the KGV heat winners and final placings dating back to 2013 has been ordered. They will be available from the clubhouse during the Imperial Meeting, possibly sooner.

Cash prizes for the Championship and Varley have been prepared and I will have them with me during the Spring Meeting and Imperial. I have already caught up with a lot of people but I still have plenty to give out. I will post a list of names on the noticeboard inside the clubhouse when the season starts.

#### **General Admin**

If you have not yet supplied an email address, please let me have one we can use. It saves the club money and simplifies communication.

Make sure your sub is paid up to date. If your standing order has already been paid at the wrong amount, please amend it for next year, then make a one-off payment using the account number and code mentioned above.

If you intend to enter the Championship, please include the £10 payment with your sub. It reduces the admin for us during the Imperial Meeting ensures you do not miss the Saturday noon cut off.

Please note that the English Twenty Club is not a primary club and does not issue Certificates of Competence. These **must** be obtained from your primary club.

## **Team to Guyana**

The Club has been invited to send a team to Guyana in October/ November 2017 to commemorate their 150th anniversary. I will be seeking nominations for a captain in the Spring Newsletter.

Best wishes for the 2016 season.

M. Liversage Honorary Secretary December 2015

## **Minutes of the Annual General Meeting**

held at the clubhouse, Bisley Camp on Friday 17 July 2015 at 21:00 There were 42 members present.

## **Apologies for Absence**

Apologies had been received from T.G. Rylands (Chairman), N.E.C Molyneux, A.J.D. Saunders, J.A. Watson.

## Chairman of the meeting

In the absence of T.G. Rylands, the meeting was chaired by the President, Prof. A.R. Horrocks

#### Minutes of the Annual General Meeting

#### Minutes of Previous AGM

The minutes of the Annual General Meeting held on 17 July 2014 were taken as read, approved and signed. This was proposed by C.M. Brooks; seconded by P.H. Gardner and carried by a majority. There was one abstention.

#### Chairman's Report 2015

In the absence of the Chairman, a brief report was presented on his behalf by the Hon. Secretary:

On behalf of Tom I would like to offer my congratulations to Tony de Launay on his win in The National Match and also to Dave Allen on his very close victory in The Combined Services Match. On behalf of Council, I also say good luck to Jeremy Langley in The Mackinnon Match tomorrow.

I would like to make special mention of the England Commonwealth Games pair, David Luckman and Parag Patel, for their victories in the 2014 Games; 2 gold medals and 1 bronze medal is a highly commendable achievement.

Council continues to look for ways to maintain the clubhouse. We are waiting for a response from the Muzzle Loaders Association of Great Britain on whether they wish to share the facility with us. We are also asking other organisations if they are interested in sharing with us.

I would like to thank the members of Council for their help during the last year, especially our retiring President, Dick Horrocks for his support during his time in office. Also, thanks to Debi and her bar staff for the excellent service they have provided during the meeting.

## Report and Accounts

The Secretary's report was as published in the yearbook.

Printed copies of the accounts for 2014 are not available for the AGM, however they have been published on the web site, with thanks to G.R. Atkinson, the previous Hon. Treasurer, and S.A. Thomas. Acceptance of the accounts was proposed by P.H. Gardner, seconded by K.O. Pugh and carried by a majority. There was one vote against due to the lack of a chance to check the accounts and there were five abstentions.

The new Treasurer, S.A. Thomas, gave a brief overview of the situation regarding the clubhouse, as previously referred to by the Hon. Secretary. Running and maintaining the clubhouse costs the Club about £12,000 per annum, that we cannot afford. Basically we have three choices:

- We continue as we are but with a substantially increased rate of annual subscription.
- We find a sub-tenant to make better use of the clubhouse and provide additional income by way of rent.

#### Minutes of the Annual General Meeting

 We surrender the lease to the NRA and possibly seek to make an arrangement with another clubhouse for the Spring meeting and Imperial Meeting.

### **Amendment to English Twenty Club Rules**

Acceptance of the amendments to the Rules as published on the clubhouse notice board was proposed by M.R. Fugeman, seconded by R.M. Roberts and carried by a majority. There was one vote against and one abstention.

The amendments to the rules are as follows:

#### 13. General Meetings

- (a) There shall be an Annual General meeting. Members shall be advised of the location, date and time of this meeting at least seven twenty eight days beforehand by means of a notice on the board at the Club, by email to all members with registered email addresses and by a notice on the web site. If the Annual Bisley meeting of the NRA is not held in any year,
- (b) An Extraordinary General Meeting may be called by the Secretary if Council decides that one is required or on the request of 20 paid up members of the Club. Members shall be advised of the location, date and time of any such meeting at least 28 days beforehand by means of a notice on the board of the Club, by email to all members with registered email addresses and by a notice on the web site.

## Bye-laws 5 - Prize Winners

 Members winning Club prizes in kind are expected to receive them at the prize giving which is normally immediately after the Annual General Meeting. Members shall be advised of the location, date and time of the prize giving by means of a notice on the board of the Club at least seven days beforehand.

Approved by Council on 23 May 2015.

#### **Elections**

		Proposed	Seconded
President:	M.E. Barr	S.J. Comins	S.M.C. Wilson
New Vice President:	S.J. Comins	P.R. Smith	C.A. Painting
Existing Vice- Presidents	en bloc as published in the yearbook	M.R. Fugeman	P.H. Gardner
Hon. Treasurer:	S.A. Thomas	C.A. Painting	K.O. Pugh
Hon Secretary:	M. Liversage	C.A. Painting	K.O. Pugh
Council members retiring and standing for re-election:	T.G. Rylands G. Trembath	C.A. Painting	K.O. Pugh

New Council Member

to fill vacancy for M.R. Fugeman C.A. Painting K.O. Pugh

2015:

New Council member

to take the place of S.J. Comins (retires H.A. Day M.E. Barr M. Liversage

2016):

Lease Trustees: M.E. Barr, J.P. Hakim S.J. Comins G. Trembath

All nominees were elected nem con.

M.E. Barr asked Prof. A.R. Horrocks to continue to chair the meeting.

#### **Team Captains for 2016**

The National Match R. Winney
Mackinnon C.M. Brooks
Match v Combined Services S.H. Cox

Steven Thomas proposed a vote of thanks to Dick Horrocks for his work on behalf of the Club during his twelve years in office as our President. The proposal was confirmed with applause.

The meeting closed at 21.28.

The retiring President then presented the prizes and congratulated the winners.

## Message from the Newly Elected President

Having held the most prestigious of the English Twenty Club's positions for all of four months now, what have I discovered?

The item that disappointed and shocked me most was our current financial position. It is my belief that a sad lack of attention to management in recent years has led to a dramatic fall in our financial reserves.

In particular, July 2015 saw the unexpected arrival of several back invoices relating to essential maintenance projects on the clubhouse, some contracted from 2011. This, coupled with the ever rising cost of rent, utility services, insurance and so on, has led to a severe drain on our finances.

Although my initial observations may appear dire, I should like to record my appreciation of certain members of the Club who are seeing us through this delicate period.

First, may I thank those members (and their families!) who helped with work on the clubhouse over the Ages Match weekend. We made good progress.

#### Message from the Newly Elected President

Next, I must mention our Hon. Secretary, Martin Liversage. The Secretary's job in any club is never easy; Martin keeps the very important records and essential paperwork in excellent order. In recent weeks, Martin has dealt with the complete overhaul of some 850 members' email addresses. The continuing work undertaken by Martin during his tenure has been appreciated by everyone who realises exactly how much he does. On behalf of you all, I should like to thank him most sincerely.

Steven Thomas sensibly did not take over the Hon. Treasurer's role until the major part of several years of back accounts had been got into an acceptable form. He now has the accounts under his control. I know Steven will be keeping more than a careful eye on all matters financial from here on.

Tom Rylands, Chairman of Council, works exceptionally hard for the Club. For several years he has organised the Spring Meeting, Club Championship and so on. Again he deserves our thanks. However, Tom must learn to delegate; I shall be working with him to achieve this.

Carol Painting has updated the Archive of England Rolls and the Records Summary, which are on the web site. She is editor for the 2016 yearbook. From 2016 the web-site version is the main source of information for members. Unlike previous web-site yearbooks, the 2016 one contains a list of members as names only. For email addresses you need the printed version, which is only available at cost to those who have requested them.

I am delighted to welcome Mike Fugeman to Council; he is making excellent progress with the Club's web site. There is a lot of hard, detailed work here for which I thank Mike and his helpers most sincerely.

I also welcome Henry Day, who will bring new ideas and youthful enthusiasm to Council.

I have not mentioned all members of Council who are working on our behalf, but I appreciate the efforts of those who do contribute to the Club's management and activities.

Some members of Council and some District Superintendents make little contribution. I ask them to concentrate on their respective roles, make things happen or consider stepping aside.

The next 12 - 18 months are critical to the future of certain important aspects of the Club. There is a great deal to be done and, with some enthusiastic help from members, I believe we have the team to do it.

For my part, I shall not shy from seeking advice or help, so stand by!

M.E. Barr November 2015

## TR Events

# English Twenty Club Prize Meeting Conditions and Dates for 2016

This is open to non-members who must become temporary members for the meeting. The Johnson Lion trophy is awarded to the winner. The meeting will be held at Bisley during the Spring bank holiday weekend.

For further information, see the programme and entry form, which are available through <a href="https://www.shootingcompetitions.org">https://www.shootingcompetitions.org</a> as well as via the Club web site.

#### **Past Winners**

2000	Coleman D.G.M.	2008	Kent P.G.
2001	Palmer G.D.	2009	Raincock T.J.D.
2002	Ball N.J.	2010	Logan B.
2003	Belither S.	2011	Anderson J.A.
2004	Luckman D.C.	2012	Sykes P.D.
2005	Ball N.J.	2013	Shaw I.T.G.
2006	Luckman D.C.	2014	Kent P.G.
2007	Luckman D.C.		

#### Results for 2015

For full results see http://www.shootingresults.org.

The Association (Queen's	1)	
1. Luckman D.C.	105.20	£10
2. Wilde A.	105.14	£5
There were two other scores	s of 105.	
Best Cadet		
. Fraser Burn B.	102.11	
The Second Stage (Queen	's 2)	
1. Luckman D.C.	150.25	£10
<ol><li>Underwood J.C.</li></ol>	150.24	£5
There were two other scores	s of 150.	
Best Cadet		
. Fraser Burn B.	145.17	
The Cortis (15 at 600)		
1. Watson J.A.	75.13	£10
2. Luckman D.C.	75.12	£5
There were six other scores	of 75.	

## English Twenty Club Prize Meeting

The Cortis (15 at 600) Best Cadet		
. Shalom T.	72.08	3
The Long (15 at 900)		
<ol> <li>Roberts R.M.</li> </ol>	73.09	£10
<ol><li>Bromley P.B.</li></ol>	73.08	£5
There were two other scores of	73.	
Best Cadet		
Cracknell J.	66.03	3
The Final (15 at 1000)		
1. Warburton J.D.	72.08	£10
<ol><li>Roberts R.M.</li></ol>	72.06	£5
There were two other scores of	72.	
Best Cadet		
Fraser Burn B.	68.05	
Sunday Aggregate		
1. Luckman D.C.	225.37	£10
2. Roberts R.M.	225.32	£5
There were no other scores of 2	25.	
Best Cadet		
. Fraser Burn B.	216.22	
Short Range Aggregate		
1. Luckman D.C.	330.57	£10
2. Roberts R.M.	329.48	£5
There were no other scores of 2	29.	
Best Cadet		
. Fraser Burn B.	318.33	
Monday Aggregate		
1. Roberts R.M.	145.15	£10
2. Whicher M.G.	143.09	£5
The next best score was 141.11		
Best Cadet		
. Fraser Burn B.	130.10	
Inner Aggregate		
1. Roberts R.M.	402.57	£10
2. Luckman D.C.	399.62	£5
There were no other scores of 3		
Best Cadet		
. Fraser Burn B.	380.38	spoon and £
Grand Aggregate		
1. Roberts R.M.	474.63	Johnson Lion Trophy and £20
2. Luckman D.C.	471.68	£15
The next best score was 467.59		

## Grand Aggregate Best Cadet

. Fraser Burn B.	448.43	
Teams of four		
<ol> <li>Whicher M.G.</li> </ol>	364.29	£40
Underwood J.C.	363.45	
Drysdale T.	363.36	
Rose D,A.	351.31	
	1441.141	
2. Luckman D.C.	366.48	
Ramsey K.W.D.	356.39	
de Vere D.	353.45	
Joseph E.G.	345.32	
	1420.164	

## The Club Championship Rules

Gold, silver and bronze crosses, and cash prizes are given for the highest scores in the short range shoots of the NRA Grand Aggregate.

Members are divided into three Classes, X, O and T.

Class X are those who are Class X or A by current NRA rules; Class T are those who are Class T by current NRA rules; Class O are those who are **not** Class X or T. Entrance fee: £10 until 12:00 on Middle Saturday of the NRA Meeting. This includes the entry fee for the Varley.

Entries must be made by standing order, with the Spring Meeting entry or at the clubhouse.

## Prizes - Open to Class X, O or T

- T. Sutton Challenge Cup and gold cross
- 2. Club Championship silver cross
- 3. Club Championship bronze cross
- 4.-10. Club Championship small bronze cross

The Hodgson Challenge Cup is awarded to the highest score in Class O or T (other than the winner of the T. Sutton Challenge Cup).

The Presidents Cup is awarded to the highest competitor under 25 years old at the start of the Imperial Meeting, regardless of class.

No member may take any jewels or prizes in any Club competition unless he is qualified to shoot in the English Team for the National and Mackinnon Matches of the current year.

Ties for the challenge trophies, crosses and other prizes will be decided by current NRA regulations for counting out.

## The Club Championship

## **Past Winners**

2000	Patel P.M.	2008	Ball N.J.
2001	Patel P.M.	2009	Underwood J.C.
2002	Brasier N.R.J.	2010	Underwood J.C.
2003	Patel P.M.	2011	Barnett G.C.D.
2004	Luckman A.J.	2012	Thomas S.A.
2005	Messer J.H.	2013	Pollock H.H.G.
2006	Patel P.M.	2014	Patel P.M.
2007	Patel P.M.		

## Result for 2015

Class 2
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Class X		
1. Ball N.J.	552.65	T. Sutton Challenge Cup, gold cross and £15
2. Barnett G.C.D.	551.82	Silver cross and £12
3. Warburton J.D.	551.79	Bronze cross and £10
4. Patel P.M.	549.83	small bronze cross
5. Morton C.J.	549.73	small bronze cross
6. Cann G.A.	549.72	small bronze cross
7. Button M.C.J.	549.70	small bronze cross
8. Luckman D.C.	548.77	small bronze cross
9. Day H.A.	548.68	small bronze cross
10. Belither S.	547.74	small bronze cross
Class O		
1. Wicker L.T.	545.63	Hodgson Challenge Cup and £15
2. Dowley S.A.J.	542.62	£12
3. Brooking J.	541.62	£10
Class T		
1. Laing-Baker T.	541.67	Bronze cross and £15
Prizes for young members	s	
T 1 05 "		

Top under 25 irrespectiv	e of class	
1. Dowley S.A.J.	542.62	Presidents Cup
Top under 19 irrespective	e of class	
<ol> <li>Brooking J.</li> </ol>	541.62	Bronze cross

# The Varley Rules

Gold, silver and bronze lion badges are awarded for the highest aggregate of scores made at long range in the Duke of Cambridge, Conan Doyle, Lovell and Corporation

Classes X, O and T as in the Club Championship.

#### Prizes - Open to Class X, O or T

- 1. The Varley Challenge Cup and gold lion badge
- 2. Silver lion badge
- Bronze lion badge

The Johnson Challenge Cup is awarded to the highest scorer in Class O or T (other than the winner of the Varley Challenge Cup).

In each class, there will be cash prizes of £15, £12 and £10. Ties for the challenge trophies, lion badges and other prizes will be decided by NRA current regulations for counting out.

#### **Past Winners**

2000	Langley J.D.S.	2008	Kent P.G.
2001	Underwood J.C.	2009	Haley C.D.
2002	Bellringer J.E.M.	2010	Luckman D.C.
2003	Luckman D.C.	2011	Barnett G.C.D.
2004	Richards D.F.P.	2012	Luckman D.C.
2005	Luckman D.C.	2013	Messer J.H.
2006	Morton C.J.	2014	Kent P.G.
2007	Ball N.J.		

#### Result for 2015

Clas	s X		
1.	Richards W,C.P.	196.26	Varley Challenge Cup, gold lion
			badge and £15
2.	Barnett G.C.D.	195.21	Silver lion badge and £12
3.	Richards D.F.P.	195.16	Bronze lion badge and £10
Clas	s O		
1.	Brooks C.M.	192.18	Johnson Challenge Cup and £15
2.	Barrington R.F	190.16	£12
3.	Trembath G.	188.22	£10
Clas	s T		
1.	Laing-Baker T.	186.17	Bronze cross

## for the King George V Challenge Cup

under the auspices of the English Twenty Club

#### **General Rules**

 There shall be an Annual Competition for a team Rifle Championship amongst the Districts of England defined by the Club. Each team shall be composed of shooters who are current members of the English Twenty Club, or pupils at Schools or Cadet Units affiliated to the Club and who are eligible to shoot for England in the National Match.

The particular District for which a person is qualified to shoot is decided by one of the following:

- (a) Birth2.
- (b) Residential Parliamentary Vote. Should a member have no such vote he is deemed to have one in the same place as his next of kin.
- (c) After holding a Residential Parliamentary Vote in the District for ten consecutive years a person may opt for that District even though he ceases to be resident in the District.
- (d) A peer may shoot for the District in which he resides.

A member must be registered with the District for which he elects to shoot.

Captains, Adjutants and Coaches must be fully qualified to shoot in their Teams.

2. The championship shall be decided by tournament with Districts grouped into regions. The Districts winning their regional heats shall compete in the Final. If a heat winner is unable to field a team for the Final, the District that came second in the heat shall be given the opportunity to shoot in the Final. The DS of the winning District is responsible for informing the second District and the Executive Committee. The District winning the Final is the Champion for the year.

#### Final

3. The King George V Challenge Cup shall be held for the year by the Champion District. The Cup is to be returned to the Honorary Secretary or a member of the Executive Committee by the end of the English Twenty Club Spring Meeting of the year following that in which it was won.

- 4. Up to 12 "gold" badges will be given to the winning team, up to 12 "silver" badges to the second team, and up to 12 "bronze" badges to the third team in the Final.
- 5. The Match conditions for the Final shall be:
  - Teams shall be a maximum of twelve a side, consisting of eight firers all to count, two coaches, one Captain and one Adjutant.
  - There shall be two targets per team.

<sup>&</sup>lt;sup>2</sup> Where the District in which is situate the place of birth of a member is subsequently changed, such member may elect to shoot for either the original or the new District, but having once shot for the District of his election he shall at all times hereinafter be precluded from shooting for the other District.

- Two convertible sighting shots only per firer, per range, are allowed.
   Practice shots are not allowed.
- The course of fire shall be ten shots to count per firer at 300, 500 and 600 yards.
- The time limit is one hour at each range.
- Team members must use 7.62mm (.308") ammunition.
- Any rifle included in the NRA Target Rifle classification for the current year may be used.
- In the absence of any local rule, NRA rules shall apply.
- 6. The Final shall normally take place at Bisley Camp on First Thursday of the Imperial Meeting. If circumstances prevent this, the Executive Committee shall make alternative arrangements. Any ammunition may be used provided all participating District Superintendents agree; otherwise ammunition will be issued. The charge to each team entering the Final will be for target hire, markers, Range Officers and, if issued, for ammunition, all at cost.
- Any District that has been provided with a range and an agreed date but fails to compete shall be held to be beaten but must pay for facilities provided in good faith.

#### Heats

- 8. The Match conditions for the heats shall be as for the Final where possible. In addition:
  - Two or more Districts may apply to shoot as one team in special circumstances. All Districts in the region (see below) must agree the request, which must be submitted to the Executive Committee for ratification at least two weeks before the heat is due to take place.
  - In addition to the cost of targets, etc., the entrance fee for the competition
    must be paid before shooting to the District Superintendent organising the
    heat; any team failing to do this shall be disqualified. The entry fee for the
    current year will be published on the web site.
  - Dispensation may be granted by the Executive Committee of the English Twenty Club in relation to the number of firers, the number of shots and distances. The minimum number of firers for a heat shall be four. Where teams have six shooters or more the minimum course of fire shall be two convertible sighters and seven shots to count per firer at 300, 500 and 600 yards. If some teams in a region can field a full team of eight but others can only raise n (where n is between four and seven), the teams with eight select the top n scores.
  - The time limit is decided by the Captains.
  - The heats must take place by the end of June in each year. Each region shall be organised by one of the District Superintendents in the region, following in alphabetical order of District name. Details shall be agreed with the other District Superintendents concerned, and failing agreement as determined by the Executive Committee. The organising District Superintendent shall provide targets, range officers, and allow ammunition as agreed within the region.

The regions are:

North: Cheshire, Lancashire, Northumberland and Durham,

Yorkshire

Midlands: Derbyshire, Lincolnshire, Northamptonshire,

Leicestershire and Rutland, Nottinghamshire, Warwickshire, Staffordshire and Shropshire,

Worcestershire and Herefordshire

West: Cornwall, Devon, Dorset, Gloucestershire, Somerset East: Bedfordshire, Cambridgeshire, Essex, Hertfordshire,

Norfolk, Suffolk

South: Berkshire, Buckinghamshire, Hampshire, London,

Oxfordshire, Wiltshire

Home Counties: Kent, Middlesex, Surrey, Sussex

- The completed scores shall be certified by the Captains and sent the day after the match to the Honorary Competitions Secretary of the English Twenty Club on team registers supplied by the Honorary Competitions Secretary.
- 9. The winning team in each heat will receive up to 12 badges.

**Note:** the abbreviation KGV is used for the name of this competition in subsequent sections.

## **KGV Heats Organisation**

If you are responsible for organising your heat please liaise with the Competitions Secretary, Peter Kelly, and return scores promptly to competitions@englishtwenty.org.uk.

**Results Summary** 

2000	Surrey	1193.160	Hertfordshire	1174.136	Hampshire	1171.132
2001	Surrey	1171.122	Somerset	1157.125	Hertfordshire	1154.115
2002	Surrey	1176.149	Somerset	1172.145	Berkshire	1165.131
2003	Sussex	1166.131		1164.119		1158.116
2004	London	1159.123	,	1156.112	Somerset	1153.110
2005	Surrey		Somerset	1157.123		1155.104
2006	Surrey	1191.161	Somerset	1181.137	Nottinghamshire	1175.127
2007	Surrey	1191.168		1188.147	Somerset	1180.143
2008	Surrey	1183.154	Somerset	1182.138		1167.127
2009	Surrey	1184.157	Norfolk		Hampshire	1168.133
2010	Norfolk	1157.109			Hampshire	1142.112
2011	Surrey	1174.147	Lancashire	1171.119	Hampshire	1166.136
2012	Surrey		Lancashire	1178.143	London	1172.117
2013	Surrey	1186.158	Northants, Leics and Rutland	1179.147	London	1175.147
2014	Surrey	1177.150	Hampshire	1173.139	Northants, Leics and Rutland	1165.127
2015	Surrey	1182.161	Hertfordshire	1180.144	Berkshire	1173.135

## **KGV Results for 2015**

## **Heats**

Ea	st	Total
1.	Hertfordshire	873.88
2.	Norfolk	871.81
3.	Suffolk	850.67
4.	Essex	844.58
5.	Cambridgeshire	817.53
	Bedfordshire	DNS
Но	me Counties	Total
1.	Surrey	1148.109
2.	Sussex	1137.084
	Kent, Middlesex	DNS
Mi	dlands	Total
1.	Northants Leicestershire and Rutland	1021.127
2.	Lincolnshire	1010.089
3.	Nottinghamshire	1003.093
4.	Derbyshire; Lincolnshire; Staffordshire and Shropshire, Warwickshire, Worcestershire and Herefordshire	DNS
No	rth	Total
1.	Lancashire	888.114
2.	Northumberland and Durham	888.105
3.	Yorkshire	884.108
4.	Cheshire	869.086
So	uth	Total
1.	Berkshire	1171.135
2.	London	1162.122
3.	Hampshire	1162.121
	Buckinghamshire, Oxfordshire, Wiltshire	DNS
We	est	Total
1.	Devon	837.066
2.	Gloucestershire	810.049
3.	Somerset	809.056
4.	Cornwall, Dorset	DNS

### **KGV Final**

1. Surrey

Captain: Smith P.R. Adjutant: Creane B.P.

Coaches: Richards W.C.P., Lowe D., Patel P.M.

	Coaches. Richards W.C.I., Lowe D., Fater I.W.				
		300	500	600	Total
	Ramsay K.W.D.	50.009	48.002	49.008	147.019
	Lothian J.W.E.	48.004	50.008	47.005	145.017
	Crispin D.	50.008	48.005	49.005	147.018
	Underwoood J.C.	50.008	50.010	47.003	147.021
	Patel P.M.	50.008	50.008	50.009	150.025
	Broad W.J.D.	50.006	48.006	50.007	148.019
	Raincock T.	50.006	50.007	50.008	150.021
	Richards W.C.P.	49.007	49.008	50.006	148.021
		397.056	393.054	392.051	1182.161
2.	Hertfordshire	390.048	397.056	393.040	1180.144
3.	Berkshire	390.045	389.041	394.049	1173.135
4.	Northants, Leicestershire and Rutland	383.041	392.048	394.050	1169.139
5.	Devon	386.039	391.042	387.034	1164.115
6.	Lancashire	386.038	391.046	379.035	1156.119

## **Result of the Grist Cup 2015**

	King George V Cup	County Short	County Long	Aggregate
1. Surrey	1182.161	795.119	588.079	2565.359
2. Hertfordshire	1180.144	786.085	583.072	2549.301
3. Berkshire	1173.135	788.104	576.062	2537.301
Northants,     Leicestershire     and Rutland	1169.139	789.090	577.066	2535.295
5. Devon	1164.115	788.101	578.052	2530.268
6. Lancashire	1156.119	793.103	578.059	2527.281

### Rules of the "National Challenge Trophy" Ordered by the Council of the National Match

(Revised in 2015)

- 1. There shall be an Annual Match known as "The National Match" between English, Scottish, Irish, and Welsh Teams.
- 2. There shall be one team for each of the Nationalities. Each team may include a captain, adjutant, main coach, up to 5 coaches and up to 5 reserves and shall include 20 shooting members up to a maximum of 33 members.
- 3. (a) The test of nationality shall be either
  - (1) Country of birth, or
  - (2) Descent from parents or grandparents who were qualified by country of birth or
  - (3) Country of residence for a continuous period of not less than five years immediately preceding the date of the Match.
  - (b) A person who has been a member of a team of one of the Nationalities specified in Rule 1 in the National Match or in any match under the direction or control of the NRA shall not thereafter be eligible to shoot for another Nationality in the National match.
  - (c) A person who has been a member of a team which has shot against any Nationality for which he is qualified to shoot under paragraph (a) of this Rule or against Great Britain, in any match under the direction or control of the NRA may not be a member of a team in the National match during the following two-and-a-half-years.
  - (d) A person may not be a member of a team in the National Match in any year in which he is a member of an officially accredited Overseas Team.
  - (e) A person who has been a team member for a particular country under the rules in force at that time shall remain qualified to shoot for that country in perpetuity.
  - (f) Participation in the NRA Cadet International Match or any cadet competition does not count for the purposes of Rules 3(b) or 3(c).
- 4. The National Match shall normally take place at the Annual Meeting of the National Rifle Association at Bisley, but every fourth year it may be held at another venue within the United Kingdom determined by each Nationality in alphabetical order i.e. England, Ireland, Scotland, Wales starting with Scotland in year 2008. If that Nationality cannot hold the Match, the next Nationality in the rota will organise the Match away from Bisley. The Council of the XX Club of the Nationality whose turn it is to organise the Match away from Bisley shall notify in writing the other XX Clubs and the NRA not later than 15th October following the last Match of the date and place in the United Kingdom of the Match for the ensuing year.
- (a) All matters concerning the National Match, not by these rules placed within the province of the Team Captain shall be in the charge and control of the Council of the National Match.
  - The Council shall consist of a President and the Captain and two other Representatives of each Nationality.

- The President of the Council shall be appointed for one year by each Country in turn in alphabetical order, i.e., England, Ireland, Scotland, Wales.
- (b) The Council shall elect an Honorary Secretary, who need not be a member of the Council, to serve for such a period as the Council shall determine.
- (c) A Meeting of the Council may be convened at any time by the Honorary Secretary at the request of the President or of any of the Captains.
  - Any such Meetings shall be summoned by at least 14 days' notice in writing to every member of the Council. Such notice shall specify the place, day and hour of the Meeting and the general nature of the business to be transacted.
  - Length of such notice may be reduced at the discretion of the President if the urgency of the business to be discussed in his opinion so requires.
- (d) At all Meetings of the Council every member shall be entitled to one vote upon every question raised. In the case of equality of votes the President shall have a second or casting vote. In the absence of the President the members present shall elect one of their members to act as Chairman. A Chairman so elected shall in the event of equality of votes have a second or casting vote.
- (e) The quorum at all meetings of the Council shall be seven.
- The XX Club Council of each Nationality shall in such manner and for such term of office as it may think fit elect or cause to be elected the Captain of the Team of its own Nationality and its other Representatives on the Council of the National Match.
- 7. (a) In the event of the Match being held elsewhere than at Bisley the Captain of the team in whose Country the Match is to be held shall be responsible in consultation with the other Captains, for all arrangements in connection with the Match.
  - (b) Each Captain shall be responsible for all the matters in connection with his team including the selection and conduct of its members and he shall have the absolute control of his team in all matters relating to the Match.
  - (c) Each Captain shall nominate an Adjutant who shall deputise for him in the event of circumstances preventing him from fulfilling any of the duties of his office.
  - (d) Each Captain shall appoint an Umpire unless the Captains of all competing teams agree to appoint one Umpire only.
- 8. The following conditions shall apply to the National Match:
  - (a) The rules of the NRA current for the year of the Match as to ranges, targets, arms, scoring and position for the first stage of the Queen's Prize shall normally apply.
  - (b) At each range the number of shots shall be seven with one convertible sighter.
  - (c) Unless the Captains of all competing teams otherwise agree only such ammunition as issued at the Meeting where the Match is held shall be used.
  - (d) There may be Check-Register Keepers at each firing point.
  - (e) In all matters not provided for by these Rules the current Rules of the NRA shall apply.

9. These Rules may be revoked, added to or altered by a majority of at least two-thirds of the members of the Council present at any Meeting of the Council held at Bisley during the NRA Meeting and summoned by at least 28 days' notice in writing to all members of the Council specifying the intention to propose the revocation, addition or alteration together with full particulars thereof.

Rule 5 (e) shall apply to any such Meeting.

By order of the Council of the National Match.

R. Pizer Honorary Secretary National Match Council 19.07.2015

#### **Guidelines for National Team Selection**

The Club Council at its meetings on 1 June 1952 and 24 May 1953 resolved that the following policy should be followed when selecting the National team.

- (a) The team and reserves should be selected from those competing in the English Twenty Club Championship.
- (b) The winner of the Queen's Prize in the preceding year, if qualified under (a), should be included in the team.
- (c) Half the team should consist of those who have not shot more than once before; at least five should not have shot in the National match at all before.
- (d) The five reserves should never before have shot or been a reserve in this match.

District Superintendents are requested to notify the Captain of promising shooters in their districts.

### **Results Summary**

2000	England	2060.246	Scotland	2048.239	Ireland	2036.210	Wales	2029.217
2001	England	2058.240	Scotland	2024.208	Ireland	2015.201	Wales	1978.174
2002	Ireland	2041.221	England	2036.226	Scotland	2012.208	Wales	1975.161
2003	England	2071.264	Ireland	2042.221	Scotland	2041.225	Wales	2013.216
2004	England	2065.257	Ireland	2049.235	Scotland	2042.231	Wales	2008.199
2005	England	2034.197	Ireland	2021.204	Scotland	2001.173	Wales	1982.165
2006	England	2037.221	Scotland	2025.190	Ireland	1992.184	Wales	1981.171
2007	England	2014.217	Scotland	2010.195	Ireland	2006.182	Wales	1987.173
2008	England	2046.204	Scotland	2007.158	Ireland	2000.181	Wales	1983.166
2009	England	2077.292	Ireland	2050.239	Wales	2046.221	Scotland	2044.228
2010	Scotland	2070.277	England	2069.276	Wales	2056.241	Ireland	2055.246
2011	Scotland	2075.279	England	2071.294	Ireland	2066.261	Wales	2051.246
2012	England	2072.268	Scotland	2049.228	Wales	2048.223	Ireland	2036.224
2013	England	2063.263	Wales	2047.226	Ireland	2043.221	Scotland	2040.234
2014	England	2087.278*	Scotland	2062.264	Ireland	2060.256	Wales	2043.223
2015	England	2061.247	Ireland	2056.246	Wales	2049.249	Scotland	2036.236
*	record sco	re						

### Result for 2015

1. The National Challenge Trophy: England

Captain: de Launay A.J.C.B. Adjutant: Lothian A.W.C. Main Coach: Tremlett C.N.

Coaches: Messer J.H., Langley J.D.S., Ensor M.J.,

Roberts R.M., Richards W.C.P.

Reserves: Ashworth A.I., Laing-Baker T., Clarke A.J., Eayrs R.L.,

Cutts P.B.

		300	500	600	Total
	Lindsay J.A.	35.005	35.004	35.005	105.014
	Thomas S.A.	35.005	35.004	35.005	105.014
	Luckman D.C.	35.004	35.006	35.004	105.014
	Drysdale T.	35.005	35.005	35.004	105.014
	Dickson E.C.	35.006	35.003	35.003	105.012
	Patel P.M.	35.006	35.005	34.006	104.017
	Barnett G.C.D.	34.006	35.003	35.005	104.014
	East S.J.	35.006	35.003	34.004	104.013
	Watson J.A.	35.007	34.005	34.004	103.016
	Belither S.	33.003	35.005	35.005	103.013
	Hull J.B.	33.005	35.003	35.003	103.012
	Nelson G.P.	34.003	35.004	34.003	103.010
	De Vere D.	34.002	34.004	35.003	103.009
	Joseph E.G.	34.005	34.004	34.003	102.012
	Lygoe R.J.	34.005	35.005	33.001	102.011
	Liversage M.	34.005	34.003	34.001	102.009
	Warburton J.D.	33.005	33.005	35.005	101.015
	Cannings E.J.	32.001	35.005	34.003	101.009
	Thompson J.M.A.	34.003	32.000	35.005	101.008
	Trembath G.	32.002	34.004	34.005	100.011
		681.089	690.080	690.078	2061.247
2.	Ireland	685.075	689.080	682.078	2056.246
3.	Wales	676.085	685.086	688.080	2049.249
4.	Scotland	675.077	680.076	681.083	2036.236

## **Captains and Adjutants**

	Captain	Adjutant
2000	Cummings I.L.	Wicker L.T.
2001	Pugh K.Ö.	Barrington R.F.
2002	Comins S.J.	Warburton J.D.
2003	Saunders A.J.D.	Riley H.W.
2004	Merry P.	Weeden C.P.
2005	Painting C.A.	Stevens P.R.C.

Captain	Adjutant
Friend D.A.	Cload J.
Pattinson S.J.	Watson J.A.
Horrocks A.R.	Taylor D.A.
Aspin A.F.	Bromley P.B.
Stevens P.R.C.	Thomson A.C.
Carter S.J.	Riley H.W.
Fugeman M.R.	Dickenson C.E.S.
Brooks C.M.	Rose D.A.
Hinchliffe P.N.	Rylands T.G.
de Launay A.J.C.B.	Lothian A.W.C.
	Friend D.A. Pattinson S.J. Horrocks A.R. Aspin A.F. Stevens P.R.C. Carter S.J. Fugeman M.R. Brooks C.M. Hinchliffe P.N.

### Coaches

This section lists those who have coached in the National from 2000. Suffix m denotes main coach.

Allen D.H. – 1996, 02, 03, 05 Aspin A.F. – 2010 Baker R.B.C. – 2004	Langley J.D.S. – 1996, 98, 03, 05, 06m, 07, 11m, 12, 13, 15 Lowe D. – 2014
Belither S. – 1999, 00, 04, 07, 15	Luckman D.C. – 2006
Brooks C.M. – 2005	Messer J.H. – 2001, 08, 09, 10, 11, 12, 13,
Cheshire C.C.C. – 2003	14. 15
Cleveland S.L. – 1996, 97, 03, 09	Nuttall E.J. – 2013
Cload J. – 2012	Richards D.F.P. – 2002, 03, 09
Collings J.S. – 1997, 98, 99, 01, 02, 04, 05, 06	Richards W.C.P. – 1995, 97, 98, 00, 02, 08, 09, 10, 11, 12, 13m, 14, 2015
Comins S.J. – 1989, 90, 91, 01	Ringer T.A. – 2006, 07
Dickenson C.E.S. – 2008, 10	Roberts R.M. – 1988, 90, 94, 00, 01m, 04,
Edwards P.R. – 1988, 93, 94, 95, 00, 04m	06, 15
Ensor M.J. – 2006, 07, 09, 11, 12, 13, 14, 15	Rosling R.P. – 1989, 90, 91, 92, 93, 94, 00m
Hatcher R.M. – 1999, 00, 01	Taylor D.A. – 2005
Hinchliffe P.N. – 1987, 89, 93, 95, 97,	Tremlett C.N 1997, 98, 02, 07, 10, 12m,
98m, 99m, 02m, 03m, 07m, 08m, 09m,	14m, 15m
11	Underwood J.C. – 2011, 13
Kent P.G 1991, 92, 94, 95, 96, 99, 04,	Webster J.G.M. – 2014
05m, 08, 10m	Winney R. – 1995, 96, 08

## **Shooters and Reserves**

This section lists those who have shot or been reserve for England in the National from 2000. Suffix r denotes reserve.

Allen D.H. – 1998r, 00	Asquith C.R.M. – 2014r
Armstrong D.R. – 1989r, 91, 95, 98, 11,	Ball N.J 1990, 93, 94, 96, 97, 98, 00,
12, 14	01, 03, 05, 07, 08, 09, 10, 11, 12
Ashworth A.I. – 2015r	Barnes A.P. – 1997r, 09, 13

Barnett G.C.D 1993, 94, 96, 97, 00, 01,	Cotton G.S 1997r, 06, 14
02, 03, 04, 07, 08, 09, 11, 12, 15	Coventry R.I. – 2000r
Bedding D.P. – 2003	Craig B.N. – 2014r
Belither S. – 1978, 80, 81, 82, 83, 84, 85,	Cressy K.P. – 2011r
86, 87, 88, 89, 90, 91, 92, 93, 94, 97, 01	Crispin D.C. – 1998r, 00, 08
Bellringer J.E.M. – 1977, 79, 83, 85, 87,	Crowson L.A.E. – 2014r
89, 90, 91, 92, 96, 13	Cutts P.B. – 22015r,
Binder S-J. – 2004r, 08	Dash S.F.D. – 2013r
Birtwistle R.J.H. – 2013	Dashwood D.H.W 2001r
Blake D.J.B. – 2005r, 11, 12	Davies G.W.D 2008, 14
Bloomfield J.P.S 1977, 78, 79, 80, 81,	Davison I.P. – 2005r, 06, 13
82, 85, 86, 88, 89, 90, 91, 93, 99, 04	Day H.A. – 2010r, 12, 13
Booth R.J. – 1991r, 98, 12	de Vere D.A. – 2012, 15
Boston M.Z.J. – 2003r, 01, 04, 06	Deane J.R. – 2002, 04, 11
Brasier N.R.J. – 1990, 91, 93, 96, 99, 02,	Dickson E.C. – 2008r, 15
08	Dix R.A. – 2002r, 11, 12
Broad W.J.D. – 2012	Dixon W.J.G. – 2001
Bromley P.B. – 1983, 84, 85, 86, 87, 90,	Drysdale T.M. – 2013, 14, 15
91, 02, 06, 07, 11	Dyson D.C. – 1998, 99, 03
Brooks C.M. – 1987r, 06	East S.J. – 2010r, 11, 12, 13, 14, 15
Brown A.I. – 2013r	Eayrs R.L. – 2015r
Bryson A.C.H. – 2011	Eldridge A.D. – 2002
Buckley M.E. – 2003	Ellis R.E. – 2000
Bullard B.E. – 2007r	Ensor M.J. – 2010
Bullock T.J. – 2014r	Errey A.S. – 2010r
Button M.C.J. – 2002r, 03, 13	Foster H.A. – 2007
Cane J.A. – 1999, 03	Fugeman M.R. – 1985r, 08
Cane S.J. – 1999, 03, 10	Gardiner R.H. – 2013r
Cann G.A. – 1981, 86, 92, 99, 00, 03	Gass D.J. – 1993r, 94, 02, 05
Cannings E.J. – 2015	Green S.J. – 2003r, 05
Chapman P.A.R. – 2002r	Green T.M. – 1980r, 85, 00
Chapman-Sheath P.J. – 2012r, 13	Griggs P.D. – 1977, 04
Chown A. – 1972, 73, 74, 75, 79, 83, 88,	Grounds A.D.E. – 2008r
92, 95, 04	Hakim P.M. – 1997r, 04
Clarke A.J. – 2015r	Haley C.D. – 2001r, 09, 11, 13
Clarke R.E. – 2007r	Harding S.P. – 2008
Clarke T.P. – 1984r, 87, 89, 99, 04	Hebblethwaite R.A.V. – 1997, 10
Clifford-Evans (nee Aldridge, later Evans)	Hinde J.R.J. – 2011r
C.J. – 1996r, 09	Holden P.J.R. – 2000r, 01, 02
Cload J. – 2000r, 01, 04, 05, 07, 10	Holmes J.M. – 1988r, 05, 07
Cole-Hawkins N. – 2008r	Holmes P.S. – 2012r
Coleman D.G.M. – 1982, 84, 87, 88, 90,	Horrocks A.R. – 1966r, 05
98, 99, 00, 01, 04, 06	Hull J.B. – 2010r, 11, 15
Comins R.D. – 1990r, 91, 00	Jenvey M.D. – 2013r
Compton E.S. – 2005r, 06, 07, 12r	Jobson R.A. – 2009r

Jones A.R.H. – 1983r, 86, 87, 90, 91, 97, Pugsley J. – 1978, 88, 89, 97, 00, 02, 03 03 Purdy M.J. – 2011r, 14 Joseph E.G. - 2013, 15 Raincock T.J.D. – 1995r, 98, 06, 07, 11, Kent J.C.T. – 2008r, 09, 10 13, 14 Kent P.G. - 1979, 82, 83, 84, 85, 87, 89, Ramsay K.W.D. - 2002, 05 97, 98, 07, 09, 12, 13, 14 Rees D.J.F. – 2007 Laing-Baker T. - 2015r Richards W.C.P. – 1986, 87, 92, 96, 05 Langley J.D.S. - 1993r, 95, 00, 08 Ringer T.A. – 1990r, 93, 94, 95, 97, 98, Leighton C.L. - 2012r 01, 02, 08, 09, 10, 14 Lewis J.W.E. – 1995, 06, 08, 10 Rivet-Carnac C. - 2014 Lindsay J.A. - 2012, 15 Rose D.A. – 2006r, 07, 14 Liversage M. – 2013r, 15 Rylands T.G. – 1992r, 93, 95, 00, 01, 02, Lothian J.W.E. – 2009r 03, 05, 06, 09 Lothian. A.W.C. – 1986, 00 Sanders H.B. – 2007r Lowe D. – 2010r Shaw M.H. - 2005r Luckman A.J. – 1993r, 94, 96, 97, 98, 99, Shaw R.W. - 2009r 02, 03, 04, 05, 06 Sheead R.K. – 2003r, 04 Luckman D.C. – 1995r, 96, 97, 98, 00, 01, Shouler R.S.F. – 2004r, 05, 06, 14 Shouler S.D. - 2006r, 08, 11 03, 04, 05, 07, 08, 09, 10, 11, 12, 13, 15 Silver M.W. - 2007r, 13 Luckman S.V. (nee Kent), 04r, 05, 10 Lygoe R.J. – 2004, 15 Smith T.S. – 2012r Mace L.K. – 1999r, 04, 08 Speirs A.C. – 1999r, 01, 07 Merton-Jones S.A. – 2004 Stangroom N.D. – 2003r, 95, 98 Messer J.H. – 1989r, 92, 97, 98, 99, 02, Stevens J.P.M. – 1994r, 99, 02, 03 Stevenson I.R.D. – 2009 05, 06 Stewart R. - 2001r, 05 Millar M.R.M. – 2014 Sykes A.P. - 2002r, 14 Mitchell C. – 2014 Morton C.J. – 2001r, 02, 05, 06 Sykes P.D. – 2004r, 06, 09, 10, 12 Tapster J.P. - 2009, 10 Mott R.J.R. – 2000r Nelson G.P, 09r, 15 Taylor J.M. – 2002r, 07 Nuthall D.E. – 2012 Taylor L.G. – 2014r Nuttall E.J. – 2006r, 07, 09 Thomas S.A. – 1980, 81, 82, 83, 84, 88, O'Brien S.P. - 2002 91, 92, 96, 03, 07, 12, 14, 15 Ogden G.J.F. – 2011r Thompson J.M.A. – 1973r, 76, 77, 82, 84, O'Leary M.J. – 2000r 86, 87, 89, 90, 01, 15 Osmond S.J.V. – 2001r, 14 Thomson A.C. – 1998r, 01 Oxnam P.G. - 2011r Tompson A.T.B. - 1996r, 03, 05, 08 Palmer G.D. – 2001, 02 Trembath G. – 2015 Patel P.M. – 1998, 99, 00, 01, 03, 05, 06, Tremlett C.N. – 1983, 90, 91, 94, 95, 04, 07, 08, 09, 10, 11, 12, 13, 15 09 Penn N.W. – 2000 Tuck J.R. – 2009r, 10, 11 Pilgrim A.J. – 1999, 01, 04, 08 Underwood J.C. - 1992, 93, 94, 96, 97, Pollock H.H.G. – 2010, 11, 13 00, 03, 04, 05, 06, 07, 09, 10, 12, 14 Postins S.C. – 2008r, 10 Vary R.A.H. – 1997, 01 Pugsley H.A. - 2014 Verduyn N.J. – 2000

Walton M.W.T. - 1993r, 95, 03 Wicker L.T. – 1979, 92, 08, 11 Warburton J.D. – 1984, 85, 86, 90, 91, 92, Wilde A.R. – 2006r, 07, 08, 09 93, 94, 96, 98, 99, 01, 06, 11, 13, 14, 15 Williams A.A. – 2007r Watson J.A. – 1996, 04, 06, 10, 12, 13, 15 Williamson S.C. - 1996, 97, 00 Webster J.G.M. – 1989, 00, 02, 11 Wood E.C. – 2004r, 07 Weeden C.P. – 1993r. 95. 02. 03 Wood M.J. – 2003r. 01 Welford E.R. – 2005 Young B.A. – 2006r, 09 Wheeler P.R. - 2013 Young D.G. - 1987r, 02, 09 Whicher M.G. – 2005r, 10, 12 Young S.E. – 2006, 08

#### **Letter from 2016 Captain**

#### **Dear Fellow Members**

I am honoured to have been appointed by the Council of the English Twenty Club as captain of the England teams for the National Match and for the Lawrence Trophy Match. I have asked Dave Allen to be my Adjutant and Bill Richards to be my main coach.

As you may know, the English Twenty Club sets selection conventions for the National Match (this year on Thursday 21 July), requiring the inclusion of five shooters who have never fired in the match before and five that have only shot once in the match. In addition, the five reserves must not have shot in, nor been reserves for the match in previous years. We do have historic records, but they are not infallible and it always helpful to be reminded of potential candidates. We are, therefore, looking for first-timers and those that have shot just once, who have confidence, self-belief and an excellent shooting record. The same applies for potential target coaches.

In addition to their performance during the July Bisley Meeting, there are two other occasions on which aspiring individuals have the opportunity to show their skills. The first is the RAFTRC match scheduled for Saturday 14 May. If you would like to be considered for a place in the English Twenty Club team please contact Dave to register your interest now.

The second match is at the Scottish Open meeting at Blair Atholl in Scotland, scheduled for 10-12 June, at which the Lawrence Trophy is contested (on 11 June). I am particularly keen to wrest the trophy from the Scots, who have held onto it for too long! For those who haven't been to Blair the experience is well worth the trip. The Scots are always thoroughly welcoming hosts, the range is magnificent and the use of electronic targets is very agreeable! Could those planning on attending please let Dave know as soon as possible, so that we consider all interested shooters.

Please let us know of your interest in either or both of these events. Individuals should let us have their email address and a telephone number (home and/or mobile). Email is preferred but a telephone call is fine, or

button-hole any of the three of us if you see us on the firing point. It is impossible for us to know every up and coming star and we would welcome an approach at any time. Contact details for Dave and myself are set out below.

The other crucial point is that anyone aspiring to selection for the National Match must be a paid up member **and** have entered the English Twenty Club Championship; **otherwise you cannot be selected**. Please check now that your annual subscription is up to date with banker's order or alternative payment!

Dick Winney national@englishtwenty.org.uk

Dave Allen national@englishtwenty.org.uk

# Mackinnon Results Summary

- 2000 England 1162.124, Australia 1160.120, Scotland 1156.110, South Africa 1155.096, Ireland 1142.115, Canada 1140.095, USA 11346.101, Wales 1133.110, Guernsey 1116.079, Kenya 1111.096, West Indies 1109.088, Jersey 1109.077, New Zealand Goodwill 1105.073, Germany 1089.063
- 2001 England 1154.120, Canada 1142.110, Ireland 1139.099, Scotland 1135.101, Wales 1127.086, Jersey 1108.084, Guernsey 1091.082
- 2002 England 1156.108, Scotland 1132.93, Ireland 1122.87, Canada 1109.89, USA 1109.77, Wales 1106.90, Guernsey 1088.75, Jersey 1085.67, Germany 1034.53
- 2003 South Africa 1131.99, England 1131.96, Australia 1129.91, Scotland 1127.102, Jersey 1122.93, Canada 1119.89, Wales 1116.91, USA 116.84, Ireland 1113.88, New Zealand 1102.61, Kenya 1080.66, Guernsey 1077.73, West Indies 1053.66, Germany 1028.47
- 2004 England 1139.104, Scotland 1114.087, Ireland 1108.082, Jersey 1105.089, Wales 1105.079, Guernsey 1104.072, Canada 1059.072, Kenya 1056.060
- 2005 England 1169.131, Wales 1164.116, Jersey 1156.114, Scotland 1153.106, Ireland 1142.106, Canada 1131.084, Kenya 1128.1107, Guernsey 1124.085, Germany 1092.082
- 2006 England 1159.121, Scotland 1129.088, Guernsey, 1127.093, Canada 1115.084, Jersey 1112.092, Wales 1111.080, Ireland 1109.085, Germany 1022.084
- 2007 England 1163.118, Ireland 1158.112, Wales 1155.108, Scotland 1146.104, Jersey 1138.099, Canada 1124.090, Guernsey 1111.085
- 2008 England 1153.106, Scotland 1153.097, Ireland 142.110, Canada 1109.090, Wales 1108.085, Jersey 1099.071, Guernsey 1090.078, Kenya 1053.054
- 2009 England 1163.125, Scotland 1140.111, Ireland 1134.100, Canada 1122.084, Guernsey 1118.091, Wales 1115.099, Jersey 1110.097, Kenya 1075.060
- 2010 England 1173.140, Australia 1154.104, Ireland 1147.104, Scotland 1142.108, Wales 1132.114, Guernsey 1132.111, Canada 1125.099, Jersey 1109.090, Kenya 1083.081, Germany 1082.067
- 2011 England 1156.126, Ireland 1141.116, Jersey 1132.100, Scotland 1131.099, Guernsey 1117.080, Canada 1092.080, Kenya 1050.063, Wales 1015.082
- 2012 England 1176.139, Scotland 1170.133, Wales 1170.126, Ireland 1164.136, Jersey 1154.118, Canada 1150.112, Guernsey 1138.115
- 2013 Australia 1172.128, England 1162.128, Scotland 1158.134, Wales 1158.123, Ireland 1154.114 Jersey 1144.110, Canada 1143.104 Guernsey 1135.101
- 2014 England 1188.149\*, Scotland 1175.129, Wales 1167.130, Jersey 1164.132, Ireland 1155.98, Canada 1153.115, Guernsey 1152.111, Australia 1145.106, BDMP Germany 1116.080
- England 1142.100, Ireland 1132.096, Wales 1114.090, Scotland 11.088,
   Jersey 1105.090, Australia 1081.069, Guernsey 1068.058, Canada 1065.066
   record score

#### Mackinnon

## Result for 2015

1. The Challenge Cup: England

Captain: Langley J.D.S.
Adjutant: Lewis J.W.E.
Main Coach: Hichliffe P.N.

Coaches: Ensor M.J., Richards W.C.P., Roberts R.M. Reserves: Luckman A.J., Ringer T.A., Underwood J.C.

	900	1000	Total
Barnett G.C.D.	49.007	50.006	99.013
Raincock T.J.D.	49.005	49.003	98.008
Luckman D.C.	49.007	48.002	97.009
Drysdale T.	49.007	47.006	96.013
Warburton J.D.	50.006	45.005	95.011
Watson J.A.	48.006	47.003	95.009
Pugsley J.	48.002	47.004	95.006
Ball N.J.	48.006	46.003	94.009
Patel P.M.	48.004	46.002	94.006
Bromley P.B.	48.003	46.003	94.006
Richards D.F.P.	49.003	44.002	93.005
Messer J.H.	48.002	44.003	92.005
Totals	583.058	559.042	1142.100
2. Ireland	582.062	550.034	1132.096
3. Wales	572.052	542.038	1114.090
4. Scotland	564.052	547.036	1111.088
5. Jersey	573.054	532.036	1105.090
6. Australia	570.049	511.020	1081.069
7. Guernsey	556.038	512.020	1068.058
8. Canada	560.043	505.023	1065.066

## **Captains and Adjutants**

	Captain	Adjutant
2000	Hinchliffe P.N.	Webster J.G.M.
2001	Aspin A.F.	Fitzsimons T.J.
2002	Jackman J.F.	Brooks C.M.
2003	Bloomfield J.P.S.	Lowe D.
2004	Pugh K.O.	Penrose S.N.S.
2005	Saunders A.J.D.	Riley H.W.
2006	de Launay A.J.C.B.	Dyson D.C.
2007	Merry P.	Bromley P.B.
2008	Belither S.	Lothian A.W.C.
2009	Painting C.A.	Fugeman, M.R.
2010	Horrocks A.R.	Taylor, D.A.
2011	Thomas S.A.	Winney R.
2012	Warburton J.D.	Bromley P.B.

#### Mackinnon

	Captain	Adjutant
2013	Webster, J.G.M.	Watson J.A.
2014	Bromley P.B.	Warburton J.D.
2015	Langley J.D.S	Lewis J.W.E.

### Coaches

This section lists those who have coached in the Mackinnon from 2000. Suffix m denotes main coach.

Cleveland S.L. – 1998, 03
Cload J. – 2009
Collings J.S. – 1998, 99, 00, 02, 03, 04m
Ensor M.J. – 2006, 07, 08, 11, 12, 13, 15
Fugeman M.R. – 2015
Harvey D.Q.M. – 2001
Hinchliffe P.N. – 1988, 89, 94, 95, 96, 99m, 01m, 05m, 07m, 08m, 10m, 15m
Kent P.G. – 1993, 94, 95, 96, 99, 05, 06
Langley J.D.S. – 1997, 00, 02, 05, 06m, 07, 08, 10, 11, 12, 13
Lowe D. – 2014

Messer J.H. – 2004, 09, 11, 12, 13, 14 Mitchell C.J. – 2015 Richards D.F.P. – 2001, 05 Richards W.C.P. – 1995, 96, 97, 98, 00m, 01, 02m, 09, 11m, 12m, 13m, 14m, 15 Ringer T.A. – 2008 Roberts R.M. – 1991, 92, 04, 15 Rosling R.P. – 1988, 89, 91, 92, 94, 03m Tremlett C.N. – 1999, 00, 02, 03, 04, 06, 07, 09m, 10, 14 Webster J.G.M. – 2010

#### **Shooters and Reserves**

This section lists those who have shot or been reserve for England in the Mackinnon from 2000. Suffix r denotes reserve.

Armstrong D.R. – 2009, 14 Ball N.J. – 1992, 96r, 98, 99, 02, 03, 05, 07, 08, 12, 13, 15 Barnett G.C.D. – 1992r, 94, 95, 96, 97, 00, 02, 03, 04, 05, 07, 08, 09, 10, 11, 12, 13, 15 Belither S. – 1979, 86, 87, 88, 89, 90, 95, 97, 00r, 11r Bellringer J.E.M. - 1983, 85, 86, 89, 91, 92, 96, 97r, 02, 14 Boston M.Z.J. - 2005r. 06r Brasier N.R.J. – 1997, 02, 07, 09, 11 Bromley P.B. – 1988, 90, 92, 94, 99, 00r, 01, 06, 08r, 15 Brooks C.M. - 2001r Bullock J.A. – 2007 Button M.C.J. - 2005 Cane S.J. – 2004 Clark R.J.S.G. - 2009r Clarke T.P. – 1987r, 88r, 08

Cload J. – 2000, 03, 05, 06r, 08, 10 Coleman D.G.M. - 1986, 88r, 93, 98, 99. 00, 02, 06, 07 Cudby B.E. – 2004r Daw A.P.W. - 2011 Drysdale T.M. – 2014r, 15 Dyson D.C. – 2001 East S.J. - 2012, 13 Green S.J. - 2005r Hakim P.M. - 2004r Halev C.D. - 2009, 14 Holden P.J.R. – 2003r, 04, 05, 07r, 08r Holmes J.M. – 2004r Hull J.B. – 2011r Jones A.R.H. - 2001, 04 Kent J.C.T. – 2010, 11r Kent P.G. – 1982, 83, 84, 85, 86, 87, 88, 89, 91, 97, 00, 01, 02r, 03, 08, 09, 10, 11, 12, 13, 14

Langley J.D.S. - 1995r, 98, 99r, 01

Lewis J.W.E. – 2013 Lothian A.W.C. – 2001r Luckman A.J. – 1993, 94, 96, 97, 98, 00, 01, 03, 04, 05, 06, 09, 15r Luckman D.C. – 1998, 99, 00, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 15 Luckman S.V. (née Kent) – 2012r Lygoe R.J. – 2013r Mace L.K. - 2010r Messer J.H. – 1992r, 94, 95, 96, 97, 98, 99, 00, 01r, 02, 06, 10, 15 Millar M.R.M. – 2014r Morton C.J. – 2004, 06 Mott R.J.R. – 2005r Patel P.M. – 1999, 00, 01, 02, 03, 04, 05, 06, 07, 08, 10, 11, 12, 13, 15 Penrose S.N.S. – 1984r, 93, 95r, 96r, 00r, 01, 02r, 08 Pilgrim A.J. – 1999, 00, 03 Pollock H.H.G. - 2012, 13r, 14 Pugsley J. – 1986r, 87, 88, 90, 91, 92, 93, 96, 97, 98, 03, 08, 15 Raincock T.J.D. – 2005, 06, 07, 08, 11, 12, 13, 14, 15 Ramsey K.W.D. – 2002r, 14r Richards D.F.P. – 1983, 84, 88, 92, 97r, 02, 04, 15 Richards W.C.P. - 1991, 10 Ringer T.A. – 1992, 93, 94, 95, 96, 97,

98r, 99, 00, 01, 03, 04, 05, 06, 07, 09,

10, 11, 12, 13, 14, 15r

Roberts R.M. – 2009r Rose D.A. – 2008r, 12r, 14 Rylands T.G. – 1991r, 95, 97, 98, 99, 00, 01, 02, 04, 06, 09 Shouler R.S.F. – 2010r, 11, 14 Shouler S.D. – 2007r, 11 Stewart R. – 2006 Sykes P.D. - 2010r, 12, 14 Taylor B. - 2007r Thomas S.A. – 1980, 81, 83, 84, 92, 96, 98, 99r, 09, 12r, 13, 14 Thompson J.M.A. – 1978, 85, 86, 87, 89r, 02 Tremlett C.N. – 1991, 92, 93, 96, 13r Underwood J.C. – 1993, 96, 97, 98, 99, 00, 01, 02, 05, 06, 07, 09, 10, 12, 13, 14, 15r Vary R.A.H. – 2001 Walton M.W.T. - 1994r, 05 Warburton J.D. – 1983r, 85, 87, 88, 89, 90, 92, 93, 95, 96, 97, 98, 99, 03, 04, 06, 07, 08, 09, 11, 13, 15 Watson J.A. – 2007, 08, 10, 11, 12, 15 Webster J.G.M. – 1984, 88, 89, 98, 99, 03r, 09r Williamson S.C. – 2003 Young S.E. – 2010

## Other England Events Lawrence Match

## **Results Summary**

2000	England 1459.173	Scotland	1149.163				
2001	match not held						
2002	England 873.100	Scotland	872.97				
2003	Scotland 1756.196	Ireland	1750.192	Wales	1745.172	England	1736.178
2004	Scotland 1770.211	England	1755.204				
2005	England 1740.173	Scotland	1733.170				
2006	Scotland 1730.155	England	1708.156				
2007	England 1752.190	Scotland	1752.189				
2008	Scotland 1748.192	England	1735.181				
2009	Scotland 1750.195	England	1749.186				
2010	Scotland 1704.154	England	1691.152				
2011	Scotland 1755.208	England	1733.194				
2012	Scotland 1747.206	England	1744.170				
2013	Scotland 1750.200	England	1736.171				
2014	Scotland 1724.167	England	1720.154				
2015	Scotland 1707.144	England	1693.146				

#### Lawrence Match

#### Result for 2015

This match was held at Blair Atholl Ranges on 5 June 2015, during the Scottish Championships. Each team shot on three targets, first at 500 yards then 600 yards

	500	600	Total
1. Scotland	864.077	843.067	1707.144

2. England

Captain: Tremlett C.N.
Adjutant: Barrington R.F.
Main Coach: Tremlett C.N.

Coaches: Fugeman M.R., Mitchell C.J., Stevens J.P.M.,

Rylands T.G., Liversage M., Gass D.J.

Reserves: Chapman-Sheath P.J., Ritchie J.S., Taylor D.A.

	500	600	Total
Rylands T.G.	74.010	74.007	148.017
Mitchell C.J.	74.009	73.007	147.016
Hill K.B.	73.009	72.002	145.011
Stevens J.P.M.	69.006	72.007	141.013
Trembath G.	72.007	69.006	141.013
Gass D.J.	73.009	68.003	141.012
Morley A.C.	69.005	72.006	141.011
Gilbert H.W.R.	70.006	70.003	140.009
Liversage M.	71.006	68.008	139.014
Fugeman M.R.	70.007	68.003	138.010
MacDonald I.	71.008	66.003	137.011
Crowson L.A.E.	71.007	64.002	135.009
Totals	857.089	836.057	1693.146

## captains and adjutants

	Captain	Adjutant
2000	Wicker, L.T.	Pugh, K.O.
2001	match not held	
2002	Comins S.J.	Stevens J.P.M.
2003	Saunders A.J.D.	Riley H.W.
2004	Weeden C.P.	Place M.R.
2005	Painting C.A.	Stevens P.R.C.
2006	Black M.J.M	Speirs A.C.
2007	Pattinson S.	Wicker L
2008	Horrocks A.R.	Taylor D.A.
2009	Aspin A.F.	Bromley P.B.
2010	Stevens P.R.C.	Gass D.J.
2011	Clarke T.P.	
2012	Fugeman M.R.	Webster T.R.
2013	Brooks C.M.	Webber D.N.

#### Lawrence Match

	Captain	Adjutant
2014	Rylands T.G.	Liversage M.
2015	Tremlett C.N.	Barrington R.F

#### Coaches

This section lists those who have coached in the Lawrence Match from 2000. Suffix m denotes main coach.

Allen D.H. – 2003, 05 Pattinson S.J. - 2007 Barr M.E. - 2005 Pugh K.O. – 2004, 08, 09, 10, 11, 14 Brooks C.M. - 2013 Richards D.F.P. - 2003 Brown I.R.M. – 2000 Rylands T.G. – 2015 Carmichael J.H. – 2004 Speirs A.C. - 2004 Cheshire C.C.C. – 2003 Stevens J.P.M. – 2015 Clarke G.L. - 2000 Taylor D.A. – 2005, 09, 11, 12, 14 Clarke T.P. - 2009 Trembath G. - 2011 Cleveland S.L. - 2003 Tremlett C.N. - 2014, 15m Dickenson C.E.S. – 2012 Watson J.A. – 2004 Fugeman M.R. – 2015 Webster J.G.M. – 2011, 13 Gass D.J. – 2004, 09, 11, 15 Webster T.R. – 2007m, 08, 09, 10, 11, 13 Hinchliffe P.N. – 2003 Weeden C.P. – 2004 Liversage M. – 2015 White C.A. – 2010m Lloyd D.C.W. – 2000 Winney R. – 2005, 08, 12 Mitchell C. - 2015 Young D.G. - 2000, 09 Nelson G.P. – 2007

#### Shooters and Reserves

This section lists those who have shot or been reserve in the Lawrence Match from 2000. Suffix r denotes reserve.

Amy T.J. – 1999, 00 Clarke T.P. – 1986, 87, 88, 89, 90, 91, 93, Ball N.J. - 2003 95, 98, 99, 00, 05, 08, 09, 10, 11, 12, Barnett G.C.D. - 2003 13, 14 Bedding D.P. - 2003 Coleridge T. – 2003 Black M.J.M. – 1970, 72, 73, 81, 05, 06, Crowson L. – 2015 Dallas J.A. - 1995, 97, 99, 02 08, 09, 10, 12, 13, 14 Booth R.J. – 1986, 93, 94, 10, 12, 14 East S.J. – 2002, 06r Boston M.Z.J. – 2003 Frost M.R. – 2013 Brasier N.R.J. - 2000 Fugeman M.R. - 1985, 90, 91, 97, 12, 15 Bromley P.B. - 1985, 86, 89, 90, 09 Gass D.J. – 1993, 95, 96, 97, 98, 99, 00, Buckley M.E. – 2005 02, 04, 05, 06, 07, 08, 09, 10, 11, 12, Cambray B.V. - 1991, 94, 96, 97, 13 13, 14, 15 Cann G.A. - 2013 Gilbert H.W.R. – 20114r, 15 Carmichael J.H. – 1995, 98, 99, 00, 02, 04 Gladwin D.G.W. – 1976, 77, 78, 80, 81, Chapman-Sheath P.J. – 2013, 15r 82, 83, 84, 85, 86, 88, 93, 94, 96, 02

#### Lawrence Match

Green S.J. – 1998, 99, 00, 02, 04, 06, 07, 08, 10, 14 Hakim P.M. - 2003 Hill K.B. - 1994, 15 Holmes J.M. – 1996, 99, 00, 07 Horrocks A.R. – 2013 Horrocks T. – 2013 Jones B. – 2010r, 11, 12 Larcombe G.A.E. – 2005r Liversage M. – 2010, 11, 12r, 14, 15 Lloyd D.C.W. – 1996, 97, 04, 06, 07, 09r MacDonald I.D. - 2011, 13r, 14, 15 Mace L.K. – 2003 Mason R.S. - 1979, 80, 82, 83, 00 Matsumoto I. – 2007, 09 Miller J.T. – 2000 Mitchell C. – 2014, 15 Morley A.C. – 2015 Mott R.J.R. – 2009 Place M.R. - 2006 Pugh K.O. – 1968, 69, 70, 71, 72, 73, 74, 76, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 89, 00, 02, 04, 05, 06, 07, 09, 11, 12, 13 Ritchie J.S. – 15r Rylands T.G. – 2014, 15 Schwarz M.J. – 2012 Shaw R. – 2010r Shaw R.W. – 2010 Silver M.W. – 2005r Speirs A.C. - 1993, 94, 98, 99, 00, 02, 04, 05, 06, 07 Stanwix N. – 1998, 99r, 02 Stevens J.P.M. – 2005, 10, 15 Stevens P.R.C. – 2002 Taylor D.A. – 1982, 85, 88, 91, 93, 95, 97, 98, 09, 10, 11, 15r Thomas S.A. – 1979, 80, 82, 83, 84, 85, 07, 08, 12, 13, 14 Thompson J.M.A. – 1979, 80, 82, 83, 84, 86, 87, 88, 91, 93, 95, 96, 02, 04, 06, 07, 08, 09, 10, 11, 12, 14 Trembath G. – 2007r, 09, 11, 12, 13, 14, 15

Watson J.A. – 2004, 05, 07, 08

Webb R.A. – 2014r
Webster J.G.M. – 2011, 12
Webster T.R. – 1993, 99, 04, 09, 11
Weeden C.P. – 1994, 95, 04
Welford E.R. – 2006, 07
Welsh S. – 2011
Westmoquette M. – 2006r, 08
White C.A. – 1997, 98, 99, 00, 02, 04, 05, 06, 07, 08, 09r
Wicker L.T. – 2002, 05, 06, 08, 09r, 10
Wilde A.R. – 2008
Young D.G. – 2004, 05, 08, 09, 10
Young S.E. – 2005

## **European Long Range Team Championship**

This match was held at Bisley on 11 and 12 October 2014 and should have been included in the 2015 yearbook. These results have been compiled from NRA records. The England captain and adjutant were unable to confirm the accuracy of this result or the rolls.

### Result for 2014

		800 900 1000 900 1000 Total
1.	Scotland	889.093 849.055 826.043 579.049 555.037 3698.277
2.	England	
	Captain:	Lewis J.W.E.
	Adjutant:	Jobling I.
	Coaches:	Cole-Hawkins N., Webster J.G.M., Lewis J.W.E.
	Reserves:	none

		800	900	1000	900	1000	Total
	Kent P.G.	74.008	73.004	69.003	50.006	47.005	313.026
	Coleman D.G.M.	75.008	73.005	66.001	49.006	49.004	312.024
	Pugsley J.	74.003	72.003	68.006	49.006	46.005	309.023
	Tuck J.	74.010	69.001	68.000	50.003	48.003	309.017
	Nuttall E.	74.008	69.005	67.005	49.007	47.003	306.028
	Shouler S.D.	74.009	74.003	61.001	50.005	48.002	306.020
	Brown A.I.	72.006	70.006	66.005	50.003	48.002	306.022
	Clarke A.	74.005	67.003	66.005	49.005	49.004	305.022
	Cheslyn-Curtis S.	69.004	69.003	71.005	48.003	46.003	303.018
	de Vere D.	74.009	68.005	75.003	49.003	46.002	303.018
	Chapman-Sheath P.J.	68.002	70.005	67.004	47.002	48.003	300.016
	Pugsley H.	70.002	71.003	60.001	48.000	41.002	290.008
		872.074	845.046	794.039	588.049	562.038	3661.246
3.	Wales	881.080	848.048	782.036	584.052	556.029	3651.245
4.	Ireland	882.085	824.047	788.038	574.047	537.029	3592.224
5.	Germany	848.046	809.038	778.033	560.037	536.025	3531.179

## **Captains and Adjutants**

	Captain	Adjutant
1996		McGibbon E.M.
1998	Bloomfield J.P.S.	
2000	Hinchliffe P.N.	Lewis J.W.E.
2002	Barrington R.F.	Smith P.R.
2004	Fitzsimons T.J.	Mace L.K.
2006	Merry P.	Smith P.R.
2008	Painting C.A.	Fugeman M.R.
2010	Winney R.	Young D.G.
2012	Webster J.G.M.	Lewis J.W.E.
2014	Lewis J.W.E.	Jobling I.T.R.

### European Long Range Team Championship

#### Coaches

This section lists those who have ever coached in this match. Suffix m denotes main coach.

Aspin A.F. – 2004 Lewis J.W.E. – 2014
Belither S. – 2000 Luckman D.C. – 2002
Cleveland S.L. – 1998, 00 Messer J.H. – 2004, 06m
Cload J. 2008

Cload J. – 2008 Pilcher K.M. – 1996 Cole-Hawkins N. – 2014 Richards D.F.P. – 1996

Dickenson C.E.S. – 2008 Richards W.C.P. – 1996, 00m, 10m, 12

Ensor M.J. – 2002, 06, 08, 12

Harvey D.Q.M. – 1998, 04

Tremlett C.N. – 2008m

Hinchliffe P.N. – 2012m

Kent P.G. – 1996

Langley J.D.S. – 2000, 04m

Roberts R.M. – 1998, 02, 06

Tremlett C.N. – 2008m

Underwood J.C. – 2012

Webster J.G.M. – 2014

Winney R. – 2006

#### **Shooters**

This section lists those who have ever shot or been reserve in this match. Suffix r denotes reserve.

Armstrong D.R. – 1998, 08, 12 de Vere D.A. – 2012, 14

 Ball N.J. – 2000, 12
 Drysdale T.M. – 2012

 Barr M.E. – 1998
 East S.J. – 2012

 Bedwell T.L. – 2004
 Fenn D.L. – 2002

 Belither S. – 1996
 Gent A.M. – 2002

Belk C.T.S. – 2010 Griggs P.D. – 2006, 10 Bellringer J.E.M. – 1996 Haley C.D. – 1998, 00, 04

Binder S-J. – 2004 Heales C.D. – 2004
Blake D.J. – 2010 Hill K.B. – 2002
Boston M.Z.J. – 2002 Hinde J.R.J. – 2010
Brasier N.R.J. – 2006 Holden P.J.R. – 2000. 06

Brasier N.R.J. – 2006 Holden P.J.R. – 2000, 06 Brister M.J. – 1998 Hull J.B. – 2010 Brown A.I. – 2012, 14 Jackman J.F. – 1996

Brown A.I. – 2012, 14 Jackman J.F. – 1996 Bullock J.A. – 2006 Jones A.R.H. – 2000, 04 Cane J.A. – 2000, 02 Kent J.C.T. – 2002

Cane S.J. – 2000, 02 Kent P.G. – 2014
Carmichael J.H. – 1996 Lewis J.W.E. – 1996, 12
Chapman-Sheath P.J. – 2014 Luckman D.C. – 1996

Cheshire C.C.C. – 1996 Luckman S.V. (née Kent) – 2002, 04

Cheslyn-Curtis S. – 2014 Mace L.K. – 2010
Childs G.C. – 2010 Messer J.H. – 1996, 08
Clarke A.J. – 2014 Miller J.T. – 2006
Cload J. – 1998, 00 Moxon N.P. – 1996
Coleman D.G.M. – 2014 Nuttall E.J. – 2012, 14
Davies N.T. – 2008 Osmond S.J.V. – 1998

Day H.A. – 2010 Palmer G.D. – 2002, 04

Patel P.M. – 2000	Speirs A.C 1998, 00, 04
Pilgrim A.J. – 1998, 00, 10	Spencer T.F. – 2002
Postins S.C. – 2008	Stangroom N.D. – 2004
Pugh K.O. – 2008	Stevens J.P.M. – 1998, 00, 04
Pugsley H.A. – 2014	Stewart R. – 2002, 06
Pugsley J. – 1996, 14	Thomas S.A. – 2006
Purdy M.J. – 2012	Tuck J.R. – 2014
Raincock T.J.D 2004, 12	Underwood J.C. – 1996
Ramsey K.W.D. – 2012r	Vary R.A.H. – 2008
Richards D.F.P. – 2008	Veltman M.W.M. (now Veltman-
Robinson S. – 2008	Grisenthwaite), 96
Roots S. – 1998	Watson J.A. – 2008, 12
Rose D.A. – 2002, 04, 08	Weeden C.P. – 2000, 10
Rowland W.J. – 2008	Whitby R.W.S. – 1998
Shaw M.H. – 2006	Willingale K.M. – 2008r
Shouler R.S.F. – 2006, 08	Wilson A. – 2010
Shouler S.D. – 2008r, 10, 14	Young B.A. – 2006
Smallwood S.M. – 1998	Young D.G. – 2006
Smith T.O'H. – 2006	Young S.E. – 2012

### **Under 25 Home Countries Invitation Match**

This match was held on Friday 17 July at Bisley.

## Result for 2015

1. Nine NRA gold medals: England Taylor L.G.

Captain: Coaches: Broad W. J.D. Davies G.W.

	Coaches. Bload W.J.D., Davies G.W.						
		300	500	600	Total		
	Smith T.	35.006	35.005	35.005	105.016		
	Bennett L.	35.003	35.005	35.003	105.011		
	Howard H.A.D.	35.003	35.002	35.002	105.007		
	Thompstone J.S.	34.005	34.003	35.007	103.011		
	Clarke A.J.	33.004	34.003	35.007	102.014		
	Dowley S.A.J.	35.003	34.004	32.002	101.009		
		207.024	207.022	207.022	621.068		
2.	Wales	204.021	203.023	203.022	610.066		
3.	Channel Islands	208.032	200.019	198.017	606.068		
4.	Ireland	201.019	201.015	195.019	597.053		
5.	Scotland	193.014	203.017	192.014	588.045		

#### XX Commonwealth Games

These events were held at Barry Buddon on 25-29 July 2014 and should have been included in the 2015 yearbook.

#### Result for 2014

#### **Target Rifle (Individual)**

1.	Luckman D.C	ENG	104.11	149.21	148.10	*401.42
2.	Paton J.A.M.	CAN	104.08	150.15	143.12	397.35
3.	Patel P.M.	ENG	103.13	149.17	142.05	394.35
4.	Calvert D.P.	NIR	104.12	148.19	141.07	393.38
5.	Alexander J.W.	NIR	103.09	149.18	140.05	392.32
6.	Coetzee F.W.A.	RSA	104.11	150.15	137.08	391.34
7.	Le Cheminant B.J.	JER	104.10	150.22	136.08	390.40
8.	Mace N.C.	GUE	104.10	147.15	139.03	390.28
9.	Shaw I.T.G.	SCO	102.13	149.17	137.11	388.41
10.	McLeod A.R.	SCO	102.09	150.21	136.10	388.40

<sup>\*</sup> Commonwealth Games record score

#### **Target Rifle Teams (Pairs)**

150.26	147 13	
	_	
	_	*505
300.43	295.34	*595.77
149.18	147.11	
149.12	147.13	
298.30	294.24	592.54
150.20	148.14	
148.16	144.15	
298.36	292.29	590.65
	149.12 298.30 150.20 148.16	150.17 148.21 300.43 295.34 149.18 147.11 149.12 147.13 298.30 294.24 150.20 148.14 148.16 144.15

<sup>\*</sup> Commonwealth Games record score

England Team Manager: J.D.S. Langley

#### Managers

This section lists managers of the England Commonwealth Games teams.

Bloomfield J.P.S. – 1998, 02, 06 Langley J.D.S. – 2006, 10, 14 Harrison E.P.J. – 1986, 90 Tucker A.St.G. – 1994

#### **Shooters**

This section lists those who have shot in the Commonwealth Games for England. The notes in parenthesis after a name indicate medals won.

Barnett G.C.D. – 1994 (B, S team), 02 (B team), 06 (G team)
Belither S. – 1990 (G team)
Bloomfield J.P.S. – 1982 (S team), 86 (B)
Cade R.J. – 1966

Crawshaw N.C. – 1986 Gilson B.I.J. – 1978 Little F.G. – 1966 Luckman A.J. – 1998 (B) Luckman D.C. – 2014 (G, G team) Messer J.H. – 2002 (B team)
Patel P.M. – 2006 (S, G team), 10 (G), 14
(B, G team)
Pilcher K.M. – 1974
Ringer T.A. – 1994 (S team), 98

Rosling R.P. – 1982 (S team) Spaight J.S. – 1974 (B), 78 (S) Tucker A.St.G. – 1990 (S, G team) Underwood J.C. – 2010

## **CSF Championships 2013**

These events were held at Bisley on 22-24 July 2013 because Barry Buddon Ranges were not available and should have been included in the 2014 yearbook.

Bad	dge M	atch					
1.	McLe	an A.G.	NIR		149.17	143.11	292.28
2.	Haley	y A.C.	WAL		150.17	141.07	291.24
3.	Mohi	deen F.	CAN		150.20	137.12	287.32
Tar	get Ri	fle (Individua	al)				
1.	Luckman D.C		ENG	105.14	149.15	147.11	401.40
2.	Coet	zee F.W.A.	RSA	105.13	150.15	145.12	400.40
3.	Patel	P.M.	ENG	105.13	150.17	144.11	399.41
Tar	get Ri	fle Teams (P	airs)				
1.	ENG	Luckman D.0	Э.		150.16	147.13	
١.	LING	Patel P.M.			150.18	144.12	
					300.34	291.25	591.59
2.	SCO	McLeod A.R			148.18	142.10	
۷.		Shaw I.T.G.			148.13	135.07	
					296.31	287.17	573.48
3.	RSA	Coetzee F.W	/.A.		146.15	139.11	
		Haasbroek F	P.A.		150.20	137.08	
					296.35	276.19	572.54
U2	5 Targ	et Rifle (Indiv	vidual)				
1.	Alexa	ander J.W.	NIR	105.14	150.14	146.11	401.39
2.	Cobu	ırn G.E.	RSA	105.13	149.15	138.06	392.34
3.	Nuth	all D.E.	ENG	104.08	146.15	142,08	392.31
4.	Wats	on L.	JER	103.10	143.13	142.08	388.31
5.	i. Young S.E. ENG 96.		96.10	146.12	143.07	385.29	

## **U25 Target Rifle Teams (Pairs)**

1.	IED	Amy F.T.G.	146.09	144.06	
	JER	Watson L.	148.11	136.08	
			294.20	280.14	574.34
2. WAL	۱۸/۸۱	Ball H.	147.12	133.07	
	WAL	Evans C.A.	146.14	134.07	
			293.26	267.14	560.40
3. NIR	NID	Alexander J.W.	143.13	139.06	
	INIT	Coburn G.E.	147.08	131.07	
			290.21	270.13	560.34

England Team Manager: Langley J.D.S.

## **England Touring Teams Rolls**

England touring teams have been sent to Canada (C), the Republic of South Africa (RSA) and the USA.

### **Captains**

Chard K.E. – 1999(C)	Tucker A.St.G. – 1995(C)
Horrocks A.R. – 2004(RSA)	Watson J.A. – 2013(RSA)
Rylands T.G. – 2009(RSA)	Webster J.G.M. – 2008(USA)

, ,	\ /
	Vice-Captains
Chown A. – 1995(C)	Lothian A.W.C. – 2009(RSA)
Jaques P. – 1999(C)	Taylor D.A. – 2004(RSA)
Lewis J.W.E. – 2013(RSA)	Watson J.A. – 2008(USA)

## **Adjutants**

Cannings E.J. – 2013(RSA)	Smith P.R. – 1995(C), 99(C)
Dyson D.C. – 2004(RSA)	Underwood J.C 2008(USA)
Lowe D. – 2009(RSA)	

#### Coaches

Allen D.H. – 1995(C), 04(RSA)	Patel P.M. – 2013(RSA)
Barnett G.C.D. – 2013(RSA)	Raincock T.J.D. – 2013(RSA)
Barr M.E. – 1995(C), 95(C)	Richards D.F.P. – 2009(RSA)
Chard K.E. – 1995m(C)	Richards W.C.P. – 2009(RSA)
Ensor M.J. – 2009(RSA)	Smith P.R. – 1999(C)
Harvey D.Q.M. – 2004(RSA)	Tremlett C.N. – 2008(USA), 09m(RSA)
Hinchliffe P.N. – 1995(C), 08m(USA)	Tucker A.St.G. – 1999(C)
Kent P.G. – 2013(RSA)	Underwood J.C. – 2013(RSA)
Langley J.D.S. – 2008(USA)	Watson J.A. – 2013(RSA)

#### England Touring Teams Rolls

#### **Shooters**

Armstrong D.R. – 2008(USA) Luckman S.V. (nee Kent) – 2004(RSA), Baker R.B.C. – 1995(C), 04(RSA) 08(USA) Ball N.J. - 2004(RSA) Mace L.K. – 2004r(RSA) Barnett G.C.D. – 2013(RSA) Messer J.H. – 2008(USA), 09(RSA) Baylis G.C. – 1995(C) Nuttall E.J. – 2008(USA) Belk C.T.S. – 2013(RSA) O'Brien C.S. – 1995(C) Booth R.J. – 1995(C) O'Brien S.P. - 2009(RSA) Boston M.Z.J. - 2009(RSA) Patel P.M. – 2009(RSA), 13(RSA) Brown A.I. – 2013(RSA) Paul C.H. – 1999(C) Burch R.D.C. - 1999(C) Penn N.W. - 2004(RSA) Button M.C.J. – 1995r(C) Penrose S.N.S. – 2008(USA), 09(RSA) Cambray B.V. – 1999(C) Pollock H.H.G. – 2004(RSA) Cann G.A. – 1999(C), 04(RSA) Pugsley J. – 2008(USA) Carpenter V.C. – 1995(C) Purdy M.J. – 2013(RSA) Childs G.C. – 1999(C) Raincock T.J.D. – 1995(C), 13(RSA) Chown A. – 1995(C) Ramsey K.W.D. – 2008(USA), 13(RSA) Coffin R.J. – 1999(C) Reid M.G. - 1999(C) Coleridge T. – 2004(RSA) Ringer T.A. – 2013(RSA) Crispin D.C. – 1995r(C), 99(C) Rose D.A. – 2009(RSA) Dash S.F.D. - 2013(RSA) Rylands T.G. – 2008(USA) Daw A.P.W. – 2013(RSA) Smallwood S.M. – 1995(C) de Vere D.A. – 2013(RSA) Speirs A.C. – 2004(RSA) Drysdale T.M. – 2013(RSA) Steele P.J. – 1999(C) Dyson D.C. – 2008(USA), 09(RSA) Stevens J.P.M. – 1995r(C), 04(RSA) Stuart-Bamford E. – 1999(C) Fitch A.K. – 1999(C) Fitzsimons T.J. – 2004(RSA) Sykes P.D. – 2009(RSA) Foster H.A. – 2008(USA), 09(RSA) Thomas S.A. – 2004(RSA) Foulston D. – 2004(RSA) Underwood J.C. – 2009(RSA), 13(RSA) Gass D.J. – 2004(RSA) van Koetsveld G. – 1995r(C) Glasscock G. – 1995(C) Walton M.W.T. – 1995(C) Green S.J. – 1995r(C) Watson J.A. – 1995(C), 99(C), 09(RSA) Haley C.D. – 2004(RSA) Webster J.G.M. – 2009(RSA) Harrigan B.G. – 1995(C) Welford E.R. – 2008(USA) Heales C.D. - 1995(C) White C.A. - 1995r(C) Holden P.J.R. – 2004(RSA) Wilde A.R. – 2008(USA), 09(RSA) Hoolahan E.L. – 2013(RSA) Williams A.A. – 2008(USA), 09(RSA), Johnson P.J. – 1995(C), 99(C) 13(RSA) Joseph E.G. – 2013(RSA) Winney R. – 2004(RSA) Kent J.C.T. – 2004r(RSA) Wood M.J. – 1999(C) Kent P.G. – 2013(RSA) Young B.A. – 2013(RSA) Lothian J.W.E. – 2009(RSA) Young S.E. – 2009(RSA) Luckman D.C. – 2008(USA), 09(RSA)

# **English Twenty Club Matches Matches v RAFTRC, Scotland and Wales**

These matches were held at Bisley on Saturday 16 and Sunday 17 May. The Saturday match was under National conditions. The Sunday match was under Mackinnon conditions.

## **Short Range Match Result for 2015**

1. English Twenty Club

Captain: de Launay A.J.C.B.
Adjutant: Lothian A.W.C.
Main Coach: Tremlett C.N.

Coaches: Ensor M.J., Broad W.J.D., Richards W.C.P.,

Nuttall E.J., Roberts R.M.

Reserve: Irish G., Meyer J., Bennett R., Stephenson D.

		300	500	600	Total
	Liversage M.	35.004	34.003	35.005	104.012
	Chapman-Sheath P.J.	35.003	34.003	35.005	104.011
	Weeden C.P.	34.005	35.007	34.005	103.017
	East S.J.	34.006	34.005	35.005	103.016
	Osmond S.J.V.	35.006	35.005	33.001	103.012
	Ashworth A.I.	32.001	35.005	35.003	102.009
	Sanders H.	35.004	33.005	34.005	102.014
	Mitchell C.J.	33.002	34.002	34.005	101.009
	Bellringer J.E.M.	34.004	35.005	32.003	101.012
	Joseph E.G.	34.003	34.006	33.003	101.012
	Shouler R.S.F.	34.004	35.006	32.002	101.012
	Shouler S.D.	34.003	34.003	33.005	101.011
	Barnett G.C.D.	34.002	34.005	32.005	100.012
	Schwarz M.	34.003	34.003	32.002	100.008
	Lothian J.W.E.	34.005	33.004	32.002	99.011
	Dickson E.C.	35.004	32.003	32.003	99.010
	Holmes P.J.R.	35.004	31.003	32.004	98.011
	Craig B.	34.004	29.000	34.004	97.008
	Asquith C.R.M.	31.003	31.001	34.002	96.006
	Rewston M.	34.001	32.003	30.001	96.005
	Totals	680.072	668.079	663.068	2011.219
2.	RAFTRC				1890.116

#### Note

Of the other teams, only the RAFTRC was able to field a full team of twenty. The match took place in some of the most vicious and fluctuating wind conditions seen for some time to test both coaches and shooters to the limit

#### Matches v RAFTRC, Scotland and Wales

## **Long Range Match Result for 2015**

## 1. English Twenty Club

Captain: Langley J.D.S. Adjutant: Lewis J.W.E. Main Coach: Messer J.H.

Coaches: Ensor M.J., Richards W.C.P., Roberts R.M.

Reserves: Clarke A.J., Day H.A., Dickson E.C.

		900	1000	Total
	East S.J.	49.006	47.004	96.010
	Lewis J.W.E.	49.004	47.004	96.008
	Crispin D.C.	47.005	48.005	95.010
	Webster J.G.M.	49.007	46.002	95.009
	Ramsey K.W.D.	46.003	49.005	95.008
	Weeden C.P.	47.005	48.003	95.008
	Shouler R.F.	47.005	47.006	94.011
	Watson J.A.	49.006	45.002	94.008
	Warburton J.D.	49.004	44.003	93.007
	Cload J.	46.003	46.003	92.006
	Barnett G.C.D.	46.003	45.001	91.004
	Button M.C.J.	45.005	42.001	87.006
	Totals	569.056	554.039	1123.095
2.	Scotland	544.044	530.037	1074.081
3.	Wales	541.035	533.026	1074.061
4.	RAF	510.021	506.023	1016.044
5.	Ireland	519.032	448.025	967.057

#### Note

Ireland had one score of 0 at 1000 yards.

#### Match v Combined Services and Home Countries

This match was shot at Bisley on Friday 17 July. The wind was testing and the coaches' ability to work together was crucial. We were four points behind after 300, but improved communication at 500 and 600 to finish only one V bull ahead.

#### Result for 2015

1. English Twenty Club

Captain: Allen D.H. Adjutant: Winney R.

Coaches: Comins S.J., Nelson G.P., Pugh K.O.

Reserve: Holmes P.S.

		300	500	600	Total
	Joseph E.G.	50.006	50.008	48.006	148.20
	Gardiner R.H.	50.007	49.007	49.002	148.16
	Laing-Baker T.	50.009	48.006	49.006	147.21
	Chapman-Sheath P.J.	49.008	50.007	48.006	147.21
	Horrocks T.	50.008	49.005	48.004	147.17
	Ford J.	50.008	50.002	47.004	147.14
	Stevens B.	48.005	49.004	49.007	146.16
	Skellett C.	47.005	49.007	49.006	145.18
	Ashworth A.I.	49.009	46.005	49.007	144.21
	Craig B.	48.006	50.004	46.005	144.15
	Dickenson C.E.S.	49.002	47.006	47.006	143.14
	Cutts P.	46.004	47.007	48.005	141.16
	Total	586.077	584.068	577.064	1747.209
2.	Combined Services				1747.208

#### Note

The Captain appreciates the efforts of the whole team and in particular those who helped on the day.

#### Match v Welsh XX Club

This match was held at Bisley on 29 and 30 August concurrent with the Grand Aggregate of the Welsh Open Championships (Queen's 1, 2 and 3).

## Result for 2015

English Twenty Club
 Captain: Liversage M

	Captain: Liversage M.	Q1	Q2	Q3	Total
	Gent A.M.		149.026		402.067
	Nuttall E.J.		150.020		401.055
	Liversage M.	104.015	146.015	148.018	398.048
	Taylor D.A.	104.011	148.018	146.016	398.045
	Shaw R.W.	105.011	149.020	143.013	397.044
	Ford J.A.F.	104.014	146.018	146.020	396.053
					2392.312
2.	Welsh XX Club				2373.289

## GB Matches Kolapore

#### **Results Summary**

- 2000 Great Britain 1182.146, Canada 1176.147, South Africa 1175.153, Australia 1170.125, Jersey 1169.132, Kenya 1158.130, Guernsey 1155.120, USA 1152.126, West Indies 1130.107, Germany 1125.092, Continental Palma Council 1104.069.
- 2001 Great Britain 1189.160, Jersey 1175.152, Canada 1169.137, Guernsey 1142.108.
- 2002 Great Britain 1197.175, Canada 1183.160, Jersey 1182.148, USA 1181.155, Guernsey 1178.147, Antipodean team 1166.135, Germany 1150.119.
- 2003 Great Britain 1195.180, Jersey, 1183.154, Australia 1181.150, South Africa
   1181.134, Canada 1180.149, USA 1178.165, Guernsey 1175.150, New Zealand
   1175.127, Kenya 1170.121, USA Young Eagles 1166.125, West Indies 1152.115
- 2004 Great Britain 1188.158, Jersey, 1161.127, Kenya 1145.105, Canada 1144.143, Guernsey 1143.109
- 2005 Great Britain 1189.180, Jersey 1184.152, Canada 1165.134, Guernsey 1158.126, Kenya 1154.118, Germany 1146.108
- 2006 Great Britain 1191.170, Canada 1179.143, Guernsey 1171.136, Jersey 1170.133, Kenya 1148.125, Germany 1146.103
- 2007 Great Britain 1190.165, Guernsey 1161.118, Canada 1158.139, Jersey 1157.126
- 2008 Great Britain 1179.155, Canada 1172.132, Jersey 1172.114, Guernsey 1156.119, Germany 1154.100, Kenya 1142.114
- 2009 Great Britain 1193.169, Guernsey 1183.143, Jersey 1180.148, Canada 1171.141, Kenya 1164.118
- 2010 Great Britain 1196.195, Jersey 1191.175, Australia 1190.171,
   Guernsey 1181.145, Canada 1166.135, Germany 1164.129, Kenya 1154.113
- 2011 Great Britain 1188.176, Jersey 1181.146, Canada 1174.124, Kenya 1153.116, Guernsey 1152.123, Germany 1137.99
- 2012 Great Britain 1199.201\*, Jersey 1187.161, Guernsey 1183.168, Canada 1160.149
- 2013 Great Britain 1191.163, Australia 1175.145, Guernsey 1171.178, Canada 1167.132 Jersey 1164.130
- 2014 Great Britain 1192.177, Jersey 1175.146, Australia 1171.138, Guernsey 1169.139, Canada 1163.129, BDMP Germany 1139.160, Kenya 1134.112
- \* Record score on NRA targets

## From 2015 this match was shot on ICFRA targets.

2015 Great Britain 1172.131, Jersey 1163.115, Australia 1157.107, Guernsey 1155.093, Canada 1149.087,

## Kolapore

## Result for 2015

1. The Challenge Cups: Great Britain

Captain: Bromley P.B.
Adjutant: Warburton J.D.
Main Coach: Richards W.C.P.

Coaches: Langley J.D.S., Ensor M.J. Reserves: Ball N.J., Raincock T.J.D.

	300	500	600	Total
Luckman D.C.	50.05	49.06	49.06	148.17
Drysdale T.	50.08	49.07	48.04	147.19
Morris G.E.	50.08	49.08	48.03	147.19
Watson C.J.	50.08	49.07	47.03	146.18
Patel P.M.	50.08	49.04	47.04	146.16
Calvert D.P.	50.08	49.04	47.03	146.15
Jeens R.C.T.	50.05	50.08	46.02	146.15
Barnett G.C.D.	50.06	49.04	47.02	146.12
	400.56	393.48	379.27	1172.131
2. Jersey	394.46	393.38	376.31	1163.115
<ol><li>Australia</li></ol>	393.41	389.38	375.28	1157.107
4. Guernsey	387.28	393.39	375.26	1155.093
5. Canada	388.27	391.38	370.22	1149.087

## **Captains and Adjutants**

	Captain	Adjutant
2000	Belither S.	Aspin A.F.
2001	Barr M.E.	Painting C.A.
2002	Aspin A.F.	Wood M.J.
2003	Hinchliffe P.N.	Warburton J.D.
2004	Townsend M.K.	Weeden C.P.
2005	Pugh K.O.	Kent P.G.
2006	Webster J.G.M.	Lewis J.W.E.
2007	Hossack J.D.I.	Logan N.B.S
2008	Thomas S.A.	Alexander G.K.
2009	Pizer R.	Rylands T.G.
2010	Thompson J.M.A.	Boston M.Z.J.
2011	Messer J.H.	Harding S.
2012	Tremlett C.N.	Lowe D.
2013	Warburton J.D.	Bromley P.B.
2014	Rosling R.P.	Bloomfield J.P.S.
2015	Bromley P.B.	Warburton J.D.

#### Kolapore

#### Coaches

This section lists those who have coached for Great Britain in the Kolapore from 2000. Suffix m denotes main coach.

#### **English**

Collings, J.S. – 1999, 2003, 05 Ensor, M.J. – 2008, 09, 12, 13, 15 Hinchliffe, P.N. – 1991, 93, 95, 97, 98, 2000m, 04m, 06m, 07m Langley, J.D.S. – 2004, 06, 07, 10, 11, 12m, 13, 15 Messer, J.H. – 2001, 02, 08, 14m Richards, D.F.P. – 2002 Richards, W.C.P. – 1994, 96, 97m, 99m, 2000, 01, 02m, 03m, 04m, 10, 11, 12, 13m, 14, 15m

Tremlett, C.N. – 1998, 99, 2003, 04, 05m

#### Irish

Calvert, D.P. – 2005 Townsend, M.K. – 1991, 95, 2000, 01m, 06, 07, 08m, 09m, 10m, 11m, 14

#### Scottish

Charlton, M.J.J. - 2009

#### **Shooters and Reserves**

This section lists those who have shot or been reserve for Great Britain in the Kolapore from 2000. Suffix r denotes Reserve.

#### **English**

Armstrong, D.R. – 2009 Ball N.J. - 2001, 04, 05, 07, 08, 09, 10. 11, 15r Barnett G.C.D. - 1993, 94, 96, 97, 2002, 03, 04, 07, 08, 09, 10, 11, 12, 13, 15 Belither S. – 1982, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 94, 97, 98, 2001, 03r, 04 Bellringer J.E.M. – 1983, 85, 86, 87, 90, 91, 93, 96, 2002 Brasier N.R.J – 2002 Cload J. – 2004, 05r, 10, 12r Coleman D.G.M. - 1986, 87, 91, 92, 98, 99, 2000, 01, 02, 04, 06 Collings J.S. – 1995, 2000r Drysdale T. - 2015 Dyson D.C. - 2007r Holden P.J.R. – 2002r Kent P.G. - 1979, 83, 84, 85, 89, 91, 97, 99, 2000, 02r, 07, 09, 10, 11, 12\*, 13r, 14 Langley J.D.S. – 2008r Luckman A.J. - 1994, 97, 98, 99, 2001,

02, 03, 04r, 05, 06, 07

Luckman D.C. – 1998, 99, 2003, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 15

Morton C.J. – 2005 Patel P.M. - 2001, 03, 05, 06, 07, 08, 09r, 11, 12, 13, 15 Pilgrim A.J. - 2001r Pugsley J. – 1997, 2000 Raincock T.J.D. – 2006, 07, 08, 13, 14, Ringer T.A. - 1993, 95, 96, 97, 2000, 01, 03, 06r, 09, 10r, 11, 14 Rylands T.G. – 2000, 02, 03, 04, 05r, 06 Shouler R.S.F – 2014r Stewart R. - 2005 Sykes P.D. - 2010r Thomas S.A. – 1980, 81, 82, 83, 89, 91, 92, 93, 96, 2012, 13, 14r Tremlett C.N. – 2000r Underwood J.C. - 1998, 99, 2000, 01 03r, 05, 06, 07, 09, 10, 1 Warburton J.D. - 1985, 86(R), 89, 90, 91, 92, 93, 96, 97, 98, 99, 2002, 06r, 11r, 14 Webster J.G.M. – 2000 Wilde A.R. – 2008, 09

#### Irish

Calvert D.P. – 1988, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 2000, 01, 06, 08, 14, 15

Charlton P.A.E. – 2008r McLeod A.R. – 2014 McQuillan R.J. – 2007r Millar M.L. – 1995, 2001r

#### Scottish

Rankin J.M. – 2013 Shaw I.T.G. – 2002, 12

#### Wales

Jeens, E.R.T. – 2011r, 12, 14 Jeens R.C.T. – 2015 Morris, G.E. – 2011, 12r, 13, 15 Watson, C.J. – 2011, 15

## Palma Match

## **Results Summary**

All results from 1876-2015 are available in *The History and Records of the Palma Match* by Colin C.C. Cheshire.

#### Location

1992 Raton, NM, Great Britain 7082.343, Canada 7023.275, New Zealand 6998.257, USA Australia 6992.275, USA 6969.267, East and Central Africa 6873.208, Continental Europe 6646.186 1995 Trentham. Great Britain 13849.517, USA 13750.498, New Zealand 13695.420, NZ (first 2-Australia 13688.448. South Africa 13611.398. Canada 13401.385. day match) Channel Islands 12957.289, Germany 12926.275 1999 Bloemfontein, South Africa 14081.599, Great Britain 14073.598, SA New Zealand 14044.568, Australia 14019.601, USA 13958.558. Canada 13746.483, Namibia 13665.368, Kenva 13650.408. Channel Islands 13567.393, Germany 13378.322, Zimbabwe 13352.343, Continental Palma Council 13004.250 2003 Bisley, GB Great Britain 14121.646, USA 14056.584, South Africa 14013.563. Canada 13959.550, Australia 13911.531, Channel Islands 13819.457, Germany 13681.387, Kenya 13368.298, West Indies 13331.328, Continental Palma Council 13222.267 2007 Connaught, Great Britain 14200.766, South Africa 14175.709, Australia 14172.728, USA 14115.724, Canada 14055.630, New Zealand Canada 14030.614. Channel Islands 13835.556. Germany 13691.417. Kenya 13591.417, West Indies 13468.355 Great Britain 7027.651, South Africa 6992.651, USA 6980.655, 2011 Belmont, Australia 6966.602. Canada 6910.564. New Zealand 6892.533 Australia 2015 Camp Perry, Great Britain 7106.825\*, USA 7034.724, South Africa 7010.705, USA Australia 6983.738, New Zealand 6954.711, Canada 6854.634,

West Indies 6614.410, Germany 6612.440

<sup>\*</sup> Record score

#### Palma Match

#### Result for 2015

1. The Palma Trophy: Great Britain

Captain: Messer J.H.
Adjutant: Crispin D.C.
Main Coach: Townsend M.K.

Coaches: Richards W.C.P., Langley J.D.S., Roberts R.M.,

Ensor M.J.

Reserves: Day H.A., Millar M.R.

Armourer: Aspin A.F.

		Day 1	Day 2	Total
	Raincock T.J.D.	225.023	224.032	*449.055
	Underwood J.C.	223.028	224.021	447.049
	Luckman D.C.	223.023	223.034	446.057
	Tapster J.P.	223.026	223.031	446.057
	Rylands T.G.	222.027	223.027	445.054
	Drysdale T.M.	221.023	224.025	445.048
	Patel P.M.	224.030	220.032	444.062
	Jeens E.R.T.	220.024	224.026	444.050
	McLeod A.R.	222.024	222.023	444.047
	Armstrong D.R.	220.020	223.031	443.051
	Ball N.J.	222.029	221.022	443.051
	Calvert D.P.	224.027	219.018	443.045
	Watson J.A.	221.012	222.024	443.045
	Rose D.A.	222.031	220.023	442.054
	Watson C.J.	220.025	222.025	442.050
	East S.J.	219.022	221.028	440.050
		3551.403	3555.422	7106.825
2.	USA	3520.358	3514.366	7034.724
3.	South Africa	3512.336	3498.369	7010.705
4.	Australia	3509.367	3474.371	6983.738
5.	New Zealand	3485.357	3469.354	6954.711
6.	Canada	3421.318	3433.316	6854.634
7.	West Indies	3299.212	3315.198	6614.410
8.	Germany	3294.218	3318.222	6612.440
			_	

<sup>\*</sup> Highest individual score and new record

## **Captains and Adjutants**

	Captain	Adjutant
1992	Cheshire C.C.C.	Carmichael J.H.
1995	Cheshire C.C.C.	Tucker A.St.G.
1999	Chown A.	Walton M.W.T.
2003	Belither S.	Aspin A.F.
2007	Townsend M.K.	Ball N.J.
2011	Webster J.G.M.	Ramsey K.W.D.
2015	Messer J.H.	Crispin D.C.

#### Palma Match

#### Coaches

This section lists those who have coached in the Palma match from 2000. Main coaches are denoted by a lower case m after the date.

#### **English**

Cleveland S.L. - 2003 Ensor M.J. - 2007, 11, 15 Hinchliffe P.N. – 2003m, 07m Kent P.G. - 1995, 2003 Langley J.D.S. - 1999, 2007, 11, 15

Messer J.H. - 2011

Richards W.C.P. - 1992, 95, 2003, 15 Roberts R.M. - 2007, 15

Irish

Townsend, M.K. – 2003, 11m, 15m

Scottish

Charlton M.J.J. - 2007, 11

#### Shooters and Reserves

This section lists those who have shot or been reserve for Great Britain in the Palma match from 2000. Suffix r denotes reserve.

#### **English**

Armstrong D.R. – 2007, 11, 15 Ball N.J. - 2003, 11, 15

Barnett G.C.D. - 1992, 95, 99, 2003

Brasier N. - 2007, 11 Button M.C.J. - 2003r Cload J. - 2003, 07, 11

Coleman D.G.M. – 1992, 95, 99, 2003

Day H.A. - 2015r Dix R.A. - 2007 Drysdale T.M. – 2015 Dyson D.C. - 2007 East S.J. - 2015 Holden P.J.R. - 2007

Jeens R.C.T. - 2007, 11 Luckman A.J. – 1995, 99, 2003, 07

Luckman D.C. – 1999, 2003, 07, 11, 15

Millar R.M. – 2015r Messer J.H. – 2003. 07 Patel P.M. – 2003, 07, 11, 15 Pilgrim A.J. – 2003

Pugsley J. – 1995, 2003

Raincock T.J.D. - 2007, 11, 15

Ringer T.A. - 1992, 95, 99, 2003, 11

Rose D.A. - 2015

Rylands T.G. - 1999, 2003, 11, 15

Stewart R. – 2007 Sykes P.D. - 2011 Tapster J.P. - 2015 Tremlett C.N. – 2011r Watson J.A. – 2007, 11, 15 Webster J.G.M. - 2003

Underwood J.C – 2003, 07, 11, 15

Irish

Calvert D.P. - 2003, 07, 11, 15 McQuillan R. – 2007, 11

Scottish

Oqilvie A.M.G. - 2003r Shaw I.T.G. - 1999, 2003 McLeod A.R. - 2015

Welsh

Morris G.E. - 2007r, 11 Watson C.J. – 2011, 15

# 300m Events

## 300m Championship

This is a 60 shot prone event for free rifle under ISSF/UIT rules and shot concurrent with the NRA British 300m Championship at Bisley. Entries to this event should be made direct to the NRA.

A sweepstake entry of £1 open to all members shooting in the Championship is payable to S.J. Carter for both 60 shots prone and 3 x 40.

#### **Past Winners**

2000	Hawarth G.	2008	Hawarth G.
2001	Campbell A.T.	2009	Aldhouse S.K.
2002	Aldhouse S.K.	2010	Aldhouse S.K.
2003	Aldhouse S.K.	2011	Aldhouse S.K.
2004	Campbell A.T.	2012	Hawarth G.
2005	Aldhouse S.K.	2013	Aldhouse S.K.
2006	Aldhouse S.K.	2014	Hawarth G.
2007	Pearse M.J. (Pugsley)		

#### Result for 2015

The NRA British 300m Championships were shot on Saturday 16 and Sunday 17 May. The result for the English Twenty Club 300m Championship was as follows:

1.	Scrivens M.	590.021
2.	Aldhouse S.K.	584.019
3.	Hawarth G.	584.017

## 300m Shooting

The 300m rifle discipline is organised by the GB300m Rifle Club who own the Electronic targets in use on the 300m range, which is located at the left hand end of the shed on Century range. The 300m range is only available 12 weekends a year; dates for competitions and training can be found on the GB300m club web site:

http://www.gb300m.com.

There are ten lanes of KME electronic targets; all shots are plotted on a monitor next to the shooter and a printout is available at the end of the shoot.

The GB 300m club runs a number of competitions over the year, the majority of which are 60 shots prone, but three positional shooting is

#### 300m Shooting

permitted. A 60 shots prone match has the following format:

- 15 minutes preparation time, dry firing is allowed.
- 15 minutes sighting time, unlimited sighting shots are allowed.
- The stop command is given, the targets are cleared by the range officer and you are given the command to start your match.
- No more sighters, 60 shots to count in 60minutes.

The range is the premier 300m range in the country. The NRA and English Twenty Club championships, trials and training for the 300m GB team, and visiting European teams are just some of the events held during the year. All events and results can be found on the GB300m club web site.

The GB 300m club is the home of the GB international team, which competes in ISSF events including World and European Championships and European Cup competitions.

The major international highlights of 2015 were English Twenty Club member Hannah Pugsley winning two Silver medals in the European Championships in Slovenia for Ladies Prone and 3x20 (three positional), and the men's team taking a silver in the European Cup in Switzerland.

Teams and individuals competed for Great Britain in three Lapua European Cups, the Lapua European Cup final and the European Championships.

Winners of the 300m domestic competitions are posted on the GB 300m club web site.

The range is available to non-members on dates where the range is available for training; it can be booked through info@GB300m.com. It is the ideal place to practise even if you normally shoot outside.

This year the GB 300m club is arranging a new competition out on Century range, which is based on the American Mid-Range Championship, with the following format:

- Unlimited sighters and 20 shots to count at 300yds
- Two sighters and 20 shots to count at 500yds
- Two sighters and 20 shots to count at 600yds
- ICFRA targets
- 23 minutes per detail, string shooting
- Squadded in pairs: one shoots, one scores
- Non-convertible sighters
- Three classes: Any rifle with Iron sights, Any rifle with Any sights, and Palma rifle.

# GR Events

## **Gallery Rifle Division**

The 2015 season witnessed the new Gallery Rifle captain, Morné van Dalen, repeat full England attendance at the main three national meetings in the competitive calendar. Our meetings at Derby, Haverfordwest and Bisley all host Home Countries head to head matches. Thanks go to the organisers of these events who put aside range time and help arrange Range Officers and officials for the matches. Full results are in section

#### Gallery Rifle Matches below.

An England touring team completed their first victory on Welsh soil, by just two points. Wales came out on top at the main event of the year - the Home Countries National Match at Bisley. This is their second win in the flagship event of the national Gallery Rifle calendar following their 2013 victory.

One objective the England squad set themselves for 2015 was to encourage more competitive pistol shooting. Within the mainland of the UK this, of course, is restricted to Long Barrelled Revolvers (LBRs) and Long Barrelled Pistols (LBPs). At the Phoenix meeting and the Gallery Rifle National championships, concurrent pistol matches for two new trophies took place. These trophies have been provided by current and previous team captains to promote competitive pistol and revolver shooting.

From an England perspective our current captain and vice-captains are very enthusiastic and fully committed to providing more opportunities for competitive pistol (LBR/LBP) shooting. Our four Bisley GRAW meetings (as well as many regional meetings) offer excellent opportunities to register scores on the national circuit. All our classified meetings count towards the season-wide rankings as well as the chance to compete for England.

Overseas shooting is on offer – we have enough interest. Despite our restrictions on the purer form of pistol shooting, 26 British shooters attended the WA 1500 World Championships at Stockholm, Sweden in August. Revolvers and pistols of the more traditional kind were borrowed and hired. An England team comprising English Twenty Club members Colin McMichael and Peter Watts competed in the Revolver Expert class finishing ninth from 15. Details of this major international event are on the website:

http://www.ppc1500wc2015.se/

Another site of interest to GR and P shooters is: http://galleryrifle.com

This is the main web site; a Facebook site of the same name is another source of information.

We also have a Facebook page (England Gallery Rifle) and Twitter stream (EGRifle) for the England Gallery Rifle team. Follow both to keep up with the news.

N.J. Francis

# Gallery Rifle Matches International Team Match at the Phoenix Meeting

Held on 23-25 May 2015

## Gallery Rifle Matches

Result	for	2015
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		GRSB	GRCF	Aggregate
1.	Scotland Blue	1642.105	1664.145	3306.250
2.	Wales	1630.104	1660.146	3290.250
3.	South Africa	1632.093	1654.129	3286.222
4.	England 1	1614.074	1654.146	3268.220
5.	England 2	1622.069	1644.119	3266.188
6.	Scotland White	1598.065	1647.109	3245.174
7.	Northern Ireland	1570.072	1625.090	3195.162
8.	Ireland	1619.077	1528.099	3147.176

## **England v Wales v Scotland**

Held at Derby RPC, 26 June 2015

		GRSB	GRCF	Aggregate
1.	Wales	1644.086	1671.156	3315.242
2.	England	1631.087	1672.152	3303.239
3.	Scotland	1644.107	1659.122	3303.229

Wales v England Held at Haverfordwest, 7 August 2015

	GRSB	GRCF	Aggregate
1. England	1629.088	1671.144	3300.232
2. Wales	1639.099	1659.128	3298.227

## Gallery Rifle Matches

## The GR Home Countries National Match

## **Results Summary**

2009	England	3293.130	Wales	3260.117	Scotland	3208.087
2010	England	3306.256	Wales	3272.202	Scotland	3255.194
2011	England	3307.221	Scotland	3276.204	Wales	3223.165
2012	England	3287.215	Scotland	3263.178		
2013	Wales	3292.221	England	3278.203	Scotland	3268.198
2014	England	3307,249	Wales	3286.227	Scotland	3275.211
2015	Wales	3313.242	Scotland	3292.221	England	3282.197

## Result for 2015

3313.242

This match was held at Bisley on 29 August.

1. Wales

2.	Scotland			3292.221
3.	England			
	Captain:	Van Dalen M.		
	GRSB	Timed & Precision	Multi-target	Total
	Cox K.	299.012	119.011	418.023
	Peppitt M.	297.011	111.004	408.014
	Smith J.	296.011	110.008	406.019
	Cooney P.	292.013	107.007	399.020
	Forster A.	294.010	104.009	399.019
				1631.077
	GRCF			
	Watts P.	300.020	117.013	417.033
	Lamb S.	300.020	113.011	413.031
	McMichael C.	298.015	114.010	412.025
	Van Dalen M.	299.020	110.011	409.031
	Guest D.	290.019	115.012	405.031
				1651.120
			Total	3282.197

### Gallery Rifle Matches

## **Captains and Adjutants**

	- upia	io aira riajaiairio
	Captain	Adjutant
2009	Brown N.	Harris D.J.
2010	Brown N.	Harris D.J.
2011	Francis N.J.	No appointment
2012	Francis N.J.	No appointment
2013	Francis N.J.	No appointment
2014	West S.L.	Smith J.M.
2015	Van Dalen M.	Podevin A.C.

Lamb S.D. – 2009, 10, 11, 12, 15

McMichael C.I. - 2014, 15

#### **Shooters and Reserves**

This section lists those who have shot or been reserve for England in the Gallery National Match from 2009. Suffix co denotes counted out.

Chinery M. – 2009, 10co Cotton P.M. – 2009, 11, 12, 13 Cooney P 2015 Cox I.S. – 2012co, 13 Cox K.W. – 2009, 10, 11, 12, 14, 15	Milsom P. – 2009 Peppitt M - 2014, 15 Podevin A.C. – 2013co Shine J – 2013 Smith J.M. – 2010, 11co, 12, 13co, 14, 15
Dagger A 2011	Stockill P. – 2009, 13
Digby D. – 2009, 10	Thompson C.M. – 2012co, 13
Forster A 2015co	Van Dalen M. – 2009co, 10co, 11co, 13,
Green D. – 2010	14co, 15
Guest D.J 2014co, 15co	Watts P. – 2009co, 10, 11, 12, 13, 14, 15
Hackett D. – 2009, 10, 11, 12, 14	West C.J 2011, 12, 13, 14
Hannam M 2013	West S 2012, 13

Wylde D. - 2010, 11

# List of Members for 2015

#### **Data Protection Act**

As an unincorporated members' club, we are exempted from the provisions of this act, on condition that members are asked whether they object to their personal data being held on a computer system.

The information held on the club personal computer consists of exactly what appears in the yearbook, plus date of payment of subscriptions and reference number of banker's order and details of gift aid declarations where applicable.

The data held on the membership database complies with Directive of the European Parliament and of the Council 2000/0189 (COD) specifically Articles 12 and 13. Copies of this directive are available from the Honorary Secretary.

The data will be made available to Honorary Secretary, Membership Secretary, Honorary Treasurer and database administrator for use only to maintain an efficient administration of the club's affairs.

Any member who objects must write to the Honorary Secretary.

Since the 2010 yearbook, only members' names and, where permission has been given, email addresses are published. District and Divisional Superintendents may request a full list from the Membership Secretary. Members are reminded that these addresses are included to assist with organising and managing the Club's affairs and must only be used for relevant Club shooting purposes. Members using the email lists for other purposes risk disciplinary action by the Club. Members who need more detail should contact their DS or DvS.

## Membership statistics for 2015 at 20 December

Number of paid up members including life members	893
Number of life members	188
Number of Under 25 members	58
Number who have joined during the year	28
Number who have left during the year	19
Deceased	8

## **School and Cadet Unit Affiliations**

Each affiliated school and cadet unit receives a bronze jewel and has access to the yearbook. Their members of any nationality may make full use of the facilities provided in the clubhouse. Those attending Bisley Camp during the NRA meeting are urged to take the opportunity to meet club members from their home districts so that they may more easily continue shooting with local clubs when they leave their school or cadet

#### List of Members for 2015

unit. After they leave, only those of English nationality are eligible to become members of the English Twenty Club. The following school and cadet units have affiliated to the English Twenty Club:

Council for Cadet Rifle Shooting Framlingham School Greshams School

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