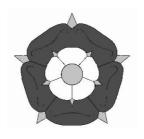
# English Twenty Club



2017 Pearbook and List of Members

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The information in this book has been compiled from English Twenty Club and NRA records. The English Twenty Club has made every effort to ensure the accuracy of the information in this book, but the Club assumes no responsibility or liability for any errors.

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### **Preface**

This book contains details of events held in 2016; officers, captains and adjutants for 2017; records for events from 2000, accounts for 2016, and a list of members for 2016.

For information on matches and competitions before 2000, see the English Twenty Club Records Summary 1864-2000. For complete rolls see the English Twenty Club Archive Rolls document on the web site.

Anyone discovering an error should report it by email to the editor (yearbook@englishtwenty.org.uk).

The Club's web site is at:

http://www.englishtwenty.org.uk

The site carries current information, the results of events shortly after they take place, and downloadable forms. You can also download a PDF version of this yearbook from the members' section.

Submissions for the web site should be sent to the web master (webmaster@englishtwenty.org.uk) who may ask for the Honorary Secretary's approval.

Email addresses for representatives of the Club are shown throughout the yearbook.

# Club Information

# Officers of the Club

### **Patron**

H.R.H. The Duke of Edinburgh, K.G., K.T.

### President

M.E. Barr, president@englishtwenty.org.uk

### **Past Presidents**

Dr R. Pizer1

Prof. A.R. Horrocks sc21

### **Vice-Presidents**

B.T. Ford, D.L.

N.E.C. Molyneux SB1

A.J.C.B. de Launay1

K.O. Pugh sm1

A.J.D. Saunders<sup>1</sup>

P. Merry gc<sup>1</sup>

Eur.Ing. C.A. Painting<sup>1</sup>

S.J. Comins<sup>1</sup>

# **Authorised Lease Signatories**

M.E. Barr, J.P. Hakim

# Council

### **Elected Members**

2017: P.N. Hinchliffe **SB**, C.S.T. Lehmann, R.P. Rosling **GM** 2018: M.R. Fugeman, T.G. Rylands **sc**, J.G. Trembath 2019: H.A. Day, G.P. Nelson

# Representatives of:

The Combined Services: Lt. Col. C.S.T. Lehmann Territorial Army and Council For Cadet Rifle Shooting: S.H. Cox

# **Honorary Secretary**

M. Liversage, secretary@englishtwenty.org.uk

# **Honorary Membership Secretary**

S.J. Carter, membership@englishtwenty.org.uk

# **Honorary Treasurer**

S.A. Thomas **SM**, **SB**, treasurer@englishtwenty.org.uk

### Chairman

T.G. Rylands **sc**, chairman@englishtwenty.org.uk

1

<sup>1</sup> Executive status

# Chairman of District Superintendents Group P. Merry GC

## 300 metre Divisional Superintendent

S.J. Carter, ds300m@englishtwenty.org.uk

## **EPA Divisional Superintendent**

J. Warner, dsepa@englishtwenty.org.uk

# **F Class Divisional Superintendent**

D.N. Kent, dsfclass@englishtwenty.org.uk

# **Gallery Rifle Divisional Superintendent**

N.J. Francis, galleryrifle@englishtwenty.org.uk

## **Non-Council Roles**

# **Liaison Officer to Surrey Police**

M. Liversage

## **Spring Meeting Organisers**

M. Liversage, T.G. Rylands **sc** springmeeting@englishtwenty.org.uk

## **Competitions Secretary**

P.G. Kelly, competitions@englishtwenty.org.uk

### **Editor of Yearbook**

S.N.S. Penrose, yearbook@englishtwenty.org.uk

## **Under 25 Representative**

H.A. Day, u25@englishtwenty.org.uk

# **Independent Examiner**

K.W.D. Ramsey

# **Captains**

# of England and English Twenty Club Teams 2017

Captain Adjutant

National: R.P. Rosling J.P.S. Bloomfield

Mackinnon: Miss J.H. Messer N.J. Ball

Under 25 NRA match: H.J.M. Awin Miss A.R. Southall

v UK Armed Forces: L.T.Wicker N.W. Penn

GR HC National Match M. van Dalen

## **Council of the National Match**

Honorary Secretary: Dr. R. Pizer

The following represent England on the Council of the National Match:

The Captains of the National and Mackinnon teams and the President or his nominee.

# **English Target Shooting Federation**

Chairman: P. Underhill Honorary Secretary: D. Goodfellow

The following represent the Club on the English Target Federation

Shooting Council: A.J.D. Saunders

# **Presidents and Secretaries from 2000**

### **Presidents**

1998 - 2003 A.St.G. Tucker

2004 - 2015 Prof. A.R. Horrocks

2015 - M.E. Barr

# **Honorary Secretaries**

1996 - 2002 A.J.D. Saunders

2002 - 2005 Mrs J.A. Cane

2005 - 2011 Prof. A.R. Horrocks

2011 – M. Liversage

# Fixtures for 2017

22 April	Closing date for nominations to Council
13 – 14 May	Matches versus RAFTRC, Scotland and Wales
27 May	Council meeting at 18:00
28 May	AGM in the clubhouse at 19:00
27 – 29 May	English Twenty Club Prize Meeting
13 July	Ashburton; Public School Veterans
	English County Rifle Championship for the King George V
	Challenge Cup, for time see NRA daily programme
15 July	Aggregates for Club Championship and Varley commence
	(entries close at the clubhouse at 12:00)
16 July	Meeting of District Superintendents, 18:45
17 July	Council Meeting, 20:15
18 July	County Short and Long matches
19 July	Queen's Prize, first stage
20 July	Aggregates for Club Championship and Varley finish
	National Match
21 July	Kolapore; UK Armed Forces (previously Combined
	Services) match
	Queen's Prize, second stage
	Prize giving at the clubhouse at 21:00
22 July	Mackinnon
	Queen's Prize, final

### Merchandise

We have a splendid range of caps, ties, badges, polo shirts and other items, which can be purchased by members.



This blazer badge is available to all members.

The rose and crown logo appears also on the navy blue polo shirt and sweatshirt. Both garments are cotton; they are available in sizes M, L, XL and XXL.



This team blazer badge may be worn by Captains, adjutants, shooters and coaches of past and present England teams for the National, Mackinnon, Commonwealth Games and official England tours.

The three lions logo appears also on the navy blue V neck pullover (50% lambs wool, 50% acrylic); this is available in sizes S, M, L, XL and XXL.



The cap is available to England team members in two versions: red with a gold logo and blue with a white logo.

Members of the England teams may wear England shoulder flashes.

The club tie has a rose logo and silver XX symbol. The team tie has a rose logo and gold XX symbol. The cravat has the same logo as the tie.

We also sell blazer buttons, brooches, lapel buttons and club spoons.

You can download a price list from the web site, which explains how to order by email. You can also order by post using the order form at the back of this yearbook. For garments, please state the size you require. We plan to make ordering available via the web site, but this is not yet possible.

Postcards of the clubhouse are available from the bar. The design is from a drawing by Margaret Thomson. The postcards are seven for £1.

M. Liversage Honorary Secretary

- 1. The Club shall be called the 'English Twenty Club'.
- 2. The objects of the Club are to foster target shooting in the interests of National Defence, and in particular to organise the English team in any International match shot in the disciplines covered by the Club (see Bye-law 1).

### 3. Membership

- (a) Membership is open only to those eligible to shoot for England under the rules for the time being in force for the National Challenge Trophy Match and who are subjects of The Sovereign.
- (b) A candidate for membership must be proposed and seconded by members of the Club and approved as specified in Bye-law 2.
- (c) Members shall be Life Members or Under 25 Members or Annual Members (see Bye-law 3).
- (d) New Members or Associates (as defined in Rule 6) shall not be admitted to membership or be entitled to any of the privileges of membership specified in Rule 5 unless not less than three days have elapsed from the date of their being proposed and seconded for membership under paragraph (b) of this Rule or elected under Rule 6(a).
- (e) Members, who subsequently become ineligible for membership under Rule 3(a) by adopting another nationality, may continue in membership and have the privileges given in Rule 5 (a), (b), (c) and (d).

### 4. Subscriptions

- (a) Subscriptions shall be paid to the Club as specified in Bye-law 3. Subscription rates are fixed by Council, provided the subscription is not increased by more than the increase in the retail price index since the subscription was last set. If Council needs to impose a greater increase the new subscription must be agreed at a general meeting (see Rule 14).
- (b) Annual Members must pay their subscriptions each year before they take part in any event, decision-making procedure or meeting for Club members. A member who is not active may pay the subscription at any time up to 31 August (the end of the financial year). A member who fails to pay the subscription shall be removed from the list of members. A lapsed member may apply to rejoin the Club by completing the current application forms.

### 5. Privileges of Membership

The privileges of membership are:

- (a) to attend, speak and vote at any general meeting of the Club
- (b) to use the clubhouse at Bisley
- (c) to have access to the yearbook
- (d) to wear the Club blazer badge and tie
- (e) to compete for the Jewels in the District or Division (see Rule 12) in which registered
- (f) to shoot in any event organised by the Club for its members
- (g) to receive the support of the Club in any efforts that may be made to encourage target shooting for English shooters

(h) to be considered for selection for the National, Mackinnon and Lawrence matches and for other England and English Twenty Club teams.

Annual Members shall not be entitled to any of the above privileges until they have paid their subscriptions for the current year.

### 6. Schools and Cadet Units

Schools and Cadet Units may affiliate to the English Twenty Club. The affiliation fee is fixed by Council and shall be paid as specified in Bye-law 3.

The privileges of affiliation are described in Bye-law 6.

### 7. Associates

- (a) The Council shall have the power to elect as an Associate any person whose services to the Club or to target shooting in England have been of exceptional value.
- (b) Associates shall pay no subscription and shall have no vote at the Annual General Meeting. They shall have the privileges given in Rule 5 except (e), (f) and (h).

### 8. Council

- (a) The affairs of the Club shall be managed by and its assets vested in a Council consisting of a President, Past Presidents and Executive Vice-Presidents (see Rule 10) subject to (f) below, members as provided for in (b), (c) and (d) below, an Honorary Secretary and an Honorary Treasurer, who may be the same person.
- (b) Up to nine members shall be elected as stipulated in (e) and (g) below.
- (c) One member shall be nominated by the Combined Services and one member shall be nominated by the Council for Cadet Rifle Shooting. Nominations for these posts must be with the Honorary Secretary by the end of September each year.
- (d) The Captains of the England National and Mackinnon teams shall be exofficio members of the Council for a period of one year from the announcement of their appointments.
  - The Representative of the District Superintendents Group (see Rule 12) shall be invited annually to be voting members of the Council. Superintendents of Divisions (see Rule 12) with enough members to qualify for a bronze jewel as defined in Bye-law 7 shall be invited annually to be a voting member of Council.
- (e) The President, Honorary Secretary, Honorary Treasurer and the nine members in (b) shall be elected for a period of three years. One third of the members in (b) above shall retire in rotation in each year, those willing being eligible for re-election at the AGM in accordance with (g) below. All persons covered by this rule must be paid up members of the Club.
- (f) If they intend to act in an executive capacity, the Past Presidents and Vice-Presidents shall declare this annually in writing to the Honorary Secretary within a period of 28 days after the Annual General Meeting. Executive Past Presidents or Executive Vice-Presidents shall be ex-officio members of Council. See also rule 10.
- (g) Any new candidate for election as President, Honorary Secretary or Honorary Treasurer, or for election to the Council may be proposed by the

Council or must be nominated in writing by two members of the Club. All candidates for a particular post must be proposed and seconded 35 days before the AGM. Where there are two or more nominations for any of the positions of President, Honorary Secretary or Honorary Treasurer, or where in the case of the nine elected members in Rule 8(b) above there are more nominations than elected places to be filled on the Council, there shall be a ballot of members to determine the outcome. The Council shall determine the method of ballot and other aspects of the administration of the voting procedure not specified in Rule 8(h).

(h) In the case of the President, Honorary Secretary and Honorary Treasurer, members of the Club shall be accorded one vote for each contested position, and the person polling the highest number of votes for each of the contested positions shall be elected. In the case of the elected members of Council, members of the Club shall be accorded such number of votes as there are available positions, not more than one of which may be given to any one candidate. A member may use none, or any number of their votes as they consider appropriate. The candidates polling the highest number of votes shall be elected. Only paid up members of the Club voting in accordance with Rule 8(g) shall be entitled to vote.

In the event of a tie for the post of President the Chairman of Council shall have a casting vote. In the event of a tie for any other post the President shall have a casting vote.

- 9. Council Powers and Authorised Lease Signatories
  - (a) The Council shall have power to:
    - (i) Appoint a chairman of Council from amongst its members.
    - (ii) Make, amend or cancel such Bye-laws or Regulations (subject to the Rules of the Club and provided that they are not contrary to or inconsistent with any of these Rules) as they may consider expedient for the proper working of the Club. Such Bye-laws, and Regulations shall be binding on all members until set aside by the votes of twothirds of the members present a General Meeting.
    - (iii) Appoint sub-committees for such purposes as they may consider desirable.
    - (iv) Fill any vacancy occurring by death, resignation or otherwise between the Annual General Meetings.
    - (v) Deal with any point not provided for in the Rules of the Club.
    - (vi) Appoint the Captains of the England National, Mackinnon and other teams.
    - (vii) Remove the name of any member from the list of members for any reason that they may consider sufficient. No member who shall be struck off under this Rule shall have any claim on the Club for any subscription or entrance fees paid.
    - (viii) Appoint not less than two or more than four Authorised Signatories of the Club, (and remove them as appropriate). Authorised Lease Signatories shall be signatories to any lease or other document relating to the tenancy of the clubhouse.
  - (b) Eight members of the Council shall constitute a quorum.

- (c) The Authorised Lease Signatories shall be indemnified out of the property of the Club against any liability that they might incur, including expense, in performing their duties. The Council shall be indemnified against legal action for a breach of trust, or a breach of duty or negligence, committed by them in their capacity as Signatories while undertaking their legitimate actions as Signatories, and will be covered against liability as long as they have acted honestly and reasonably.
- (d) The day to day management of the Club shall be delegated to an Executive Committee consisting of the President, the Chairman of Council, the Honorary Secretary and the Honorary Treasurer. They shall have the power to deal with such administrative matters as may be necessary for the smooth running of the Club within parameters set from time to time by Council, such as the authorisation of expenditure on clubhouse maintenance, licensing issues, Police and Home Office matters, executing decisions taken by Council, maintaining relationships with other organisations, management reporting systems and so on (but this is not an exhaustive or exclusive list). The Executive Committee may co-opt other members of the Club as necessary to assist in fulfilling these tasks. The Executive Committee shall not have power to dispose of any assets of the Club or change the Rules of the Club.

#### 10. Vice-Presidents

The Club shall be entitled to elect at each Annual General Meeting Vice-Presidents from amongst its members in accordance with the provisions of Rule 8(g) who shall retire annually but be eligible for re-election. Vice-Presidents shall not be members of the Council unless they make the declaration specified in Rule 8(f) in which case they will be Executive Vice-Presidents.

### 11. Intoxicating Liquor

- (a) Licensable activities including the sale of alcohol shall take place in accordance with the details on the Club's licence and the legislation currently in force, currently the Licensing Act 2003 or its successors.
- (b) No person shall be paid at the expense of the Club any commission, percentage or similar payment on or with reference to purchases of intoxicating liquor by the Club; nor shall any person directly or indirectly derive any pecuniary benefit from the supply of intoxicating liquor by or on behalf of the Club to members or guests, apart from any benefit accruing to the Club as a whole.

#### 12. Districts and Divisions

- (a) In order to facilitate the organisation of the Club, England shall be divided into Districts, each District being placed under the supervision of a District Superintendent. In addition there shall be separate Divisions covering the whole Country and devoted entirely to the encouragement of specific disciplines as specified in Bye-law 1.
- (b) Each new District or Divisional Superintendent shall normally be elected at the first Council Meeting of each financial year and remain in position until he or she either resigns or a formal nomination is received by the Honorary Secretary. Should a vacancy arise or members of a District

- or Division wish to nominate a Superintendent then the procedures identified in Bye-Law 4 shall apply.
- (c) A meeting of the District and Divisional Superintendents shall be held during the Annual Bisley Meeting of the National Rifle Association (NRA). Any District and Divisional Superintendent unable to attend may nominate a deputy.
- (d) If a member wishes to transfer from one District or Division to another, such transfer may be accepted by a Superintendent provided that notice has been given to the Superintendents of both the original and new District or Division. In the case of an objection on the part of either Superintendent the case shall be referred to the Council. In one year a member may only shoot for one District in the KGV.

#### 13. Accounts

- (a) The Accounts of the Club shall be made up to 31 August in each year and shall be examined by an Independent Examiner elected at the previous Annual General Meeting.
- (b) The accounts shall be included in the yearbook and laid before the next Annual General Meeting.

### 14. General Meetings

- (a) There shall be an Annual General Meeting. Members shall be advised of the location, date and time of this meeting at least 28 days beforehand by means of a notice on the board at the Club, by email to all members with registered email addresses and by a notice on the web site.
- (b) An Extraordinary General Meeting may be called by the Honorary Secretary if Council decides that one is required or on the request of 20 paid up members of the Club. Members shall be advised of the location, date and time of any such meeting at least 28 days beforehand by means of a notice on the board at the Club, by email to all members with registered email addresses and by a notice on the web site.
- (c) Ten members of the Club shall constitute a quorum.
- 15. In the event of the English Twenty Club for any reason ceasing to exist, the balance of its assets, after meeting all liabilities, shall be transferred to the National Rifle Association or any such other appropriate organisation as shall be decided by the then existing members of the Club.

### 16. Alteration of Rules

- (a) These Rules shall not be altered except at a General Meeting, and then only by the votes of not less than two-thirds of the members present.
- (b) Notice of a motion for an amendment of these Rules must be given to the Honorary Secretary in writing not less than 35 days prior to the General Meeting at which it will be considered.

# Bye-laws 1 - Shooting Disciplines

1. The Club's core activity is fullbore Target Rifle (TR) shooting as defined by the NRA. Service rifle shooters may join the Club in the appropriate TR district but currently there are no specific Club events for the service rifle.

- 2. The Club also fosters the disciplines of 300m, F Class and Gallery Rifle (GR).
- 3. In accordance with any restrictions currently in force the Club supports target shooting with pistols via the EPA Division.

Approved by Council 30 October 2011

# 2 - Approval of Membership

- 1. Applications for membership may be submitted either to the Membership Secretary direct, or through the District or Divisional Superintendents.
- 2. The Membership Secretary shall make any checks deemed appropriate prior to submission of the applications to the Hon Secretary for approval.

Approved by Council 30 October 2011

# 3 - Subscriptions

- 1. Life Members a single payment of twenty times the annual subscription, reduced to ten times the annual subscription for those over 65, to be made direct to the Honorary Membership Secretary.
- Annual Members £15 a year, due on 1 January, and either to be paid to the District or Divisional Superintendent or direct to the Club by means of a standing order.
- 3. For a single subscription of three times the current annual subscription, a person under the age of 25 is eligible to become an Under 25 Member until the end of the year in which the 25th birthday occurs, subject to the provisions for admission set out in Rule 3.

Approved by Council 27 October 2013

# 4 - Election Procedure for District and Divisional Superintendents

- A nomination may be made by any two members of the District or Division. Such nomination, duly signed, must be sent to the Honorary Secretary not later than 30 September. The current Superintendent may offer to continue without any nomination.
- If there is more than one candidate there shall be a ballot of all members of the District or Division. The ballot may be postal or by electronic communication as considered appropriate by Council for the District or Division at the time. The procedure shall be determined by Council to achieve a result that can be published by 31 December.
- 3. If no new nomination is received before 30 September, the Council shall have power to re-appoint the Superintendent currently in office, or to appoint any other member of the District or Division to the office. If a Superintendent retires, and he nominates a successor, the Council may at their discretion accept this nomination without recourse to the members of the District. However, if no such nomination is made and the members of the District or Division do not themselves nominate a successor, the Council shall fill the vacancy.

Approved by Council 30 October 2011

### 5 - Prize Winners

- Members winning Club prizes in kind are expected to receive them at the prize giving. Members shall be advised of the location, date and time of the prize giving by means of a notice on the board at the Club at least seven days beforehand.
- 2. Any prize not applied for within seven days of the prize giving shall be forfeited to the Club.
- 3. All Club trophies must be returned to the Honorary Secretary at the English Twenty Club Spring Prize Meeting for engraving, and at the latest by the NRA Intercounties weekend (mid-June) if already engraved. If a trophy which has been accepted and signed for is not returned in the same condition as it was received the holder will be liable for the cost of any repair or cleaning required and will not be eligible to take away any trophies in the future. The Varley Trophy must not be polished.

Approved by Council 23 May 2013

# **Selection of England Team Captains**

The following arrangements for the Selection of Team Captains have been agreed by the Club Council:

# **National Match Captaincy**

The criterion for being nominated as National Match Captain is agreed as follows:

# In recognition of outstanding service to English fullbore shooting.

As a guidance note, such service is likely to have been as a Club, County or Cadet Official, or as an English Twenty Club District Superintendent or Council Member.

# **Mackinnon Captaincy**

The criterion for being nominated as Mackinnon Match Captain is agreed as follows:

# In recognition of success as captain or coach of, or as a shooter in, England teams.

As a guidance note, the person selected is also likely to be a successful team leader.

# Procedure for Nomination and Selection of National and Mackinnon Captains

The procedure for nomination and selection of National and Mackinnon Captains is as follows:

1. Any English Twenty Club member may propose an appropriate candidate to his District Superintendent.

- 2. The DS shall obtain the agreement of the candidate to the nomination, then pass the proposal in writing to the Hon. Secretary of the Club, no later than one week before the Spring Meeting so that the nomination can be considered for the following year's appointments.
- The Hon. Secretary forwards the nomination to the Captaincy Subcommittee no later than three days before the Spring Meeting. This Sub-committee consists of all current Executive Vice-Presidents and Past Presidents.
- 4. The Captaincy Sub-committee submits short lists of candidates to the Council at the meeting held during the NRA Imperial Meeting.
- 5. Council votes to elect the Captains for the following year, which are announced before the end of the NRA Imperial Meeting.

Note that all nominations are forwarded to the Captaincy Sub-committee for consideration; the Sub-committee may also make its own nominations.

### Other Matches

The Captaincy Sub-committee also makes recommendations to Council regarding the captains of other England teams for all disciplines supported by the Club as well as English Twenty Club teams. Members should follow the procedure above referring to the appropriate Divisional Superintendent for disciplines other than TR.

# **District and Division Jewels**

In each district or division having 12 members a bronze jewel is awarded; for each additional 12 members, a further jewel is awarded. If a district or division qualifies for more than one jewel, one is silver; if more than five, two are silver. For example, a District with a membership of 72 is entitled to two silver and four bronze jewels. In each district a further bronze jewel is awarded for young or novice shooters.

The number of jewels is determined by the membership in the preceding year (by the number of life members, plus the number of annual subscriptions received from the District Superintendent by the Honorary Membership Secretary).

Only life members and members who have paid their subscriptions for the current year prior to their jewel shoot are eligible to take a jewel. They may only shoot for jewels in the district or division in which they are registered.

Those registered for the 300 metre Division in addition to a district may shoot for both sets of jewels, but may only win one jewel in any year. A member who, after the first of the two jewel shoots, qualifies for a jewel must elect whether to accept that jewel before the competition for the second.

Jewels should be shot for before 31 October each year, with conditions arranged locally. Wherever possible, the competition should be held on a range within the district.

### Other Information

The English Twenty Club is affiliated to the National Rifle Association with reference number 307.

# Protection of Children and Vulnerable Adults in Target Shooting

The English Twenty Club adopts the NRA Policy as outlined in its new Guide to Policy and Procedures on the Protection of Children and Vulnerable Adults in Target Shooting.

This guide and associated documents may be located on the NRA website: http://www.nra.org.uk/common/asp/ChildProt/ChildProt.asp?site=NRA.

# **Bisley Clubhouse**

The clubhouse is usually open during the Spring Meeting and the Imperial Meeting and at other times by arrangement.

Members are requested to sign in guests using the Visitors book provided.

No article belonging to the Club is to be removed from the premises.

No responsibility will attach to the Club for any articles left by members in the clubhouse.

The clubhouse is available for rent by organisations during the year through application to the Council.

# President's Report for the Year 2016.

Well, that's 2016 done and dusted.

Apart from thanking various Club Officers for their continued efforts for the benefits of us all, more of which later, I guess an update on the clubhouse would be of interest.

A number of references have been made in print recently, suggesting that the English Twenty Club is forsaking the clubhouse solely due to the raising of rents sanctioned by the NRA, I hope you will appreciate that this is simply not the case.

Finance plays a prominent role in our decision and outgoings are high and getting higher, however it proved obvious from the recent membership questionnaire that the vast majority of members do not find the need for a clubhouse facility.

Maintenance of any old building takes time, effort, and in recent years an ever-increasing amount of club funds. On the subject of effort, I offer my sincere thanks to those members who joined in the working parties. After a period of stability, saved funds will be available to assist our Young Shooters in advancing their skills and progressing through to senior England representation.

In accordance with our lease requirements, we are obliged to return the building to the landlord in "good and substantial repair". An experienced contractor is currently quoting for the complete overhaul of the roof and to the more stringent regulations now laid down by government. Whilst we are not fully responsible for the latter, we are expecting to make a fair and reasonable donation towards it. If agreed, this work could take place later on the Spring of 2017. I am pleased to record that we are negotiating well with the NRA; I am a firm believer in conversation rather than confrontation.

My personal thanks go to Tom Rylands, Martin Liversage and Steven Thomas, you will be aware of their specific responsibilities on behalf of our club. I can vouch for their continuous hard work and I trust you have witnessed the results. My grateful thanks also go to Past Presidents Dick Horrocks and Robin Pizer for their assistance and advice whenever asked. Certain members, members of Council and District Superintendents have all done their bit and long may it continue, this has to be good for the club and I wish them well with all things.

To the captains of our England teams for 2016 and 2017, I extend thanks, congratulations and wish you all well for the coming season.

# President's Report for the Year 2016.

Finally, I wish all the very best of good fortune to Dick Winney and his team to Guyana in September. Enjoy the experience and the spirit of the event.

M.E.B.

2015 £	Payments		2016 £
1,400	Yearbook		39
581	District Jewels  Cost of Jewels awarded		311
2,700	International Matches  1,837 Entry fees and expenses  0 Less input from support fund  863 Other competition prizes	1,983 0 1,034	3,017
519	Affiliation fees		758
5,217	Rent and services		6,038
0	Equipment repairs and replacements		69
0	General expenses and depreciation		204
1,662	Insurances		1,417
0	Clubhouse Maintenance Fund (CMF)  12,854 Expenses in year  0 Transfers to (CMF)  (12,854) Transfers from CMF	333	333
12,080	Total Expenses	_ _	12,185
2015 £	Receipts		2016 £
	Subscriptions 7,875 Annual memberships Temporary memberships	6,860	

	,	connected the second contragator be	. •	
	0 485	Subscriptions from past years Transfers from Life Fund School and Cadet affiliations	0 497	
8,360		Total subscriptions and affiliations		7,357
75	D	onations and bequests		1,907
2,652	S <sub>I</sub> 10,478 (7,827)	oring Bank Holiday Meeting Entry fees Less expenses and prizes	11,848 (7,927)	3,921
100	2,690 (2,590)	ounty Championship Income (entry fees and Final fees) Less expenses and prizes	2,900 (2,040)	860
930	1,230 (300)	ub Championship and Varley Entry fees Less expenses and prizes	1,855 (1,668)	187
488	C	ubhouse Rental Income		468
0	Sı	undry Income		400
(70)	Sı	urplus /(deficit) on bar and catering		(110)
(508)		urplus /(deficit) on sale of merchandise ass etc.		(521)
104	In	terest on deposits and investments		134
12,130	To	otal income	- -	14,604
50	N	et surplus/(deficit) on income	-	2,420

2015 £		Liabilities		2016 £
-	2,045 0 450 (485)	ife Membership Fund Balance as at 31 August 2015 Add new life fees in year Add new Under 25 fees in year Less transferred to income	2,010 0 135 (497)	2
2,010		Balance at 31 August 2016		1,648
	31,402 0 (12,854)	Clubhouse Maintenance Fund (CMF) Balance as at 31 August 2015 Add transfers from income Less transfers to income Less transfers to surplus	18,548 0 (18,548)	
18,548		Balance as at 31 August 2016		0
_		Commonwealth Games and Overseas Teams Fund (CGOTF) Balance as at 31 August 2015 Add transfers from income Less transfers to income	0 0 0	
0		Balance as at 31 August 2016		0
	١	oung Shooters Fund		
-	483 0	Balance as at 31 August 2015 Donations	483 0	
483		Balance as at 31 August 2016		483
	5	Surplus Account		
	(7,084)	Balance as at 31 August 2015 Add prior year unallocated	6,447	
	(3,063)	surplus/(deficit) Add transfer from CG & Overseas	50	
<del>-</del>	16,595	Team Fund Add transfer from Clubhouse Maintenance Fund	18,548	
6,447		Balance as at 31 August 2016		25,045
4,001		Provisions		2,175
31,489		otal Liabilities		29,351

50	С	apital and Equity Surplus/(deficit) of income in year		2,420
31,538	To	otal Liabilities and Equity	_ _	31,770
2015 £		Assets		2016 £
_	101 90 88 23,122	Vestments Government Securities (£167.56 3 1/2 % War Loan) (Market value at 31 August 2014) Bank deposits, Barclays Bank deposits, Santander COIF Charities Deposits	0 0 88 0	
23,401				88
0	Р	lant, Machinery and Appliances		
	S	tocks		
_	1,260 3,020 <u>0</u>	County Jewels and spoons Goods for sale Shooting	949 2,661 <u>0</u>	
4,280				3,611
	0D	ebtors		0
3,858	С	ash At bank and in hand		28.071
31,538	To	otal Assets	_	31,770

S.A Thomas Honorary Treasurer, 2016

# **Treasurer's Report**

Accounts - Year to 31 August 2016

As the yearbook goes to press, the accounts are complete and I set out highlights below:

- The club's net assets have stabilised at just over £31,000
- Operating improvements have continued with increased revenues and stable costs
- Subscription income was higher than in the previous year as more annual members updated to the current subscription level.
- The Spring Meeting generated an increased surplus
- The KGV also generated a surplus
- Club Championship and Varley net revenue was reduced due to costs of settling overdue prize money and buying and awarding medals due from earlier competitions
- The decision to publish the yearbook on-line, and only print copies for a small number of members for a small charge, has saved the club over £1,000.
- Merchandise losses continued and the executive committee is seeking new arrangements for managing this activity.
- Losses also continued on the bar.

Apart from incremental improvements in management, the principal reason for the club's avoidance of a further loss in 2016 is the lack of serious expenditure on clubhouse maintenance during the year. Members will recall that our President, Mick Barr, and a small band of volunteers, gave a great deal of their time to complete a programme of exterior decoration works during the year.

As the club is no longer a registered charity I am seeking to simplify the presentation of the balance sheet and I hope to continue this process in the future.

The majority of members have no interest in continued occupancy of the clubhouse and discussions are in progress with the landlord (NRA)

# Treasurer's Report

regarding the terms on which our lease will be surrendered at the end of 2017. Surrender of the lease is expected to result in costs to the club in meeting dilapidations claims from the landlord. Clearly the financial strength of your club, and of English full-bore shooting in the future, will depend on the outcome of these negotiations.

S.A Thomas Honorary Treasurer

# Secretary's Report for the Year 2016

### The Yearbook

First and fore-most I would like to place on record my sincere gratitude to Carol Painting for her sterling efforts with the yearbook. Stephen Penrose has picked up the unenviable challenge of collating and editing the yearbook.

You will notice that the 2017 yearbook has names highlighted in italics for those members that are not paying the full subscription of £15. During the Spring Meeting and Imperial a list will be available on the noticeboard inside the clubhouse of those underpaid, please check that your name isn't on it. If you are underpaid then your payment is treated as a donation to the club and you will not be entitled to the privileges of membership. A printed yearbook is available on request for £3, if you need one please contact your District Superintendent or the Hon Sec.

### The Clubhouse

This year the clubhouse will be opened for the traditional periods of Spring Meeting and Imperial Meeting along with supporting members during section events such as Gallery Rifle. If Counties require supper on the Saturday evening of the Inter-Counties then please advise the Hon Sec as soon as possible. If we do not get at least 2 teams booking a meal then it will be unlikely that the club will be open for that weekend, as it would probably make a loss.

# **County Jewels**

The shooters in each district/ county should compete each year for a County jewel, however local difficulties seem to prevent this from happening in a large number of districts. If you are involved in the organising, or can help in any way then please get involved. Please pass results to the membership secretary and the yearbook editor as soon as they are available.

# Spring Meeting 2017

This year the Spring Meeting will be held 27<sup>th</sup> to 29<sup>th</sup> May. Ammunition will be available for purchase by competitors if they so designate on the Entry Form. Entry forms will be available on the web site and in the Bisley Clubs,

### Secretary's Report for year 2016

however online entry is encouraged as it assists with the squadding and admin, making the organising much simpler. If you wish to enter online, but still pay by traditional means, please send your cheque to The Meeting Secretary and indicate that you have entered online. Address for entries/ cheques: The Meeting Secretary, 9 Coyford Drive, Southport. PR9 9GN.

Online entry can be made at <a href="https://www.shootingcompetitions.org/">https://www.shootingcompetitions.org/</a>

This meeting is the premier Club event of the year and members are encouraged to participate. In recent years, the clubhouse has been well attended especially on the Saturday when a special evening meal is available and a true club spirit prevails thanks to Debbie and her staff. Please do support your club by entering; costs have been kept down as far as possible but it means we do need an entry of 120 plus to break even.

The AGM for 2017 will be held on Sunday 28<sup>th</sup> May in the clubhouse during the Spring Meeting.

### Merchandise officer

We are seeking a volunteer to manage the merchandise for the club. The main responsibilities will be to promote the merchandise to members and maintain stock levels, re-ordering where necessary. We are looking for someone who is well organised and ideally located close to Bisley. If you are interested in this role, or need more information, then please contact the Hon Sec for full details.

### Lawrence Match

You may recall in last year's letter I reported that the Lawrence Match was proving to be somewhat difficult to win. In 2016 that changed when Dick Winney captained a team at Blair Atholl that won by setting a new record score for the match. Details can be found elsewhere in this book.

# **England Tour to Guyana**

The England team to Guyana, captained by Dick Winney, has been selected and preparations are underway. The team will be travelling to Trinidad and competing in their annual meeting, then after a brief visit to Tobago the team will be moving on to Guyana to compete in the National Rifle Association's 150<sup>th</sup> anniversary meeting.

# Match v United Kingdom Armed Forces (formerly Combined Services) and Home Countries 2017

## Message from the Captain, Leslie Wicker.

I invite members of the English Twenty Club who wish to be considered for the team, either as a shooter or as a coach, to contact me at the earliest opportunity. A sheet will be posted on the notice board on the clubhouse veranda at the start of the Imperial Meeting, inviting members to submit their names for consideration. Those who are selected as Reserves for the National Match have first refusal for places in this team.

Captain Les Wicker <u>ukafcapt@englishtwenty.org.uk</u>

#### Social Media

The club Facebook page continues to be very popular, giving people the opportunity to receive regular updates about club activities. To follow us on Facebook search for @englishtwenty. The club is also on Instagram @englishtwentyclub.

# Team merchandise eligibility

At the October council meeting it was agreed to amend the eligibility criteria for wearing club colours. The matrix below reflects the changes.

			Match Sł	not		
				European		
			Touring	Long	Lawrence	XX
Memorabilia	National	Mackinnon	Teams	Range	Match	Matches
Three Lions			YES			
Blazer Badge	YES	YES	(Tour badge)	NO	NO	NO
shoulder						
flashes	YES	YES	YES	YES*	YES*	NO
tie/cravat	YES	YES	YES	NO	NO	NO
Team polo						
shirts	YES	YES	YES	YES*	YES*	NO
Team jumpers	YES	YES	YES	NO	NO	NO
Team caps	YES	YES	YES	YES*	YES*	NO

<sup>\*</sup>change from previous eligibility.

### Secretary's Report for year 2016

### **KGV Heats**

To encourage the widest possible participation in the KGV please note that if holding a Queen's II match is not possible, then a match covering at least two ranges between 200 and 600 yds, with at least 21 shots per firer can be held.

Please also note the change to the ruling for the heats regarding ammunition; previously it was to allow ammunition as agreed within the group, rather than it be issued by the organising DS. However, individual teams may now supply their own ammunition if they wish to do so, without the agreement of all participating DSs. If participating teams request it, then the organising DS must supply ammunition in the traditional manner.

Peter Kelly is the Competitions Secretary, and if you are responsible for organising your heat please ensure that you liaise with him. competitions@englishtwenty.org.uk

## **Certificates of Competence**

Please note that the English Twenty Club is not a primary club and so will not be issuing Certificates of Competence for any member who wishes to fire TR, MR, F Class or Gallery rifle disciplines on MOD ranges INCLUDING Bisley. These MUST be obtained from your primary club.

For those without email, I would ask District Superintendents to attempt to circulate their "e-less" members with hard copies...many thanks. In addition, we would ask any member who has changed their address recently and has not alerted the Membership Secretary, to do so immediately and, if he/she is now on email, to inform the Club of this please (membership@englishtwenty.org.uk).

# Significant Dates, 2017

13 May	Short Range Match v RAFTRC, Scotland and Wales
14 May	Long Range Match v RAFTRC, Scotland and Wales
27 – 29 May	English Twenty Club Prize Meeting
27 May	Council Meeting, 18.00 in the City Rifle Club clubhouse
28 May	AGM in the clubhouse at 19.00

	Secretary's Report for year 2016
13 July	English County Rifle Championship for the King George V Challenge Cup, 13.30 (subject to confirmation)
15 July	Aggregates for Club Championship and Varley commence. Entries close in the clubhouse at 12:00.
16 July	Meeting of District Superintendents, 18:45 in the clubhouse
17 July	Council Meeting, 20:15 in the clubhouse
18 July	County Short and Long matches
19 July	H.M. The Queen's Prize, First Stage
20 July	Aggregates for Club Championship and Varley finish National Match
21 July	Kolapore
	UK Armed Forces match
	Queen's Prize, Second Stage
22 July	Mackinnon
	H.M. The Queen's Prize, Final

Best wishes for the 2017 season.

Martin Liversage, Honorary Secretary, secretary@englishtwenty.org.uk

# Minutes of the Annual General Meeting held at the clubhouse, Bisley Camp on 29th May 2016 at 19.00

There were 35 members present.

#### In Memoriam

The members stood for a minutes silence in memory of members who had passed away in the last twelve months, notably, David Painting and Bob Blackall.

# **Apologies for Absence**

Apologies had been received from N.E.C. Molyneux, A.J.D. Saunders, S.J. Carter, S.H. Cox, R.P. Rosling, G.P. Nelson, P.N. Hinchliffe, C.A. Brooks, C.S.T. Lehmann

### Minutes of Previous AGM

The minutes of the Annual General Meeting held on 17th July 2015 were taken as read, approved and signed. This was proposed by C.A. Painting; seconded by H.A. Day and carried nem con.

# Chairman's Report 2016

Welcome to our AGM being held for the first time during our Spring Meeting:

We have had a busy year deliberating on Clubhouse matters in particular – the Clubhouse working committee has reported and a survey of the membership survey carried out with regards to the future of the Clubhouse.

Sadly, the response from members has been poor – 62% did not respond at all and of those that did, only 35% replied positively that they were prepared to pay an increased sub in order to keep the clubhouse going.

The figures were clear – the working committee reported that we needed 300 members to agree to pay an increased sub to carry on – in the event only 84 members replied agreeing.

As a result, Council last night resolved unanimously to prepare to surrender the lease on the club house under the break clause in December 2017.

This decision has not been taken lightly – your Council and the executive have looked extensively at ways to keep the Clubhouse, including partnerships with other clubs and associations, without success. And

### Minutes of AGM 2016

indeed the Executive is already looking at ways to take the club forward should that surrender happen.

You have all seen the results of the survey and the report of the working committee and I wish to thank everyone involved in carrying out a thorough review and particularly Martin Liversage in collating the results of the survey and disseminating them to the members.

I offer the opportunity at this point for questions and comments from the floor:

Keith Pugh asked John Webster, Chairman of the NRA to put the NRA's position and asked if there was anything that he/it could do to assist the English Twenty Club to retain the clubhouse. John Webster responded, saying that the NRA has a duty to all of its members, not just to those who regularly use Bisley, and that under the Charity Commission's rules, as a landlord it also had a duty to maximise its income from its assets. He estimated that the NRA's income from rents etc. was circa £850,000, and £100,000 from subscriptions. The income from shooting was not readily to hand.

Henry Day addressed the meeting:

"In my own opinion it is a very sorry state of affairs for our sport when the governing body for England can no longer support its own clubhouse at the home of English shooting and arguably the Mecca for shooting across the world. It is sad that we, as a club, cannot currently support ourselves. We do have to change and move with the times. There are new disciplines and there are still many facilities that Bisley is lacking and that shooters want. I wish the NRA will work with us and other clubs to be part of that solution to enable the Camp to become more vibrant and for the sport to grow. It cannot be denied that more and more small clubs are struggling. But simply saying that the numbers of shooters are declining and therefore we cannot support you is the wrong attitude. Instead, we, as individuals, clubs and the NRA, should be asking ourselves what has gone wrong and how can we reverse that change? There may well be people happy to pay significant sums of money for high quality accommodation on Camp, but I ask you this: why are they prepared to do so? Will they still be prepared to do so when there are fewer and fewer clubs and the atmosphere and history of Bisley, of which we are a part, have been irreparably lost? For the English Twenty Club it is now unlikely that we will be able to change this situation and we need to do our best for our members moving forward. But I hope that we, the NRA and the shooting community as a whole think long and hard about our approach to the future."

This speech was met with applause.

.... Thank you for your comments and suggestions

### Minutes of AGM 2016

I would stress that that this does not spell the end of the English Twenty Club – far from it. We are a vital part of the National Shooting set up and know that we have a significant role to play – it is the responsibility of Council to ensure we are capable of functioning in this capacity and that we manage our resources effectively to carry this out.

Moving on to other matters, I am pleased to report that Dick Winney has been appointed to Captain an England Team to tour to Guyana in late 2017 and I wish him every success in his and the team's endeavours.

We have been blessed with good weather again for our prize meeting and there has been some outstanding shooting and congratulations to Dr John Warburton who currently leads the Grand and won the Cortis on countback of V bulls— my particular thanks to the organisers and to John Killian as CRO for ensuring the smooth running of the meeting.

I must thank the Club officers and members of Council who have worked very hard this year and given up a great deal of their valuable time to manage our affairs. My thanks also to Dick and his Working Committee, to Jim as Membership Secretary, to Carol for editing and producing an excellent yearbook as well as attending to rule amendments, to Mike for his work on the website and to Debbie and her staff. I would also like to thank John Deane for his work in restoring a set of Presidents' photographs and the medal board containing P W Richardson's medals and badges.

My thanks also to Mick for his very proactive support as President, both front stage and behind the scenes.

# Report and Accounts

The Secretary's report is as published in the yearbook.

The Treasurer's report has been issued by e-mail. The report and accounts will be included in the yearbook.

# Amendment to English Twenty Club Rules

The amendments to the Club Rules resulting from the proposed surrender of the clubhouse lease have been published previously on the clubhouse notice board. Acceptance of the amended rules was proposed by Guy Trembath, seconded by Keith Pugh, and carried nem con.

## Minutes of AGM 2016

## **Elections**

		Proposed	Seconded
Existing Vice- Presidents:	en bloc as published in the yearbook	M.E. Barr	D.H. Allen
Hon. Treasurer:	S.A. Thomas	C.A. Painting	K.O. Pugh
Hon. Secretary:	M. Liversage	C.A. Painting	K.O. Pugh
Council members retiring and standing for re-election:	H.A. Day G.P. Nelson	M.E. Barr	C.A. Painting
Authorised Lease Signatories:	M.E. Barr J.P. Hakim	S.J. Comins	J.G. Trembath
Independent Examiner:	K.W.D. Ramsey	H.A. Day	M.R. Fugeman

All nominees were elected nem con.

The meeting closed at 19.30.

# TR Events

# English Twenty Club Prize Meeting Conditions and Dates for 2017

This is open to non-members who must become temporary members for the meeting. The Johnson Lion trophy is awarded to the winner. The meeting will be held at Bisley during the Spring bank holiday weekend.

For further information, see the programme and entry form, which are available through https://www.shootingcompetitions.org.

#### **Past Winners**

2000	Coleman D.G.M.	2009	Raincock T.J.D.
2001	Palmer G.D.	2010	Logan B.
2002	Ball N.J.	2011	Anderson J.A.
2003	Belither S.	2012	Sykes P.D.
2004	Luckman D.C.	2013	Shaw I.T.G.
2005	Ball N.J.	2014	Kent P.G.
2006	Luckman D.C.	2015	Roberts R.M.
2007	Luckman D.C.	2016	Ball N.J.
2008	Kent P.G.		

### Results for 2016

For full results see http://www.shootingresults.org or the Club web site.

The Association (Queen's 1) 1. Saunders H. 2. Pugh K.O. There were 2 other scores of 105	105.13 105.12	£10 £5
<ul><li>The Second Stage (Queen's 2)</li><li>1. Crispin D.C.</li><li>2. Warburton J.D.</li><li>There were 2 other scores of 150</li></ul>	150.25 150.22	£10 £5
The Cortis (15 at 600) 1. Warburton J.D. 2. Ball N.J. There was 1 other score of 75.	75.11 75.11	£10 £5
The Long (15 at 900) 1. Liversage M. 2. Roberts R.M. There were 2 other scores of 75.	75.12 75.10	£10 £5

#### English Twenty Club Prize Meeting

9	,	3
The Final (15 at 1000)  1. Drysdale T.M.	75.10	£10
2. Allen D.H.	74.10	£5
Sunday Aggregate		
<ol> <li>Warburton J.D.</li> </ol>	225.33	£10
2. Ball N.J.	224.32	£5
Short Range Aggregate		
<ol> <li>Warburton J.D.</li> </ol>	330.44	£10
2. Ball N.J.	328.51	£5
There was 1 other score of 3	28.	
Monday Aggregate		
1. Drysdale T.M.	150.19	£10
2. Ball N.J.	148.17	£5
Inner Aggregate		
1. Warburton J.D.	404.53	£10
2. Ball N.J.	403.61	£5
Grand Aggregate	470.00	Internal Control of London
<ol> <li>Ball N.J.</li> <li>Warburton J.D.</li> </ol>	476.68 476.60	Johnson Lion Trophy and £20 £15
There was 1 other score of 4		£13
	70	
Teams of four  1. The Government	1462.172	£40
Ball N.J.	372.49	240
Day Dr H.A.	368.40	
Liversage M.	361.46	
Wheeler Dr P.R.	361.37	
2. City of Newcastle R.C.	1451.157	
Drysdale T.M.	371.46	
Pugh K.O.	361.41	
Stevens J.P.M.	360.34	
Trembath G.	359.36	

# The Club Championship Rules

Gold, silver and bronze crosses, and cash prizes are given for the highest scores in the short range shoots of the NRA Grand Aggregate.

Members are divided into three Classes, X, O and T.

Class X are those who are Class X or A by current NRA rules; Class T are those who are Class T by current NRA rules; Class O are those who are **not** Class X or T. Entrance fee: £10 until 12:00 on Middle Saturday of the NRA Meeting. This includes the entry fee for the Varley.

#### The Club Championship

Entries must be made by standing order, with the Spring Meeting entry or at the clubhouse.

## Prizes - Open to Class X, O or T

- 1. T. Sutton Challenge Cup and gold cross
- 2. Club Championship silver cross
- 3. Club Championship bronze cross
- 4.-10. Club Championship small bronze cross

The Hodgson Challenge Cup is awarded to the highest score in Class O or T (other than the winner of the T. Sutton Challenge Cup).

The Presidents Cup is awarded to the highest competitor under 25 years old at the start of the Imperial Meeting, regardless of class.

No member may take any jewels or prizes in any Club competition unless he is qualified to shoot in the English Team for the National and Mackinnon Matches of the current year.

Ties for the challenge trophies, crosses and other prizes will be decided by current NRA regulations for counting out.

#### **Past Winners**

2000	Patel P.M.	2009	Underwood J.C.
2001	Patel P.M.	2010	Underwood J.C.
2002	Brasier N.R.J.	2011	Barnett G.C.D.
2003	Patel P.M.	2012	Thomas S.A.
2004	Luckman A.J.	2013	Pollock H.H.G.
2005	Messer J.H.	2014	Patel P.M.
2006	Patel P.M.	2015	Ball N.J.
2007	Patel P.M.	2016	Drysdale T.M.
2008	Ball N.J.		

#### Result for 2016

#### Class X

1. Drysdale T.M.	553.71	T. Sutton Challenge Cup, gold cross and £15
2. Raincock T.J.D.	552.81	Silver cross and £12
3. Birtwistle R.	551.78	Bronze cross and £10
4. Crowson Miss L.A.E	551.73	small bronze cross
<ol><li>Barnett Dr G.C.D.</li></ol>	550.83	small bronze cross
6. Luckman D.C.	550.83	small bronze cross
7. Messer Miss J.H.	550.75	small bronze cross
8. Warburton Dr J.D.	550.71	small bronze cross
9. Osmond S.	550.68	small bronze cross

1. Drysdale T.M.	553.71	T. Sutton Challenge Cup, gold cross and £15
10. Purdy M.J.	550.65	small bronze cross
Class O		
1. Nice J.P.	549.76	Hodgson Challenge Cup and £15
2. Morris D.	543.67	£12
3. Lowe D.	542.61	£10
Class T		
<ol> <li>Fleck Miss K.F.</li> </ol>	537.50	Bronze cross and £15
Prizes for young members		
Top under 25 irrespective of	class	
<ol> <li>Crowson Miss L.A.E.</li> </ol>	551.73	Presidents Cup
Top under 19 irrespective of	class	·
1. Brooking J.	543.64	Bronze cross

# The Varley Rules

Gold, silver and bronze lion badges are awarded for the highest aggregate of scores made at long range in the Duke of Cambridge, Conan Doyle, Lovell and Corporation

Classes X, O and T as in the Club Championship.

### Prizes - Open to Class X, O or T

- 1. The Varley Challenge Cup and gold lion badge
- 2. Silver lion badge
- 3. Bronze lion badge

The Johnson Challenge Cup is awarded to the highest scorer in Class O or T (other than the winner of the Varley Challenge Cup).

In each class, there will be cash prizes of £15, £12 and £10. Ties for the challenge trophies, lion badges and other prizes will be decided by NRA current regulations for counting out.

#### **Past Winners**

2000	Langley J.D.S.	2009	Haley C.D.
2001	Underwood J.C.	2010	Luckman D.C.
2002	Bellringer J.E.M.	2011	Barnett G.C.D.
2003	Luckman D.C.	2012	Luckman D.C.
2004	Richards D.F.P.	2013	Messer J.H.
2005	Luckman D.C.	2014	Kent P.G.
2006	Morton C.J.	2015	Richards W,C.P.
2007	Ball N.J.	2016	Messer J.H.
2008	Kent P.G.		

#### Result for 2016

#### Class X

Cias	99 A		
1.	Messer Miss J.H	196.27	Varley Challenge Cup, gold lion
			badge and £15
2.	Laing-Baker T.	195.23	Silver lion badge and £12
3.	Wheeler Dr P.R.	195.20	Bronze lion badge and £10
Clas	ss O		
1.	Creane B.P.	193.16	Johnson Challenge Cup and £15
2.	Morris D.	192.21	£12
3.	Nice J.P.	191.18	£10
Clas	ss T		
1.	Bird R.le R.	185.13	Bronze cross

## for the King George V Challenge Cup

under the auspices of the English Twenty Club

#### **General Rules**

 There shall be an Annual Competition for a team Rifle Championship amongst the Districts of England defined by the Club. Each team shall be composed of shooters who are current members of the English Twenty Club, or pupils at Schools or Cadet Units affiliated to the Club and who are eligible to shoot for England in the National Match.

The particular District for which a person is qualified to shoot is decided by one of the following:

- (a) Birth2.
- (b) Residential Parliamentary Vote. Should a member have no such vote he is deemed to have one in the same place as his next of kin.
- (c) After holding a Residential Parliamentary Vote in the District for ten consecutive years a person may opt for that District even though he ceases to be resident in the District.
- (d) A peer may shoot for the District in which he resides.

A member must be registered with the District for which he elects to shoot.

Captains, Adjutants and Coaches must be fully qualified to shoot in their Teams.

2. The championship shall be decided by tournament with Districts grouped into regions. The Districts winning their regional heats shall compete in the Final. If a heat winner is unable to field a team for the Final, the District that came second in the heat shall be given the opportunity to shoot in the Final. The DS of the winning District is responsible for informing the second District and the Executive Committee. The District winning the Final is the Champion for the year.

#### Final

- 3. The King George V Challenge Cup shall be held for the year by the Champion District. The Cup is to be returned to the Honorary Secretary or a member of the Executive Committee by the end of the English Twenty Club Spring Meeting of the year following that in which it was won.
- 4. Up to 12 "gold" badges will be given to the winning team, up to 12 "silver" badges to the second team, and up to 12 "bronze" badges to the third team in the Final.
- 5. The Match conditions for the Final shall be:
  - Teams shall be a maximum of twelve a side, consisting of eight firers all to count, two coaches, one Captain and one Adjutant.
  - There shall be two targets per team.

<sup>&</sup>lt;sup>2</sup> Where the District in which is situate the place of birth of a member is subsequently changed, such member may elect to shoot for either the original or the new District, but having once shot for the District of his election he shall at all times hereinafter be precluded from shooting for the other District.

- Two convertible sighting shots only per firer, per range, are allowed.
   Practice shots are not allowed.
- The course of fire shall be ten shots to count per firer at 300, 500 and 600 yards.
- The time limit is one hour at each range.
- Team members must use 7.62mm (.308") ammunition.
- Any rifle included in the NRA Target Rifle classification for the current year may be used.
- In the absence of any local rule, NRA rules shall apply.
- 6. The Final shall normally take place at Bisley Camp on First Thursday of the Imperial Meeting. If circumstances prevent this, the Executive Committee shall make alternative arrangements. Any ammunition may be used provided all participating District Superintendents agree; otherwise ammunition will be issued. The charge to each team entering the Final will be for target hire, markers, Range Officers and, if issued, for ammunition, all at cost.
- Any District that has been provided with a range and an agreed date but fails to compete shall be held to be beaten but must pay for facilities provided in good faith.

#### Heats

- 8. The Match conditions for the heats shall be as for the Final where possible. In addition:
  - Two or more Districts may apply to shoot as one team in special circumstances. All Districts in the region (see below) must agree the request, which must be submitted to the Executive Committee for ratification at least two weeks before the heat is due to take place.
  - In addition to the cost of targets, etc., the entrance fee for the competition
    must be paid before shooting to the District Superintendent organising the
    heat; any team failing to do this shall be disqualified. The entry fee for the
    current year will be published on the web site.
  - Dispensation may be granted by the Executive Committee of the English Twenty Club in relation to the number of firers, the number of shots and distances. The minimum number of firers for a heat shall be six. Where teams have six shooters or more the minimum course of fire shall be two convertible sighters and seven shots to count per firer at 300, 500 and 600 yards. If some teams in a region can field a full team of eight but others can only raise n (where n is between six and seven), the teams with eight select the top n scores.
  - The time limit is decided by the Captains.
  - The heats must take place by the end of June in each year. Each region shall be organised by one of the District Superintendents in the region, following in alphabetical order of District name. Details shall be agreed with the other District Superintendents concerned, and failing agreement as determined by the Executive Committee. The organising District Superintendent shall provide targets and range officers. Ammunition must comply with NRA rules, and will be provided by participating teams. If

requested by a participating team, the organising District Superintendent must provide ammunition for that team.

The regions are:

North: Cheshire, Lancashire, Northumberland and Durham,

Yorkshire

Midlands: Derbyshire, Lincolnshire, Northamptonshire,

Leicestershire and Rutland, Nottinghamshire, Warwickshire, Staffordshire and Shropshire,

Worcestershire and Herefordshire

West: Cornwall, Devon, Dorset, Gloucestershire, Somerset East: Bedfordshire, Cambridgeshire, Essex, Hertfordshire.

Norfolk, Suffolk

South: Berkshire, Buckinghamshire, Hampshire, London,

Oxfordshire, Wiltshire

Home Counties: Kent, Surrey, Sussex

- The completed scores shall be certified by the Captains and sent the day after the match to the Honorary Competitions Secretary of the English Twenty Club on team registers supplied by the Honorary Competitions Secretary.
- 9. The winning team in each heat will receive up to 12 badges.

**Note:** the abbreviation KGV is used for the name of this competition in subsequent sections.

## **KGV Heats Organisation**

If you are responsible for organising your heat please liaise with the Competitions Secretary, Peter Kelly, and return scores promptly to competitions@englishtwenty.org.uk.

## **Results Summary**

			results our	iiiiai y		
2000	Surrey	1193.160	Hertfordshire	1174.136	Hampshire	1171.132
2001	Surrey	1171.122	Somerset	1157.125	Hertfordshire	1154.115
2002	Surrey	1176.149	Somerset	1172.145	Berkshire	1165.131
2003	Sussex	1166.131	London	1164.119	Essex	1158.116
2004	London	1159.123	Surrey	1156.112	Somerset	1153.110
2005	Surrey	1172.139	Somerset	1157.123	London	1155.104
2006	Surrey	1191.161	Somerset	1181.137	Nottinghamshire	1175.127
2007	Surrey	1191.168	Norfolk	1188.147	Somerset	1180.143
2008	Surrey	1183.154	Somerset	1182.138	London	1167.127
2009	Surrey	1184.157	Norfolk	1176.135	Hampshire	1168.133
2010	Norfolk	1157.109	Sussex	1156.103	Hampshire	1142.112
2011	Surrey	1174.147	Lancashire	1171.119	Hampshire	1166.136
2012	Surrey	1189.162	Lancashire	1178.143	London	1172.117
2013	Surrey	1186.158	Northants, Leics	1179.147	London	1175.147
			and Rutland			
2014	Surrey	1177.150	Hampshire	1173.139	Northants, Leics	1165.127
					and Rutland	

2015	Surrey	1182.161	Hertfordshire	1180.144	Berkshire	1173.135
2016	Surrey	1198.173	Hampshire	1188.139	Northants, Leics	1186.137
					and Rutland	

# **KGV** Results for 2016

## Heats

Ea	st	Total
1.	Hertfordshire	1140.124
2.	Suffolk	1123.096
3.	Norfolk	1122.102
Но	ome Counties	Total
1.	Surrey	889.116
2.	Sussex	874.077
	Kent, Middlesex	861.078
Mi	dlands	Total
1.	Northants Leicestershire and Rutland	881.110
2.	Nottinghamshire	879.101
3.	Lincolnshire	872.091
No	orth	Total
<b>N</b> o	orth Northumberland and Durham	<b>Total</b> 1159.122
1.	Northumberland and Durham	1159.122
1. 2. 3.	Northumberland and Durham Lancashire	1159.122 1159.113
1. 2. 3.	Northumberland and Durham Lancashire Yorkshire	1159.122 1159.113 1147.099
1. 2. 3.	Northumberland and Durham  Lancashire  Yorkshire	1159.122 1159.113 1147.099 <b>Total</b>
1. 2. 3. <b>So</b> 1.	Northumberland and Durham  Lancashire  Yorkshire  outh  Hampshire	1159.122 1159.113 1147.099 <b>Total</b> 1178.129
1. 2. 3. <b>So</b> 1. 2.	Northumberland and Durham Lancashire Yorkshire  outh Hampshire London Berkshire	1159.122 1159.113 1147.099 <b>Total</b> 1178.129 1171.128
1. 2. 3. <b>So</b> 1. 2. 3.	Northumberland and Durham Lancashire Yorkshire  outh Hampshire London Berkshire	1159.122 1159.113 1147.099 <b>Total</b> 1178.129 1171.128 1147.110
1. 2. 3. <b>So</b> 1. 2. 3. <b>W</b>	Northumberland and Durham Lancashire Yorkshire  outh Hampshire London Berkshire	1159.122 1159.113 1147.099 <b>Total</b> 1178.129 1171.128 1147.110 <b>Total</b>

## **KGV Final**

1. Surrey

Captain: Raincock T.J.D.

Adjutant: Smith P.R.

Coaches: Richards W.C.P., Ensor M.J.

		,			
		300	500	600	Total
	Patel P.M.	50.008	50.008	50.008	150.024
	Crispin D.C.	50.006	50.009	50.009	150.024
	Underwood J.C.	50.008	50.007	50.008	150.023
	Broad W.J.D.	50.007	50.008	50.008	150.023
	Raincock T.J.D.	50.009	50.005	50.006	150.020
	Ramsey K.W.D.	50.008	50.007	50.004	150.019
	Millar M.R.M.	50.006	50.006	49.009	149.021
	Lothian J.W.E.	50.007	50.006	49.006	149.019
		400.059	400.056	398.058	1198.173
2.	Hampshire	397.049	397.053	394.037	1188.139
3.	Northants, Leicestershire & Rutland	395.048	395.049	396.040	1186.137
4.	Hertfordshire	396.055	395.046	391.037	1182.138
5.	Devon	393.044	393.051	391.040	1177.135
6.	Northumberland & Durham	390.042	390.045	387.043	1167.130

# Result of the Grist Cup 2016

		King George V Cup	County Short	County Long	Aggregate
1.	Surrey	1198.173	792.108	568.46	2558.327
2.	Hamphire	1188.139	790.110	565.42	2543.291
3.	Northants, Leicestershire and Rutland	1186.137	775.103	565.37	2526.277
4.	Hertfordshire	1182.138	781.89	562.47	2525.274
5.	Devon	1177.135	775.92	554.44	2506.271
6.	Northumberland and Durham	1167.130	771.77	542.42	2489.249

## Rules of the "National Challenge Trophy" Ordered by the Council of the National Match

(Revised in 2015)

- 1. There shall be an Annual Match known as "The National Match" between English, Scottish, Irish, and Welsh Teams.
- 2. There shall be one team for each of the Nationalities. Each team may include a captain, adjutant, main coach, up to 5 coaches and up to 5 reserves and shall include 20 shooting members up to a maximum of 33 members.
- 3. (a) The test of nationality shall be either
  - (1) Country of birth, or
  - (2) Descent from parents or grandparents who were qualified by country of birth or
  - (3) Country of residence for a continuous period of not less than five years immediately preceding the date of the Match.
  - (b) A person who has been a member of a team of one of the Nationalities specified in Rule 1 in the National Match or in any match under the direction or control of the NRA shall not thereafter be eligible to shoot for another Nationality in the National match.
  - (c) A person who has been a member of a team which has shot against any Nationality for which he is qualified to shoot under paragraph (a) of this Rule or against Great Britain, in any match under the direction or control of the NRA may not be a member of a team in the National match during the following two-and-a-half-years.
  - (d) A person may not be a member of a team in the National Match in any year in which he is a member of an officially accredited Overseas Team.
  - (e) A person who has been a team member for a particular country under the rules in force at that time shall remain qualified to shoot for that country in perpetuity.
  - (f) Participation in the NRA Cadet International Match or any cadet competition does not count for the purposes of Rules 3(b) or 3(c).
- 4. The National Match shall normally take place at the Annual Meeting of the National Rifle Association at Bisley, but every fourth year it may be held at another venue within the United Kingdom determined by each Nationality in alphabetical order i.e. England, Ireland, Scotland, Wales starting with Scotland in year 2008. If that Nationality cannot hold the Match, the next Nationality in the rota will organise the Match away from Bisley. The Council of the XX Club of the Nationality whose turn it is to organise the Match away from Bisley shall notify in writing the other XX Clubs and the NRA not later than 15th October following the last Match of the date and place in the United Kingdom of the Match for the ensuing year.
- (a) All matters concerning the National Match, not by these rules placed within the province of the Team Captain shall be in the charge and control of the Council of the National Match.
  - The Council shall consist of a President and the Captain and two other Representatives of each Nationality.

- The President of the Council shall be appointed for one year by each Country in turn in alphabetical order, i.e., England, Ireland, Scotland, Wales.
- (b) The Council shall elect an Honorary Secretary, who need not be a member of the Council, to serve for such a period as the Council shall determine.
- (c) A Meeting of the Council may be convened at any time by the Honorary Secretary at the request of the President or of any of the Captains.
  - Any such Meetings shall be summoned by at least 14 days' notice in writing to every member of the Council. Such notice shall specify the place, day and hour of the Meeting and the general nature of the business to be transacted.
  - Length of such notice may be reduced at the discretion of the President if the urgency of the business to be discussed in his opinion so requires.
- (d) At all Meetings of the Council every member shall be entitled to one vote upon every question raised. In the case of equality of votes the President shall have a second or casting vote. In the absence of the President the members present shall elect one of their members to act as Chairman. A Chairman so elected shall in the event of equality of votes have a second or casting vote.
- (e) The quorum at all meetings of the Council shall be seven.
- The XX Club Council of each Nationality shall in such manner and for such term of office as it may think fit elect or cause to be elected the Captain of the Team of its own Nationality and its other Representatives on the Council of the National Match.
- 7. (a) In the event of the Match being held elsewhere than at Bisley the Captain of the team in whose Country the Match is to be held shall be responsible in consultation with the other Captains, for all arrangements in connection with the Match.
  - (b) Each Captain shall be responsible for all the matters in connection with his team including the selection and conduct of its members and he shall have the absolute control of his team in all matters relating to the Match.
  - (c) Each Captain shall nominate an Adjutant who shall deputise for him in the event of circumstances preventing him from fulfilling any of the duties of his office.
  - (d) Each Captain shall appoint an Umpire unless the Captains of all competing teams agree to appoint one Umpire only.
- 8. The following conditions shall apply to the National Match:
  - (a) The rules of the NRA current for the year of the Match as to ranges, targets, arms, scoring and position for the first stage of the Queen's Prize shall normally apply.
  - (b) At each range the number of shots shall be seven with one convertible sighter.
  - (c) Unless the Captains of all competing teams otherwise agree only such ammunition as issued at the Meeting where the Match is held shall be used.
  - (d) There may be Check-Register Keepers at each firing point.
  - (e) In all matters not provided for by these Rules the current Rules of the NRA shall apply.

9. These Rules may be revoked, added to or altered by a majority of at least two-thirds of the members of the Council present at any Meeting of the Council held at Bisley during the NRA Meeting and summoned by at least 28 days' notice in writing to all members of the Council specifying the intention to propose the revocation, addition or alteration together with full particulars thereof.

Rule 5 (e) shall apply to any such Meeting.

By order of the Council of the National Match.

R. Pizer Honorary Secretary National Match Council 19.07.2015

#### **Guidelines for National Team Selection**

The Club Council at its meetings on 1 June 1952 and 24 May 1953 resolved that the following policy should be followed when selecting the National team.

- (a) The team and reserves should be selected from those competing in the English Twenty Club Championship.
- (b) The winner of the Queen's Prize in the preceding year, if qualified under (a), should be included in the team.
- (c) Half the team should consist of those who have not shot more than once before; at least five should not have shot in the National match at all before.
- (d) The five reserves should never before have shot or been a reserve in this match.

District Superintendents are requested to notify the Captain of promising shooters in their districts.

## **Results Summary**

2	2000	England	2060.246	Scotland	2048.239	Ireland	2036.210	Wales	2029.217
2	2001	England	2058.240	Scotland	2024.208	Ireland	2015.201	Wales	1978.174
2	2002	Ireland	2041.221	England	2036.226	Scotland	2012.208	Wales	1975.161
2	2003	England	2071.264	Ireland	2042.221	Scotland	2041.225	Wales	2013.216
2	2004	England	2065.257	Ireland	2049.235	Scotland	2042.231	Wales	2008.199
2	2005	England	2034.197	Ireland	2021.204	Scotland	2001.173	Wales	1982.165
2	2006	England	2037.221	Scotland	2025.190	Ireland	1992.184	Wales	1981.171
2	2007	England	2014.217	Scotland	2010.195	Ireland	2006.182	Wales	1987.173
2	800	England	2046.204	Scotland	2007.158	Ireland	2000.181	Wales	1983.166
2	2009	England	2077.292	Ireland	2050.239	Wales	2046.221	Scotland	2044.228
2	2010	Scotland	2070.277	England	2069.276	Wales	2056.241	Ireland	2055.246
2	2011	Scotland	2075.279	England	2071.294	Ireland	2066.261	Wales	2051.246
2	2012	England	2072.268	Scotland	2049.228	Wales	2048.223	Ireland	2036.224
2	2013	England	2063.263	Wales	2047.226	Ireland	2043.221	Scotland	2040.234
2	2014	England	2087.278*	Scotland	2062.264	Ireland	2060.256	Wales	2043.223
2	2015	England	2061.247	Ireland	2056.246	Wales	2049.249	Scotland	2036.236
2	2016	Wales	2084.298	England	2083.323	Scotland	2081.291	Ireland	2056.259
*		record sco	ore						

## Result for 2016

The National Challenge Trophy: Wales

	300	500	600	Total
1. Wales	692.097	696.098	696.103	2084.298

2. England

Captain: Winney R. Adjutant: Allen D.H.

Main Coach: Richards W.C.P.

Coaches: Langley J.D., Nelson G.P., Messer J.H., Milton C.,

Ensor M.J.

Reserves: Clark D., Brooking J., Cook J.M.E., Skellett C.A.,

Taylor J.M.

,	300	500	600	Total
Underwood J.C.	35.007	35.006	35.007	105.020
Barnett G.C.D.	35.006	35.007	35.006	105.019
Raincock T.J.D.	35.007	35.006	35.006	105.019
Drysdale T.M.	35.006	35.005	35.007	105.018
Warburton J.D.	35.006	35.006	35.006	105.018
Luckman D.C.	35.005	35.007	35.005	105.017
Armstrong D.R.	35.004	35.006	35.006	105.016
Rose D.A.	35.004	35.006	35.006	105.016
Weeden C.P.	35.004	35.004	35.004	105.012
Laing-Baker T.	34.005	35.007	35.006	104.017
Osmond S.J.V.	35.005	35.007	34.005	104.017
Howard H.A.D.	34.005	35.006	35.005	104.016
Eayrs R.	34.005	35.007	35.004	104.016
Birtwistle R.	35.005	34.004	35.006	104.015
Coleman D.G.M.	34.004	35.004	35.006	104.014
Nice J.P.	35.003	34.003	35.005	104.011
Verduyn N.J.	35.005	35.007	33.004	103.016
Purdy M.J.	33.003	35.007	35.005	103.015
Crowson L.	35.007	34.006	33.005	102.018
Wheeler P.J.	35.005	32.003	35.004	102.012
Totals	694.101	694.114	695.108	2083.323
<ol><li>Scotland</li></ol>	692.091	695.098	694.102	2081.102
4. Ireland	678.084	686.083	692.092	2056.259

## **Captains and Adjutants**

	Captain	Adjutant
2000	Cummings I.L.	Wicker L.T.
2001	Pugh K.Ö.	Barrington R.F.
2002	Comins S.J.	Warburton J.D.
2003	Saunders A.J.D.	Riley H.W.

	Captain	Adjutant
2004	Merry P.	Weeden C.P.
2005	Painting C.A.	Stevens P.R.C.
2006	Friend D.A.	Cload J.
2007	Pattinson S.J.	Watson J.A.
2008	Horrocks A.R.	Taylor D.A.
2009	Aspin A.F.	Bromley P.B.
2010	Stevens P.R.C.	Thomson A.C.
2011	Carter S.J.	Riley H.W.
2012	Fugeman M.R.	Dickenson C.E.S.
2013	Brooks C.M.	Rose D.A.
2014	Hinchliffe P.N.	Rylands T.G.
2015	de Launay A.J.C.B.	Lothian A.W.C.
2016	Winney R.	Allen D.H.

## Coaches

This section lists those who have coached in the National from 2000. Suffix m denotes main coach.

Lowe D. – 2014
Luckman D.C. – 2006
Messer J.H 2001, 08, 09, 10, 11, 12, 13,
14, 15, 16
Nelson G.P;2016
Nuttall E.J. – 2013
QQ;2016
Richards D.F.P. – 2002, 03, 09
Richards W.C.P. – 1995, 97, 98, 00, 02,
08, 09, 10, 11, 12, 13m, 14, 2015, 16m
Ringer T.A. – 2006, 07
Roberts R.M. – 1988, 90, 94, 00, 01m, 04,
06, 15
Rosling R.P. – 1989, 90, 91, 92, 93, 94,
00m
Taylor D.A. – 2005
Tremlett C.N. – 1997, 98, 02, 07, 10, 12m,
14m, 15m
Underwood J.C. – 2011, 13
Webster J.G.M. – 2014
Winney R 1995, 96, 08
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## **Shooters and Reserves**

This section lists those who have shot or been reserve for England in the National from 2000. Suffix r denotes reserve.

Allen D.H. - 1998r, 00 Clarke R.E. – 2007r Armstrong D.R. – 1989r, 91, 95, 98, 11, Clarke T.P. – 1984r, 87, 89, 99, 04 12, 14, 16 Clifford Evans C.J. (née Aldridge), 96r, 09 Ashworth A.I. - 2015r Cload J. – 2000r, 01, 04, 05, 07, 10 Asquith C.R.M. – 2014r Cole-Hawkins N. – 2008r Ball N.J. – 1990, 93, 94, 96, 97, 98, 00, Coleman D.G.M. – 1982, 84, 87, 88, 90, 01, 03, 05, 07, 08, 09, 10, 11, 12 98, 99, 00, 01, 04, 06, 16 Barnes A.P. - 1997r, 09, 13 Comins R.D. – 1990r, 91, 00 Barnett G.C.D. – 1993, 94, 96, 97, 00, 01, Compton E.S. – 2005r, 06, 07, 12r 02, 03, 04, 07, 08, 09, 11, 12, 15, 16 Cook J. – 2016r Bedding D.P. - 2003 Cotton G.S. - 1997r, 06, 14 Belither S. - 1978, 80, 81, 82, 83, 84, 85, Coventry R.I. – 2000r 86, 87, 88, 89, 90, 91, 92, 93, 94, 97, 01 Craig B.N. – 2014r Bellringer J.E.M. – 1977, 79, 83, 85, 87, Cressy K.P. – 2011r 89, 90, 91, 92, 96, 13 Crispin D.C. – 1998r, 00, 08 Binder S-J. – 2004r, 08 Crowson L.A.E. – 2014r, 16 Birtwistle R.J.H. - 2013, 16 Cutts P.B. - 2015r Blake D.J. - 2005r, 11, 12 Dash S.F.D. - 2013r Bloomfield J.P.S. – 1977, 78, 79, 80, 81, Dashwood D.H.W. – 2001r 82, 85, 86, 88, 89, 90, 91, 93, 99, 04 Davies G.W.D. – 2008, 14 Booth R.J. – 1991r, 98, 12 Davison I.P. – 2005r, 06, 13 Boston M.Z.J. – 2003r, 01, 04, 06 Day H.A. – 2010r, 12, 13 Brasier N.R.J. – 1990, 91, 93, 96, 99, 02, de Vere D.A. - 2012, 15 80 Deane J.R. - 2002, 04, 11 Broad W.J.D. - 2012 Dickson E.C. – 2008r, 15 Dix R.A. - 2002r, 11, 12 Bromley P.B. – 1983, 84, 85, 86, 87, 90, Dixon W.J.G. - 2001 91, 02, 06, 07, 11 Brooking J. – 2016r Drysdale T.M. – 2013, 14, 15, 16 Brooks C.M. – 1987r, 06 Dyson D.C. – 1998, 99, 03 East S.J. - 2010r, 11, 12, 13, 14, 15 Brown A.I. – 2013r Bryson A.C.H. – 2011 Eayrs R.L. – 2015r, 16 Buckley M.E. - 2003 Eldridge A.D. – 2002 Bullard B.E. – 2007r Ellis R.E. – 2000 Bullock T.J. – 2014r Ensor M.J. – 2010 Button M.C.J. – 2002r, 03, 13 Errey A.S. – 2010r Cane J.A. – 1999, 03 Foster H.A. – 2007 Cane S.J. - 1999, 03, 10 Fugeman M.R. – 1985r, 08 Cann G.A. - 1981, 86, 92, 99, 00, 03 Gardiner R.H. – 2013r Cannings E.J. – 2015 Gass D.J. – 1993r, 94, 02, 05 Chapman P.A.R. – 2002r Green S.J. - 2003r, 05 Chapman-Sheath P.J. – 2012r, 13 Green T.M. – 1980r, 85, 00 Chown A. – 1972, 73, 74, 75, 79, 83, 88, Griggs P.D. – 1977, 04 92, 95, 04 Grounds A.D.E. – 2008r Hakim P.M. - 1997r, 04 Clark D. – 2016r Haley C.D. – 2001r, 09, 11, 13 Clarke A.J. – 2015r

Harding S.P. – 2008 O'Brien S.P. – 2002 Ogden G.J.F. – 2011r Hebblethwaite R.A.V. – 1997, 10 Hinde J.R.J. – 2011r O'Leary M.J. – 2000r Holden P.J.R. – 2000r, 01, 02 Osmond S.J.V. – 2001r, 14, 16 Holmes J.M. – 1988r, 05, 07 Oxnam P.G. – 2011r Holmes P.S. – 2012r Palmer G.D. - 2001, 02 Horrocks A.R. – 1966r, 05 Patel P.M. – 1998, 99, 00, 01, 03, 05, 06, Howard H.A.D. – 2016 07, 08, 09, 10, 11, 12, 13, 15 Hull J.B. – 2010r, 11, 15 Penn N.W. - 2000 Jenvey M.D. - 2013r Pilgrim A.J. – 1999, 01, 04, 08 Jobson R.A. – 2009r Pollock H.H.G. – 2010, 11, 13 Jones A.R.H. - 1983r, 86, 87, 90, 91, 97, Postins S.C. – 2008r, 10 Pugsley H.A. - 2014 03 Pugsley J. - 1978, 88, 89, 97, 00, 02, 03 Joseph E.G. – 2013, 15 Kent J.C.T. – 2008r, 09, 10 Purdy M.J. – 2011r, 14, 16 Kent P.G. – 1979, 82, 83, 84, 85, 87, 89, Raincock T.J.D. – 1995r, 98, 06, 07, 11, 97, 98, 07, 09, 12, 13, 14 13, 14, 16 Laing-Baker T. – 2015r, 16 Ramsay K.W.D. - 2002, 05 Rees D.J.F. - 2007 Langley J.D.S. - 1993r, 95, 00, 08 Leighton C.L. – 2012r Richards W.C.P. – 1986, 87, 92, 96, 05 Lewis J.W.E. – 1995, 06, 08, 10 Ringer T.A. – 1990r, 93, 94, 95, 97, 98, Lindsay J.A. – 2012, 15 01, 02, 08, 09, 10, 14 Liversage M. - 2013r, 15 Rivett-Carnac C. – 2014 Lothian J.W.E. – 2009r Rose D.A. – 2006r, 07, 14, 16 Lothian. A.W.C. – 1986, 00 Rylands T.G. – 1992r, 93, 95, 00, 01, 02, Lowe D. - 2010r 03, 05, 06, 09 Luckman A.J. – 1993r, 94, 96, 97, 98, 99, Sanders H.B. - 2007r 02, 03, 04, 05, 06 Shaw M.H. - 2005r Luckman D.C. – 1995r. 96, 97, 98, 00, 01, Shaw R.W. – 2009r 03, 04, 05, 07, 08, 09, 10, 11, 12, 13, 15, Sheead R.K. – 2003r, 04 16 Shouler R.S.F. – 2004r, 05, 06, 14 Luckman S.V. (née Kent), 04r, 05, 10 Shouler S.D. – 2006r, 08, 11 Lygoe R.J. - 2004, 15 Silver M.W. - 2007r, 13 Mace L.K. – 1999r, 04, 08 Skellett C.A. – 2016r Merton-Jones S.A. – 2004 Smith T. – 2012r Speirs A.C. – 1999r, 01, 07 Messer J.H. – 1989r, 92, 97, 98, 99, 02, 05, 06 Stangroom N.D. – 2003r, 95, 98 Millar M.R.M. – 2014 Stevens J.P.M. – 1994r, 99, 02, 03 Mitchell C.J. - 2014 Stevenson I.R.D. – 2009 Morton C.J. – 2001r, 02, 05, 06 Stewart R. – 2001r, 05 Mott R.J.R. – 2000r Sykes A.P. – 2002r, 14 Nelson G.P, 09r, 15 Sykes P.D. – 2004r, 06, 09, 10, 12 Tapster J.P. - 2009, 10 Nice J.P. – 2016 Nuthall D.E. – 2012 Taylor J.M. – 2002r, 07, 16r Nuttall E.J. – 2006r, 07, 09 Taylor L.G. - 2014r

Thomas S.A. – 1980, 81, 82, 83, 84, 88, 91, 92, 96, 03, 07, 12, 14, 15 Thompson J.M.A. – 1973r, 76, 77, 82, 84, 86, 87, 89, 90, 01, 15 Thomson A.C. – 1998r, 01 Tompson A.T.B. – 1996r. 03. 05. 08 Trembath G. – 2015 Tremlett C.N. – 1983, 90, 91, 94, 95, 04, 09 Tuck J.R. – 2009r. 10. 11 Underwood J.C. - 1992, 93, 94, 96, 97, 00, 03, 04, 05, 06, 07, 09, 10, 12, 14, 16 Vary R.A.H. – 1997, 01 Verduyn N.J. - 2000, 16 Walton M.W.T. - 1993r, 95, 03 Warburton J.D. - 1984, 85, 86, 90, 91, 92, 93, 94, 96, 98, 99, 01, 06, 11, 13, 14, 15, 16

Watson J.A. – 1996, 04, 06, 10, 12, 13, 15 Webster J.G.M. – 1989, 00, 02, 11 Weeden C.P. – 1993r, 95, 02, 03, 16 Welford E.R. – 2005 Wheeler P.R. – 2013, 16 Whicher M.G. – 2005r, 10, 12 Wicker L.T. – 1979, 92, 08, 11 Wilde A.R. – 2006r, 07, 08, 09 Williams A.A. – 2007r Williamson S.C. – 1996, 97, 00 Wood E.C. – 2004r, 07 Wood M.J. – 2003r, 01 Young B.A. – 2006r, 09 Young D.G. – 1987r, 02, 09 Young S.E. – 2006, 08

## Letter from 2017 Captain

I have been honoured by the English XX Club Council to be appointed Captain of England for the National Match in 2017. I will also captain the teams for the Lawrence Trophy Match at the Scottish Meeting and the RAFTRC Match at Bisley. John Bloomfield will be my adjutant.

Following the National Match at Bisley last year there were suggestions that the 2017 Match might be held in Wales. However present information is that it will be held at Bisley as usual on Thursday July 20<sup>th</sup>.

The English XX Club has selection criteria that the team should include 5 shooters who have not shot in the match before and also 5 shooters who have only fired once. In addition the reserves should not have previously either shot in the match or have been reserves. Therefore we will looking for both new shooters and one time shooters who have the necessary ability to fill these 15 positions.

The main consideration in the team selection will be scores made at the Bisley Meeting in July. However there are other opportunities for shooters to demonstrate their skill.

The first opportunity is in the RAFTRC Match which will be held at Bisley on Saturday May 13<sup>th</sup>. This match is held under National Match conditions (Teams of 20, 1 & 7 at 300, 500 & 600 yards) in the afternoon. There will be a practice shoot in the morning. This is an ideal opportunity for aspiring

team members so if you are interested in either shooting or coaching in this English XX Club Team please contact either myself or John.

The second match is the Lawrence Trophy held at the Scottish Meeting at Blair Atholl from June 9<sup>th</sup> to 11<sup>th</sup> with the match on June 10<sup>th</sup>. The 2016 England Team captained by Dick Winney won the match for the first time in about 10 years. I am keen to repeat this success. Shooting at Blair on electronic targets is a great experience. If it rains gazebos are erected over the firing points (to protect the equipment, not the shooters!). We would like to know those who intending to shoot in good time before the meeting.

If you are interested in either or both of the above matches please contact either myself or John, preferably by e-mail as shown below. Please include your e-mail address and a suitable phone number. Alternatively introduce yourself on the range.

#### **IMPORTANT**

To shoot in the National Match you must be a paid up member of the English XX Club and have also entered the English XX Club Championship. All aspiring shooters please check that your subscription for 2017 has been paid and that you enter the Championship before noon on Saturday July 15<sup>th</sup>.

Dick Rosling

Email <u>national@englishtwenty.org.uk</u>

Phone 07904 117486 If no reply leave a message

John Bloomfield

Email national@englishtwenty.org.uk

# Mackinnon Results Summary

- 2000 England 1162.124, Australia 1160.120, Scotland 1156.110, South Africa 1155.096, Ireland 1142.115, Canada 1140.095, USA 11346.101, Wales 1133.110, Guernsey 1116.079, Kenya 1111.096, West Indies 1109.088, Jersey 1109.077, New Zealand Goodwill 1105.073, Germany 1089.063
- 2001 England 1154.120, Canada 1142.110, Ireland 1139.099, Scotland 1135.101, Wales 1127.086, Jersey 1108.084, Guernsey 1091.082
- 2002 England 1156.108, Scotland 1132.93, Ireland 1122.87, Canada 1109.89, USA 1109.77, Wales 1106.90, Guernsey 1088.75, Jersey 1085.67, Germany 1034.53
- 2003 South Africa 1131.99, England 1131.96, Australia 1129.91, Scotland 1127.102, Jersey 1122.93, Canada 1119.89, Wales 1116.91, USA 116.84, Ireland 1113.88, New Zealand 1102.61, Kenya 1080.66, Guernsey 1077.73, West Indies 1053.66, Germany 1028.47
- 2004 England 1139.104, Scotland 1114.087, Ireland 1108.082, Jersey 1105.089, Wales 1105.079, Guernsey 1104.072, Canada 1059.072, Kenya 1056.060
- 2005 England 1169.131, Wales 1164.116, Jersey 1156.114, Scotland 1153.106, Ireland 1142.106, Canada 1131.084, Kenya 1128.1107, Guernsey 1124.085, Germany 1092.082
- 2006 England 1159.121, Scotland 1129.088, Guernsey, 1127.093, Canada 1115.084, Jersey 1112.092, Wales 1111.080, Ireland 1109.085, Germany 1022.084
- 2007 England 1163.118, Ireland 1158.112, Wales 1155.108, Scotland 1146.104, Jersey 1138.099, Canada 1124.090, Guernsey 1111.085
- 2008 England 1153.106, Scotland 1153.097, Ireland 142.110, Canada 1109.090, Wales 1108.085, Jersey 1099.071, Guernsey 1090.078, Kenya 1053.054
- 2009 England 1163.125, Scotland 1140.111, Ireland 1134.100, Canada 1122.084, Guernsey 1118.091, Wales 1115.099, Jersey 1110.097, Kenya 1075.060
- 2010 England 1173.140, Australia 1154.104, Ireland 1147.104, Scotland 1142.108, Wales 1132.114, Guernsey 1132.111, Canada 1125.099, Jersey 1109.090, Kenya 1083.081, Germany 1082.067
- 2011 England 1156.126, Ireland 1141.116, Jersey 1132.100, Scotland 1131.099, Guernsey 1117.080, Canada 1092.080, Kenya 1050.063, Wales 1015.082
- 2012 England 1176.139, Scotland 1170.133, Wales 1170.126, Ireland 1164.136, Jersey 1154.118, Canada 1150.112, Guernsey 1138.115
- 2013 Australia 1172.128, England 1162.128, Scotland 1158.134, Wales 1158.123, Ireland 1154.114 Jersey 1144.110, Canada 1143.104 Guernsey 1135.101
- 2014 England 1188.149\*, Scotland 1175.129, Wales 1167.130, Jersey 1164.132, Ireland 1155.98, Canada 1153.115, Guernsey 1152.111, Australia 1145.106, BDMP Germany 1116.080
- 2015 England 1142.100, Ireland 1132.096, Wales 1114.090, Scotland 11.088, Jersey 1105.090, Australia 1081.069, Guernsey 1068.058, Canada 1065.066
- 2016 England 1169.143, Ireland 1160.127, Scotland 1159.116, Canada 1157.111, Australia 1156.102, Wales 1154.123, Guernsey 1153.113, Jersey 1133.101, BDMP Germany 1122.089

\* record score

## Result for 2016

 The Challenge Cup: England Captain: Brooks C.M. Adjutant: Rose D.A.

Main Coach: Richards W.C.P.

Coaches: Ensor M.J. Langley J.D.S., Messer J.H. Reserves: Birtwistle R.J.H., Crispin D.C., Harding S.P.

	900	1000	Total
Young D.G.	50.007	50.006	100.013
Luckman D.C.	50.009	49.006	99.015
Armstrong D.R.	50.007	49.006	99.013
Watson J.A.	50.009	49.004	99.013
Raincock T.J.D.	49.006	49.007	98.013
Purdy M.J.	50.007	48.006	98.013
Underwood J.C.	50.006	48.006	98.012
Warburton J.D.	50.007	48.004	98.011
Laing-Baker T.	48.007	49.007	97.014
Barnett G.C.D.	50.007	47.004	97.011
Wheeler P.R.	50.007	43.001	93.008
Vary R.A.H.	49.006	44.001	93.007
Totals	596.085	573.058	1169.143
2. Ireland	583.067	577.060	1160.127
3. Scotland	585.069	574.047	1159.116
4. Canada	591.063	566.048	1157.111
5. Australia	589.064	567.038	1156.102
6. Wales	595.078	559.045	1154.123
7. Guernsey	585.071	568.042	1153.113
8. Jersey	576.057	557.044	1133.101

# **Captains and Adjutants**

	Captain	Adjutant
2000	Hinchliffe P.N.	Webster J.G.M.
2001	Aspin A.F.	Fitzsimons T.J.
2002	Jackman J.F.	Brooks C.M.
2003	Bloomfield J.P.S.	Lowe D.
2004	Pugh K.O.	Penrose S.N.S.
2005	Saunders A.J.D.	Riley H.W.
2006	de Launay A.J.C.B.	Dyson D.C.
2007	Merry P.	Bromley P.B.
2008	Belither S.	Lothian A.W.C.
2009	Painting C.A.	Fugeman, M.R.
2010	Horrocks A.R.	Taylor, D.A.
2011	Thomas S.A.	Winney R.
2012	Warburton J.D.	Bromley P.B.

	Captain	Adjutant
2013	Webster, J.G.M.	Watson J.A.
2014	Bromley P.B.	Warburton J.D.
2015	Langley J.D.S	Lewis J.W.E.
2016	Brooks C.M.	Rose D.A.

#### Coaches

This section lists those who have coached in the Mackinnon from 2000. Suffix m denotes main coach.

Cleveland S.L. – 1998, 03 Cload J. – 2009 Collings J.S. – 1998, 99, 00, 02, 03, 04m Ensor M.J. – 2006, 07, 08, 11, 12, 13, 15, 16 Harvey D.Q.M. – 2001 Hinchliffe P.N. – 1988, 89, 94, 95, 96, 99m, 01m, 05m, 07m, 08m, 10m, 15m Kent P.G. – 1993, 94, 95, 96, 99, 05, 06 Langley J.D.S. – 1997, 00, 02, 05, 06m, 07, 08, 10, 11, 12, 13, 16 Lowe D. – 2014 Messer J.H. – 2004, 09, 11, 12, 13, 14, 16 Mitchell C.J. – 2015 Richards D.F.P. – 2001, 05 Richards W.C.P. – 1995, 96, 97, 98, 00m, 01, 02m, 09, 11m, 12m, 13m, 14m, 15, 16m Ringer T.A. – 2008 Roberts R.M. – 1991, 92, 04, 15 Rosling R.P. – 1988, 89, 91, 92, 94, 03m Tremlett C.N. – 1999, 00, 02, 03, 04, 06, 07, 09m, 10, 14 Webster J.G.M. – 2010

#### **Shooters and Reserves**

This section lists those who have shot or been reserve for England in the Mackinnon from 2000. Suffix r denotes reserve.

Armstrong D.R. – 2009, 14, 16 Ball N.J. – 1992, 96r, 98, 99, 02, 03, 05, 07, 08, 12, 13, 15 Barnett G.C.D. – 1992r, 94, 95, 96, 97, 00, 02, 03, 04, 05, 07, 08, 09, 10, 11, 12, 13, 15. 16 Belither S. – 1979, 86, 87, 88, 89, 90, 95, 97, 00r, 11r Bellringer J.E.M. – 1983, 85, 86, 89, 91, 92, 96, 97r, 02, 14 Birtwistle R.J.H. – 2016r Boston M.Z.J. - 2005r, 06r Brasier N.R.J. - 1997, 02, 07, 09, 11 Bromley P.B. – 1988, 90, 92, 94, 99, 00r, 01, 06, 08r, 15 Brooks C.M. - 2001r Bullock J.A. – 2007 Button M.C.J. - 2005

Cane S.J. – 2004 Clark R.J.S.G. – 2009r Clarke T.P. - 1987r, 88r, 08 Cload J. – 2000, 03, 05, 06r, 08, 10 Coleman D.G.M. – 1986, 88r, 93, 98, 99, 00. 02. 06. 07 Crispin D.C. – 2016r Cudby B.E. – 2004r Daw A.P.W. - 2011 Drysdale T.M. – 2014r, 15 Dyson D.C. - 2001 East S.J. - 2012, 13 Green S.J. - 2005r Hakim P.M. – 2004r Haley C.D. – 2009, 14 Harding S.P. – 2016r Holden P.J.R. – 2003r, 04, 05, 07r, 08r Holmes J.M. – 2004r

Hull J.B. - 2011r Jones A.R.H. – 2001, 04 Kent J.C.T. - 2010, 11r Kent P.G. - 1982, 83, 84, 85, 86, 87, 88, 89, 91, 97, 00, 01, 02r, 03, 08, 09, 10, 11, 12, 13, 14 Laing-Baker T. – 2016 Langley J.D.S. - 1995r, 98, 99r, 01 Lewis J.W.E. - 2013 Lothian A.W.C. – 2001r Luckman A.J. – 1993, 94, 96, 97, 98, 00, 01, 03, 04, 05, 06, 09, 15r Luckman D.C. - 1998, 99, 00, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 15, 16 Luckman S.V. (née Kent) - 2012r Lvaoe R.J. - 2013r Mace L.K. - 2010r Messer J.H. - 1992r, 94, 95, 96, 97, 98, 99, 00, 01r, 02, 06, 10, 15 Millar M.R.M. - 2014r Morton C.J. - 2004, 06 Mott R.J.R. – 2005r Patel P.M. - 1999, 00, 01, 02, 03, 04, 05, 06, 07, 08, 10, 11, 12, 13, 15 Penrose S.N.S. – 1984r, 93, 95r, 96r, 00r, 01, 02r, 08 Pilgrim A.J. - 1999, 00, 03 Pollock H.H.G. – 2012, 13r, 14 Pugsley J. – 1986r, 87, 88, 90, 91, 92, 93, 96, 97, 98, 03, 08, 15 Purdy M.J. - 2016 Raincock T.J.D. – 2005, 06, 07, 08, 11, 12, 13, 14, 15, 16 Ramsey K.W.D. – 2002r, 14r Richards D.F.P. – 1983, 84, 88, 92, 97r, 02, 04, 15

Richards W.C.P. - 1991, 10 Ringer T.A. – 1992, 93, 94, 95, 96, 97, 98r, 99, 00, 01, 03, 04, 05, 06, 07, 09, 10, 11, 12, 13, 14, 15r Roberts R.M. – 2009r Rose D.A. - 2008r. 12r. 14 Rylands T.G. - 1991r, 95, 97, 98, 99, 00, 01, 02, 04, 06, 09 Shouler R.S.F. - 2010r, 11, 14 Shouler S.D. – 2007r, 11 Stewart R. – 2006 Sykes P.D. - 2010r, 12, 14 Taylor B. - 2007r Thomas S.A. – 1980, 81, 83, 84, 92, 96, 98, 99r, 09, 12r, 13, 14 Thompson J.M.A. – 1978, 85, 86, 87, 89r, 02 Tremlett C.N. - 1991, 92, 93, 96, 13r Underwood J.C. - 1993, 96, 97, 98, 99, 00, 01, 02, 05, 06, 07, 09, 10, 12, 13, 14, 15r, 16 Vary R.A.H. – 2001, 16 Walton M.W.T. - 1994r, 05 Warburton J.D. - 1983r, 85, 87, 88, 89, 90, 92, 93, 95, 96, 97, 98, 99, 03, 04, 06, 07, 08, 09, 11, 13, 15, 16 Watson J.A. - 2007, 08, 10, 11, 12, 15, 16 Webster J.G.M. – 1984, 88, 89, 98, 99, 03r. 09r Wheeler P.R. – 2016 Williamson S.C. - 2003 Young D.G. – 2016 Young S.E. – 2010

# Other England Events Lawrence Match

# **Results Summary**

2000	England	1459.173	Scotland	1149.163				
2001	mato	h not held						
2002	England	873.100	Scotland	872.97				
2003	Scotland	1756.196	Ireland	1750.192	Wales	1745.172	England	1736.178
2004	Scotland	1770.211	England	1755.204			_	
2005	England	1740.173	Scotland	1733.170				
2006	Scotland	1730.155	England	1708.156				
2007	England	1752.190	Scotland	1752.189				
2008	Scotland	1748.192	England	1735.181				
2009	Scotland	1750.195	England	1749.186				
2010	Scotland	1704.154	England	1691.152				
2011	Scotland	1755.208	England	1733.194				
2012	Scotland	1747.206	England	1744.170				
2013	Scotland	1750.200	England	1736.171				
2014	Scotland	1724.167	England	1720.154				
2015	Scotland	1707.144	England	1693.146				
2016	England	1777.247	Scotland	1755.211				

#### Lawrence Match

#### Result for 2016

This match was held at Blair Atholl Ranges on 11 June 2016, during the Scottish Championships. Each team shot on three targets, first at 500 yards then 600 yards. Conditions were relatively mild with a light wind.

## 1. England

Captain: Winney R. Adjutant: Allen D.H. Main Coach: Winney R.

Coaches: Pugh K.O., Taylor D.A., Webster T.R. Reserves: Bird R., Robinson S., Schwarz M.J.

		500	600	Total
	Liversage M.	74.012	75.012	149.024
	East S.J.	74.011	75.012	149.023
	Rylands T.G.	74.011	75.011	149.022
	Crowson L.A.E.	75.011	74.011	149.022
	Cook J.M.E.	75.009	74.007	149.016
	Thomas S.A.	75.010	73.013	148.023
	Thompson J.M.A.	75.012	73.009	148.021
	Mitchell C.J.	73.006	75.014	148.020
	Ashworth A.I.	75.011	73.009	148.020
	Clarke T.P.	75.013	72.009	147.022
	Young D.G.	72.006	75.011	147.017
	Laing-Baker T.	73.008	73.009	146.017
	Totals	890.120	887.127	1777.247
2	Scotland	882.108	873.103	1755.211

## **Captains and Adjutants**

	Captain	Adjutant
2000	Wicker, L.T.	Pugh, K.O.
2001	match not held	
2002	Comins S.J.	Stevens J.P.M.
2003	Saunders A.J.D.	Riley H.W.
2004	Weeden C.P.	Place M.R.
2005	Painting C.A.	Stevens P.R.C.
2006	Black M.J.M	Speirs A.C.
2007	Pattinson S.	Wicker L
2008	Horrocks A.R.	Taylor D.A.
2009	Aspin A.F.	Bromley P.B.
2010	Stevens P.R.C.	Gass D.J.
2011	Clarke T.P.	
2012	Fugeman M.R.	Webster T.R.
2013	Brooks C.M.	Webber D.N.
2014	Rylands T.G.	Liversage M.
2015	Tremlett C.N.	Barrington R.F.

#### Lawrence Match

**Captain** Adjutant 2016 Winney R. Allen D.H.

#### Coaches

This section lists those who have coached in the Lawrence Match from 2000. Suffix m denotes main coach.

Allen D.H. – 2003, 05 Barr M.E. - 2005 Brooks C.M. – 2013 Brown I.R.M. - 2000 Carmichael J.H. – 2004 Cheshire C.C.C. – 2003 Clarke G.L. - 2000 Clarke T.P. - 2009 Cleveland S.L. – 2003 Dickenson C.E.S. – 2012 Fugeman M.R. – 2015 Gass D.J. – 2004, 09, 11, 15 Hinchliffe P.N. – 2003 Liversage M. – 2015 Lloyd D.C.W. – 2000 Mitchell C.J. – 2015 Nelson G.P. – 2007

Pattinson S.J. – 2007

Pugh K.O. – 2004, 08, 09, 10, 11, 14, 16 Richards D.F.P. – 2003 Rylands T.G. – 2015 Speirs A.C. – 2004 Stevens J.P.M. – 2015 Taylor D.A. – 2005, 09, 11, 12, 14, 16 Trembath G. – 2011 Tremlett C.N. – 2014, 15m Watson J.A. – 2004 Webster J.G.M. – 2011, 13 Webster T.R. – 2007m, 08, 09, 10, 11, 13, 16 Weeden C.P. – 2004

White C.A. – 2010m

Young D.G. - 2000, 09

Winney R. - 2005, 08, 12, 16m

Shooters and Reserves

This section lists those who have shot or been reserve in the Lawrence Match from 2000. Suffix r denotes reserve.

Amy T.J. – 1999, 00 Ashworth I.A. – 2016 Ball N.J. – 2003 Barnett G.C.D. – 2003 Bedding D.P. – 2003 Black M.J.M. – 1970, 72, 73, 81, 05, 06, 08, 09, 10, 12, 13, 14 Booth R.J. – 1986, 93, 94, 10, 12, 14 Boston M.Z.J. – 2003 Brasier N.R.J. – 2000 Bromley P.B. – 1985, 86, 89, 90, 09

Buckley M.E. – 2005 Cambray B.V. – 1991, 94, 96, 97, 13 Cann G.A. – 2013 Carmichael J.H. – 1995, 98, 99, 00, 02, 04 Chapman-Sheath P.J. – 2013, 15r Clarke T.P. – 1986, 87, 88, 89, 90, 91, 93, 95, 98, 99, 00, 05, 08, 09, 10, 11, 12, 13, 14, 16
Coleridge T. – 2003
Cook J.M.E. – 2016
Crowson L. – 2015, 16
Dallas J.A. – 1995, 97, 99, 02
East S.J. – 2002, 06r, 16
Frost M.R. – 2013
Fugeman M.R. – 1985, 90, 91, 97, 12, 15
Gass D.J. – 1993, 95, 96, 97, 98, 99, 00, 02, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15
Gilbert H.W.R. – 20114r, 15
Gladwin D.G.W. – 1976, 77, 78, 80, 81,

82, 83, 84, 85, 86, 88, 93, 94, 96, 02

#### Lawrence Match

Green S.J. – 1998, 99, 00, 02, 04, 06, 07, 08, 10, 14 Hakim P.M. - 2003 Hill K.B. - 1994, 15 Holmes J.M. – 1996, 99, 00, 07 Horrocks A.R. – 2013 Horrocks T. - 2013 Jones B. - 2010r, 11, 12 Laing-Baker T. - 2016 Larcombe G.A.E. – 2005r Liversage M. – 2010, 11, 12r, 14, 15, 16 Lloyd D.C.W. – 1996, 97, 04, 06, 07, 09r MacDonald I.D. - 2011, 13r, 14, 15 Mace L.K. - 2003 Mason R.S. - 1979, 80, 82, 83, 00 Matsumoto I.T. - 2007, 09 Miller J.T. – 2000 Mitchell C.J. – 2014, 15, 16 Morley A.C. - 2015 Mott R.J.R. – 2009 Place M.R. - 2006 Pugh K.O. – 1968, 69, 70, 71, 72, 73, 74, 76, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 89, 00, 02, 04, 05, 06, 07, 09, 11, 12, 13 Ritchie J.S. – 2015r Rylands T.G. - 2014, 15, 16 Schwarz M.J. - 2012 Shaw R. – 2010r Shaw R.W. - 2010 Silver M.W. – 2005r Speirs A.C. – 1993, 94, 98, 99, 00, 02, 04, 05, 06, 07 Stanwix N. – 1998, 99r, 02 Stevens J.P.M. – 2005, 10, 15 Stevens P.R.C. - 2002 Taylor D.A. - 1982, 85, 88, 91, 93, 95, 97, 98, 09, 10, 11, 15r Thomas S.A. – 1979, 80, 82, 83, 84, 85, 07, 08, 12, 13, 14, 16 Thompson J.M.A. – 1979, 80, 82, 83, 84, 86, 87, 88, 91, 93, 95, 96, 02, 04, 06, 07,

08, 09, 10, 11, 12, 14, 16

Watson J.A. – 2004, 05, 07, 08

15

Trembath G. – 2007r, 09, 11, 12, 13, 14,

Webb R.A. – 2014r
Webster J.G.M. – 2011, 12
Webster T.R. – 1993, 99, 04, 09, 11
Weeden C.P. – 1994, 95, 04
Welford E.R. – 2006, 07
Welsh S.T. – 2011
Westmoquette M. – 2006r, 08
White C.A. – 1997, 98, 99, 00, 02, 04, 05, 06, 07, 08, 09r
Wicker L.T. – 2002, 05, 06, 08, 09r, 10
Wilde A.R. – 2008
Young D.G. – 2004, 05, 08, 09, 10, 16
Young S.E. – 2005

## **European Long Range Team Championship**

This match was held at Bisley on 8th and 9th October 2016.

#### Result for 2016

1. England

Captain: Messer Miss J.H.

Adjutant: Ball N.J.

Coaches: Langley J.D.S. (M), Richards W.C.P., Harvey D.Q.M., Nelson G.P.

Reserves: Ball N.J., Larter-Whicher S.

	reconvec. Ball reci, Earter remoner of							
		800	900	1000	900	1000	Total	
	Laing-Baker T.	75.8	74.6	75.9	73.9	73.7	370.39	
	Daw A.P.W.	73.8	74.4	74.6	74.6	75.4	370.28	
	East S.J.	73.7	69.2	75.4	74.5	75.4	366.22	
	Chapman-Sheath P.J.	71.7	72.5	74.6	75.6	73.3	365.27	
	Childs G.C.	73.7	70.6	73.5	73.6	72.7	361.31	
	Nuttall Miss E.J.	71.4	71.2	73.5	73.6	72.5	360.22	
	Purdy M.J.	75.7	69.4	73.5	71.5	71.3	359.24	
	Ashworth I.A.	74.4	69.3	75.8	71.5	69.6	358.26	
	Dickenson C.E.S.	72.4	70.5	73.3	74.7	67.3	356.22	
	Blake D.J.	72.7	69.2	72.6	72.3	67.3	352.21	
	Heales C.D.	72.5	70.6	71.4	68.4	70.3	351.22	
	Shouler S.D.	73.8	69.5	72.5	61.1	68.6	343.25	
	Totals	874.76	846.50	880.66	859.63	852.54	4311.309	
2.	Scotland	862.74	843.60	867.76	830.49	838.63	4240.322	
3.	Ireland	865.63	829.43	874.67	853.64	816.44	4237.281	
4.	Wales	862.57	832.48	863.68	828.51	808.33	4193.257	

## **Captains and Adjutants**

	Captain	Adjutant
1996		McGibbon E.M.
1998	Bloomfield J.P.S.	
2000	Hinchliffe P.N.	Lewis J.W.E.
2002	Barrington R.F.	Smith P.R.
2004	Fitzsimons T.J.	Mace L.K.
2006	Merry P.	Smith P.R.
2008	Painting C.A.	Fugeman M.R.
2010	Winney R.	Young D.G.
2012	Webster J.G.M.	Lewis J.W.E.
2014	Lewis J.W.E.	Jobling I.T.R.
2016	Messer J.H.	Ball N.J.
2012 2014	Webster J.G.M. Lewis J.W.E.	Lewis J.W.E. Jobling I.T.R.

#### Coaches

This section lists those who have ever coached in this match. Suffix m denotes main coach

Aspin A.F. – 2004

Belither S. - 2000

#### European Long Range Team Championship

Cleveland S.L. – 1998, 00

Cload J. – 2008

Cole-Hawkins N. - 2014 Dickenson C.E.S. - 2008 Ensor M.J. – 2002, 06, 08, 12

Harvey D.Q.M. - 1998, 04, 16

Hinchliffe P.N. – 2012m Kent P.G. - 1996

Langley J.D.S. – 2000, 04m, 16m

Lewis J.W.E. - 2014 Luckman D.C. – 2002 Messer J.H. - 2004, 06m Nelson G.P. – 2016 Pilcher K.M. - 1996 Richards D.F.P. - 1996

Richards W.C.P. – 1996, 00m, 10m, 12,

16

Roberts R.M. - 1998, 02, 06 Tremlett C.N. - 2008m Underwood J.C. – 2012

Webster J.G.M. – 2014 Winney R. – 2006

#### Shooters

This section lists those who have ever shot or been reserve in this match. Suffix r denotes reserve.

Ball N.J. - 2000, 12 Barr M.E. - 1998

Belither S. - 1996 Belk C.T.S. - 2010

Bellringer J.E.M. – 1996

Blake D.J. - 2010, 16

Brasier N.R.J. - 2006 Brister M.J. - 1998

Bullock J.A. - 2006

Cane J.A. - 2000, 02 Cane S.J. - 2000, 02

Chapman-Sheath P.J. – 2014, 16

Cheshire C.C.C. – 1996 Cheslyn-Curtis S. - 2014 Childs G.C. – 2010, 16 Clarke A.J. – 2014 Cload J. - 1998, 00

Daw A.P.W. - 2016 Day H.A. – 2010

de Vere D.A. – 2012. 14

Armstrong D.R. – 1998, 08, 12

Ashworth I.A. - 2016

Bedwell T.L. – 2004

Binder S-J. - 2004

Boston M.Z.J. - 2002

Brown A.I. - 2012, 14

Carmichael J.H. – 1996

Coleman D.G.M. – 2014 Davies N.T. - 2008

Dickenson C.E.S. - 2016

Drysdale T.M. – 2012 East S.J. - 2012, 16

Fenn D.L. - 2002

Gent A.M. - 2002 Griggs P.D. – 2006, 10

Halev C.D. - 1998, 00, 04 Heales C.D. - 2004, 16

Hill K.B. - 2002 Hinde J.R.J. - 2010

Holden P.J.R. - 2000, 06

Hull J.B. – 2010 Jackman J.F. – 1996 Jones A.R.H. - 2000, 04

Kent J.C.T. - 2002

Kent P.G. – 2014 Laing-Baker T. – 2016 Larter-Whicher S. – 2016r

Lewis J.W.E. - 1996, 12 Luckman D.C. - 1996

Luckman S.V. (née Kent) – 2002, 04

Mace L.K. - 2010 Messer J.H. – 1996, 08 Miller J.T. - 2006 Moxon N.P. – 1996 Nuttall E.J. – 2012, 14, 16

Osmond S.J.V. - 1998 Palmer G.D. - 2002, 04

Patel P.M. – 2000 Pilarim A.J. – 1998. 00. 10

Postins S.C. – 2008

Pugh K.O. – 2008	Stangroom N.D. – 2004
Pugsley H.A. – 2014	Stevens J.P.M. – 1998, 00, 04
Pugsley J. – 1996, 14	Stewart R. – 2002, 06
Purdy M.J. – 2012, 16	Thomas S.A. – 2006
Raincock T.J.D. – 2004, 12	Tuck J.R. – 2014
Ramsey K.W.D. – 2012r	Underwood J.C. – 1996
Richards D.F.P. – 2008	Vary R.A.H. – 2008
Robinson S. – 2008	Veltman M.W.M. (now Veltman-
Roots S. – 1998	Grisenthwaite), 96
Rose D.A. – 2002, 04, 08	Watson J.A. – 2008, 12
Rowland W.J. – 2008	Weeden C.P 2000, 10
Shaw M.H. – 2006	Whitby R.W.S. – 1998
Shouler R.S.F. – 2006, 08	Willingale K.M. – 2008r
Shouler S.D. – 2008r, 10, 14, 16	Wilson A. – 2010
Smallwood S.M. – 1998	Young B.A. – 2006
Smith T.O'H. – 2006	Young D.G. – 2006
Speirs A.C. – 1998, 00, 04	Young S.E. – 2012
Spencer T.F. – 2002	

#### **Under 25 Home Countries Invitation Match**

This match was held on Friday 22nd July at Bisley.

#### Result for 2016

1.	Nine NRA g	old medals: England
	Captain:	Broad W.J.D.
	_	

Coaches: Milton C., Sander S.

	300	500	600	Total
Broad W.J.D.	35.06	35.05	35.2	105.13
Purdy M.J.	34.05	35.06	35.6	104.17
Taylor Miss L.G.	35.06	35.03	34.4	104.13
Howard H.A.D.	35.06	35.04	34.2	104.12
Awin H.J.M.	34.06	35.05	34.5	103.16
Smith T.	34.02	35.06	34.1	103.09
	207.31	210.28	206.20	623.80
Wales	206.23	202.22	205.20	613.65
Ireland	201.19	207.22	202.20	610.61
Scotland	201.17	203.26	203.15	607.58
	Purdy M.J. Taylor Miss L.G. Howard H.A.D. Awin H.J.M.	Broad W.J.D. 35.06 Purdy M.J. 34.05 Taylor Miss L.G. 35.06 Howard H.A.D. 35.06 Awin H.J.M. 34.06 Smith T. 34.02 207.31 Wales 206.23 Ireland 201.19	Broad W.J.D.       35.06       35.05         Purdy M.J.       34.05       35.06         Taylor Miss L.G.       35.06       35.03         Howard H.A.D.       35.06       35.04         Awin H.J.M.       34.06       35.05         Smith T.       34.02       35.06         207.31       210.28         Wales       206.23       202.22         Ireland       201.19       207.22	Broad W.J.D.       35.06       35.05       35.2         Purdy M.J.       34.05       35.06       35.6         Taylor Miss L.G.       35.06       35.03       34.4         Howard H.A.D.       35.06       35.04       34.2         Awin H.J.M.       34.06       35.05       34.5         Smith T.       34.02       35.06       34.1         207.31       210.28       206.20         Wales       206.23       202.22       205.20         Ireland       201.19       207.22       202.20

#### Note

As always, an enjoyable match against some close friends and formidable opponents. England were out in front at 300x, holding their lead throughout the following distances despite a challenge at 600x from the Welsh. A good finish from England on 622.79 put it among some of the highest scores fielded in this match, with an encouraging showing across the board from

## CSF Championships 2016

all England shooters demonstrating that the depth of the England U25 team remains key to our competitiveness.

# **CSF Championships 2016**

These events were held at Bisley on 27-28 August

Target Rifle (Individual)							
1.	Wats	son C.	WAL	105.17	150.20	145.19	400.56
2.	Calve	ert D.P.	NIR	104.14	150.24	146.17	399.55
3.	Barlo	ow M.	SCO	104.11	146.19	146.12	396.44
11.	Ball N	٧.	ENG	105.18	147.23	139.14	391.50
17.	Laing	g-Baker T.	ENG	103.12	145.13	140.12	388.37
Tai	rget Ri	ifle Teams (P	airs)				
4	NIR	Calvert D.				399.55	
1.		Alexander J.				394.49	
							793.104
2	sco	Barlow M.				396.44	
2.		Logan B.				395.43	
							791.87
_	WAL	Watson C.				400.56	
3.		Golaszewski	i H.			389.44	
							789.100

## **England Touring Teams Rolls**

England touring teams have been sent to Canada (C), the Republic of South Africa (RSA) and the USA.

### **Captains**

Chard K.E. – 1999(C) Horrocks A.R. – 2004(RSA) Rylands T.G. – 2009(RSA)

Chown A. – 1995(C) Jaques P. – 1999(C) Lewis J.W.E. – 2013(RSA)

Cannings E.J. – 2013(RSA) Dyson D.C. – 2004(RSA) Lowe D. – 2009(RSA)

Allen D.H. – 1995(C), 04(RSA) Barnett G.C.D. – 2013(RSA) Barr M.E. – 1995(C), 95(C) Chard K.E. – 1995m(C) Ensor M.J. – 2009(RSA) Harvey D.Q.M. – 2004(RSA) Hinchliffe P.N. – 1995(C), 08m(USA)

Kent P.G. – 2013(RSA) Langley J.D.S. – 2008(USA) Tucker A.St.G. – 1995(C) Watson J.A. – 2013(RSA)

Webster J.G.M. – 2008(USA)

## **Vice-Captains**

Lothian A.W.C. – 2009(RSA) Taylor D.A. – 2004(RSA) Watson J.A. – 2008(USA)

## **Adjutants**

Smith P.R. – 1995(C), 99(C) Underwood J.C. – 2008(USA)

#### Coaches

Patel P.M. – 2013(RSA)
Raincock T.J.D. – 2013(RSA)
Richards D.F.P. – 2009(RSA)
Richards W.C.P. – 2009(RSA)
Smith P.R. – 1999(C)
Tremlett C.N. – 2008(USA), 09m(RSA)
Tucker A.St.G. – 1999(C)
Underwood J.C. – 2013(RSA)
Watson J.A. – 2013(RSA)

#### England Touring Teams Rolls

#### **Shooters**

Armstrong D.R. – 2008(USA) Luckman S.V. (nee Kent) – 2004(RSA), Baker R.B.C. – 1995(C), 04(RSA) 08(USA) Ball N.J. – 2004(RSA) Mace L.K. – 2004r(RSA) Barnett G.C.D. – 2013(RSA) Messer J.H. – 2008(USA), 09(RSA) Baylis G.C. - 1995(C) Nuttall E.J. – 2008(USA) Belk C.T.S. – 2013(RSA) O'Brien C.S. - 1995(C) Booth R.J. – 1995(C) O'Brien S.P. - 2009(RSA) Boston M.Z.J. – 2009(RSA) Patel P.M. – 2009(RSA), 13(RSA) Brown A.I. – 2013(RSA) Paul C.H. - 1999(C) Burch R.D.C. - 1999(C) Penn N.W. - 2004(RSA) Penrose S.N.S. – 2008(USA), 09(RSA) Button M.C.J. - 1995r(C) Cambray B.V. – 1999(C) Pollock H.H.G. – 2004(RSA) Cann G.A. – 1999(C), 04(RSA) Pugsley J. – 2008(USA) Carpenter V.C. - 1995(C) Purdy M.J. – 2013(RSA) Childs G.C. - 1999(C) Raincock T.J.D. - 1995(C), 13(RSA) Chown A. – 1995(C) Ramsey K.W.D. – 2008(USA), 13(RSA) Coffin R.J. – 1999(C) Reid M.G. - 1999(C) Coleridge T. - 2004(RSA) Ringer T.A. – 2013(RSA) Crispin D.C. – 1995r(C), 99(C) Rose D.A. – 2009(RSA) Dash S.F.D. – 2013(RSA) Rylands T.G. – 2008(USA) Daw A.P.W. – 2013(RSA) Smallwood S.M. – 1995(C) de Vere D.A. – 2013(RSA) Speirs A.C. – 2004(RSA) Drysdale T.M. – 2013(RSA) Steele P.J. - 1999(C) Dyson D.C. - 2008(USA), 09(RSA) Stevens J.P.M. – 1995r(C), 04(RSA) Fitch A.K. – 1999(C) Stuart-Bamford E. – 1999(C) Fitzsimons T.J. – 2004(RSA) Sykes P.D. – 2009(RSA) Thomas S.A. – 2004(RSA) Foster H.A. – 2008(USA), 09(RSA) Underwood J.C. – 2009(RSA), 13(RSA) Foulston D. – 2004(RSA) Gass D.J. - 2004(RSA) van Koetsveld G. – 1995r(C) Glasscock G. – 1995(C) Walton M.W.T. – 1995(C) Green S.J. - 1995r(C) Watson J.A. – 1995(C), 99(C), 09(RSA) Haley C.D. – 2004(RSA) Webster J.G.M. – 2009(RSA) Harrigan B.G. – 1995(C) Welford E.R. – 2008(USA) Heales C.D. - 1995(C) White C.A. - 1995r(C) Wilde A.R. – 2008(USA), 09(RSA) Holden P.J.R. – 2004(RSA) Hoolahan E.L. - 2013(RSA) Williams A.A. – 2008(USA), 09(RSA), Johnson P.J. – 1995(C), 99(C) 13(RSA) Joseph E.G. – 2013(RSA) Winney R. – 2004(RSA) Kent J.C.T. – 2004r(RSA) Wood M.J. – 1999(C) Kent P.G. – 2013(RSA) Young B.A. – 2013(RSA) Lothian J.W.E. – 2009(RSA) Young S.E. – 2009(RSA) Luckman D.C. - 2008(USA), 09(RSA)

# **English Twenty Club Matches Matches v RAFTRC, Scotland and Wales**

These matches were held at Bisley on Saturday 14 and Sunday 15 May. The Saturday match was under National conditions. The Sunday match was under Mackinnon conditions.

## **Short Range Match Result for 2016**

1. English Twenty Club

Captain: Winney R. Adjutant: Allen D.H.

Main Coach: Richards W.C.P.

Coaches: Langley J.D.S., Nelson G.P., Messer J.H., Milton C.S.,

Ensor M.J.

Reserve: Wheeler P.

		300	500	600	Total
	Laing-Baker T.	35.003	35.006	35.004	105.016
	Osmond S.J.V.	35.003	35.004	35.005	105.012
	Taylor J.M.	35.006	35.004	34.004	104.014
	Haley C.D.	34.004	35.005	35.004	104.013
	Larter-Whitcher S.L.	34.004	35.002	35.002	104.008
	Watson J.A.	35.004	33.003	35.007	103.014
	Daw A.P.W.	34.003	34.004	35.006	103.013
	Mitchell C.J.	35.006	34.004	34.003	103.013
	Shaw R.W.	35.004	34.003	34.003	103.010
	Ramsey K.W.D.	34.005	34.006	34.005	102.016
	East S.J.	33.004	34.002	35.006	102.012
	Clark D.	35.004	34.004	33.003	102.011
	Brooking J.B.	33.003	34.003	35.003	102.009
	Ashworth A.I.	32.001	35.002	35.005	102.008
	Skellett C.A.	35.006	33.003	33.004	101.013
	Eayrs R.L.	33.003	34.004	34.002	101.009
	Cooke J.M.E.	34.002	34.004	33.003	101.009
	Liversage M.	34.001	34.004	32.003	100.008
	Taylor L.G.T.	34.004	33.003	32.004	99.011
	Craig B.N.	32.001	34.005	33.003	99.009
	Totals	681.074	683.075	681.079	2045.228
2.	Scottish R. A.				2012.205
3.	Welsh R. A.				2009.199
4.	RAFTRC				1970.152

# Matches v RAFTRC, Scotland and Wales

## Long Range Match Result for 2016

1. English Twenty Club

Captain: Brooks C.M. Adjutant: Rose D.A.

Main Coach: Richards W.C.P.

Coaches: Broad W.J.D., Ensor M.J., Milton C.

Reserves: Weedon C.P. (93.007)

	900	1000	Total
d S.J.V.	50.05	50.07	100.12
vood J.C.	50.05	50.04	100.09
3.	48.06	48.05	96.11
s R.M.	46.04	49.05	95.09
A.	50.06	45.02	95.08
le T.M.	47.03	48.02	95.05
E.G.	48.04	46.02	94.06
r J.P.	46.04	47.04	93.08
y K.W.D.	46.05	47.03	93.08
ge M.	45.02	47.06	92.08
n J.A.	43.03	47.02	90.05
er P.R.	46.06	37.01	83.07
	565.53	561.43	1126.96
nd			1123.88
C C			1094.76
			1085.95
	wood J.C. B. S. R.M. A. Ile T.M. E.G. r J.P. y K.W.D. ge M. n J.A. er P.R.	d S.J.V. 50.05 vood J.C. 50.05 3. 48.06 46.04 A. 50.06 le T.M. 47.03 E.G. 48.04 y K.W.D. 46.05 ge M. 45.02 or J.A. 43.03 er P.R. 46.06 565.53	d S.J.V. 50.05 50.07 wood J.C. 50.05 50.04 48.06 48.05 48.06 49.05 A. 50.06 45.02 Ie T.M. 47.03 48.02 E.G. 48.04 46.04 47.04 47.04 47.04 47.04 47.05 47.03 48.02 47.06 a J.A. 43.03 47.02 ar P.R. 46.06 37.01 565.53 561.43 ad

5.

#### Match v UK Armed Forces and Home Countries

This match was shot at Bisley on Friday 22nd July.

#### Result for 2016

 English Twenty Club Captain: Cox S.H.

Adjutant: Deane J.R.

Coaches: Young D.G., Dickenson C.E.S., Taylor D.A.

Reserve:

		300	500	600	Total
	Ford J.A.F.	50.08	50.07	49.08	149.023
	Leech A.J.	49.02	50.08	50.06	149.016
	Silver M.W.	50.06	50.05	49.04	149.015
	Liversage M.	49.06	50.09	49.07	148.022
	Taylor J.M.	50.08	50.08	48.05	148.021
	Skellett C.	49.07	50.07	49.06	148.020
	Jenvey M.D.	50.05	49.07	49.03	148.015
	Fugeman M.R.	49.08	49.05	49.05	147.018
	Daw A.P.W.	49.05	50.06	48.07	147.018
	Craig B.N.	49.06	49.06	49.04	147.016
	Ashworth A.I.	50.06	47.03	50.04	147.013
	Bryan T.J.	49.05	47.03	49.07	145.015
	Total	593.72	591.74	588.66	1772.212
2.	UK Armed Forces				1771.253
3.	Scotland				1732.171

#### Note

The 2016 match was fired on Friday 22nd July in still, dry, hot conditions. The entry of a team from Scotland was a welcome addition after several years of absence, to make it a three cornered match.

Our team, after a slightly hesitant start and some coaching communication glitches, strongly rallied at the second and third ranges to produce a score of 1772.212 to UKAF's 1771.253 and Scotland's 1732.171 - hence a win by a margin of one point, compared to last year's win by the margin of one V-bull.

Top gun on the English XX team was Jon Ford with a score of 149.23 and top gun for the whole match was Matt Purdy of UKAF 150.22.

My sincere congratulations to all our team, especially to my three coaches and Adjutant John Deane.

Simon Cox

#### Match v Welsh XX Club

This match was held at Bisley on 27 and 28 August 2016 concurrent with the Grand Aggregate of the Welsh Open Championships (Queen's 1, 2 and 3) and alongside the Commonwealth Federation Trials.

#### Result for 2016

1. 2.	Welsh XX Club English Twenty Club				3133.351
	Captain:	Cheslyn-Curtis S.			
		Q1	Q2	Q3	Total
	Gent A.M.	104.011	148.025	144.012	396.048
	Ball N.J.	105.013	147.023	139.014	391.050
	Liversage M.	104.016	145.013	142.015	391.044
	Cole-Hawkins N.	103.009	146.019	142.009	391.037
	Taylor D.A.	103.014	146.019	141.014	390.047
	Shaw R.W.	102.009	148.020	138.013	388.042
	Laing-Baker T.	103.012	145.013	140.012	388.037
	Goad C.	100.007	144.012	141.015	385.034
					3120.339

# GB Matches Kolapore

#### **Results Summary**

- 2000 Great Britain 1182.146, Canada 1176.147, South Africa 1175.153, Australia 1170.125, Jersey 1169.132, Kenya 1158.130, Guernsey 1155.120, USA 1152.126, West Indies 1130.107, Germany 1125.092, Continental Palma Council 1104.069.
- 2001 Great Britain 1189.160, Jersey 1175.152, Canada 1169.137, Guernsey 1142.108.
- 2002 Great Britain 1197.175, Canada 1183.160, Jersey 1182.148, USA 1181.155, Guernsey 1178.147, Antipodean team 1166.135, Germany 1150.119.
- 2003 Great Britain 1195.180, Jersey, 1183.154, Australia 1181.150, South Africa 1181.134, Canada 1180.149, USA 1178.165, Guernsey 1175.150, New Zealand 1175.127, Kenya 1170.121, USA Young Eagles 1166.125, West Indies 1152.115
- 2004 Great Britain 1188.158, Jersey, 1161.127, Kenya 1145.105, Canada 1144.143, Guernsey 1143.109
- 2005 Great Britain 1189.180, Jersey 1184.152, Canada 1165.134, Guernsey 1158.126, Kenya 1154.118, Germany 1146.108
- 2006 Great Britain 1191.170, Canada 1179.143, Guernsey 1171.136, Jersey 1170.133, Kenya 1148.125, Germany 1146.103
- 2007 Great Britain 1190.165, Guernsey 1161.118, Canada 1158.139, Jersey 1157.126
- 2008 Great Britain 1179.155, Canada 1172.132, Jersey 1172.114, Guernsey 1156.119, Germany 1154.100, Kenya 1142.114
- 2009 Great Britain 1193.169, Guernsey 1183.143, Jersey 1180.148, Canada 1171.141, Kenya 1164.118
- 2010 Great Britain 1196.195, Jersey 1191.175, Australia 1190.171,
   Guernsey 1181.145, Canada 1166.135, Germany 1164.129, Kenya 1154.113
- 2011 Great Britain 1188.176, Jersey 1181.146, Canada 1174.124, Kenya 1153.116, Guernsey 1152.123, Germany 1137.99
- 2012 Great Britain 1199.201\*, Jersey 1187.161, Guernsey 1183.168, Canada 1160.149
- 2013 Great Britain 1191.163, Australia 1175.145, Guernsey 1171.178, Canada 1167.132 Jersey 1164.130
- 2014 Great Britain 1192.177, Jersey 1175.146, Australia 1171.138, Guernsey 1169.139, Canada 1163.129, BDMP Germany 1139.160, Kenya 1134.112
- \* Record score on NRA targets

## From 2015 this match was shot on ICFRA targets.

- 2015 Great Britain 1172.131, Jersey 1163.115, Australia 1157.107, Guernsey 1155.093, Canada 1149.087,
- 2016 Great Britain 1196.151, Australia 1187.122, Guernsey 1184.120, Jersey 1182.116, Canada 1169.115, BDMP Germany 1168.99

#### Kolapore

#### Result for 2016

1. The Challenge Cups: Great Britain

Captain: Roberts R.M. Adjutant: Ball N.J.

Main Coach: Townsend M.K.

Coaches: Richards W.C.P., Ensor M.J.

Reserves: Messer Miss J.H., Langley Dr J.D.S.

		300	500	600	Total
	Underwood J.C.	50.07	50.07	50.09	150.24
	Barnett Dr G.C.D.	50.06	50.06	50.09	150.21
	Armstrong D.R.	50.07	50.07	50.07	150.21
	Luckman D.C.	50.05	50.09	50.06	150.20
	Raincock T.J.D.	50.08	50.07	50.05	150.20
	Calvert Wg Cdr D.P.	50.07	50.03	50.03	150.13
	Rose D.A.	49.08	50.07	49.05	148.20
	Morris G.E.	50.04	50.07	48.01	148.12
	Totals	399.52	400.54	397.45	1196.151
2.	Australia	398.44	394.44	395.34	1187.122
3.	Guernsey	395.39	397.39	392.42	1184.120
4.	Jersey	398.38	395.42	389.36	1182.116
5.	Canada	390.44	393.43	386.28	1169.115
6.	BDMP Germany	390.37	391.35	387.27	1168.099

# **Captains and Adjutants**

	Captain	Adjutant
2000	Belither S.	Aspin A.F.
2001	Barr M.E.	Painting C.A.
2002	Aspin A.F.	Wood M.J.
2003	Hinchliffe P.N.	Warburton J.D.
2004	Townsend M.K.	Weeden C.P.
2005	Pugh K.O.	Kent P.G.
2006	Webster J.G.M.	Lewis J.W.E.
2007	Hossack J.D.I.	Logan N.B.S
2008	Thomas S.A.	Alexander G.K.
2009	Pizer R.	Rylands T.G.
2010	Thompson J.M.A.	Boston M.Z.J.
2011	Messer J.H.	Harding S.
2012	Tremlett C.N.	Lowe D.
2013	Warburton J.D.	Bromley P.B.
2014	Rosling R.P.	Bloomfield J.P.S.
2015	Bromley P.B.	Warburton J.D.
2016	Roberts R.M.	Ball N.J.

#### Kolapore

#### Coaches

This section lists those who have coached for Great Britain in the Kolapore from 2000. Suffix m denotes main coach.

#### **English**

Collings, J.S. – 1999, 2003, 05 Ensor, M.J. – 2008, 09, 12, 13, 15, 16 Hinchliffe, P.N. – 1991, 93, 95, 97, 98, 2000m, 04m, 06m, 07m Langley, J.D.S. – 2004, 06, 07, 10, 11, 12m, 13, 15 Messer, J.H. – 2001, 02, 08, 14m Richards, D.F.P. – 2002 Richards, W.C.P. – 1994, 96, 97m, 99m, 2000, 01, 02m, 03m, 04m, 10, 11, 12, 13m, 14, 15m, 16
Tremlett, C.N. – 1998, 99, 2003, 04, 05m

#### Irish

Calvert, D.P. – 2005 Townsend, M.K. – 1991, 95, 2000, 01m, 06, 07, 08m, 09m, 10m, 11m, 14, 16m

#### Scottish

Charlton, M.J.J. – 2009

#### **Shooters and Reserves**

This section lists those who have shot or been reserve for Great Britain in the Kolapore from 2000. Suffix r denotes Reserve.

#### **English**

Armstrong, D.R.- 2009, 16 Ball N.J. – 2001, 04, 05, 07, 08, 09, 10, 11, 15r Barnett G.C.D. - 1993, 94, 96, 97, 2002, 03, 04, 07, 08, 09, 10, 11, 12, 13, 15, 16 Belither S. – 1982, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 94, 97, 98, 2001, 03r, 04 Bellringer J.E.M. – 1983, 85, 86, 87, 90, 91, 93, 96, 2002 Brasier N.R.J – 2002 Cload J. – 2004, 05r, 10, 12r Coleman D.G.M. - 1986, 87, 91, 92, 98, 99, 2000, 01, 02, 04, 06 Collings J.S. – 1995, 2000r Drysdale T. - 2015 Dyson D.C. – 2007r Holden P.J.R. – 2002r Kent P.G. - 1979, 83, 84, 85, 89, 91, 97, 99, 2000, 02r, 07, 09, 10, 11, 12\*, 13r, 14 Langley J.D.S. - 2008r, 16r Luckman A.J. – 1994, 97, 98, 99, 2001, 02, 03, 04r, 05, 06, 07 Luckman D.C. – 1998, 99, 2003, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 15, 16

Messer J.H. - 2016r

Morton C.J. - 2005 Patel P.M. - 2001, 03, 05, 06, 07, 08, 09r, 11, 12, 13, 15 Pilgrim A.J. – 2001r Pugsley J. – 1997, 2000 Raincock T.J.D. – 2006, 07, 08, 13, 14, 15r. 16 Ringer T.A. – 1993, 95, 96, 97, 2000, 01, 03, 06r, 09, 10r, 11, 14 Rose D.A. - 2016 Rylands T.G. - 2000, 02, 03, 04, 05r, 06 Shouler R.S.F – 2014r Stewart R. - 2005 Sykes P.D. – 2010r Thomas S.A. – 1980, 81, 82, 83, 89, 91, 92, 93, 96, 2012, 13, 14r Tremlett C.N. – 2000r Underwood J.C. - 1998, 99, 2000, 01 03r, 05. 06. 07. 09. 10. 16 Warburton J.D. – 1985, 86(R), 89, 90, 91, 92, 93, 96, 97, 98, 99, 2002, 06r, 11r, 14 Webster J.G.M. – 2000 Wilde A.R. – 2008, 09

#### Kolapore

#### Irish

Calvert D.P. – 1988, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 2000, 01, 06, 08, 14, 15, 16
Charlton P.A.E. – 2008r
McLeod A.R. – 2014

McQuillan R.J. – 2007r Millar M.L. – 1995, 2001r

#### Scottish

Rankin J.M. – 2013 Shaw I.T.G. – 2002, 12

## Wales

Jeens, E.R.T. – 2011r, 12, 14 Jeens R.C.T. – 2015 Morris, G.E. – 2011, 12r, 13, 15, 16 Watson, C.J. – 2011, 15

# 300m Events

# 300m Championship

This is a 60 shot prone event for free rifle under ISSF/UIT rules and shot concurrent with the NRA British 300m Championship at Bisley. Entries to this event should be made direct to the NRA.

#### **Past Winners**

2000	Hawarth G.	2008	Hawarth G.
2001	Campbell A.T.	2009	Aldhouse S.K.
2002	Aldhouse S.K.	2010	Aldhouse S.K.
2003	Aldhouse S.K.	2011	Aldhouse S.K.
2004	Campbell A.T.	2012	Hawarth G.
2005	Aldhouse S.K.	2013	Aldhouse S.K.
2006	Aldhouse S.K.	2014	Hawarth G.
2007	Pearse M.J. (Pugsley)	2015	Scrivens M.

#### Result for 2016

The NRA British 300m Championships were shot on Saturday 14 and Sunday 17 May. The result for the English Twenty Club 300m Championship was as follows:

1.	Aldhouse S.E.	587 - 23
2.	Scrivens M.	584 - 25
3.	Reeve A.	574 - 20

# 300m Shooting

The 300m rifle discipline is organised by the GB300m Rifle Club who own the Electronic targets in use on the 300m range, which is located at the left hand end of the shed on Century range. The 300m range is only available 12 weekends a year; dates for competitions and training can be found on the GB300m club web site:

http://www.gb300m.com.

There are ten lanes of KME electronic targets; all shots are plotted on a monitor next to the shooter and a printout is available at the end of the shoot.

The GB 300m club runs a number of competitions over the year, the majority of which are 60 shots prone, but three positional shooting is permitted. A 60 shots prone match has the following format:

#### 300m Events

- 15 minutes preparation time, dry firing is allowed.
- 15 minutes sighting time, unlimited sighting shots are allowed.
- The stop command is given, the targets are cleared by the range officer and you are given the command to start your match.
- No more sighters, 60 shots to count in 60minutes.

The range is the premier 300m range in the country. The NRA and English Twenty Club championships, trials and training for the 300m GB team, and visiting European teams are just some of the events held during the year. All events and results can be found on the GB300m club web site.

The GB 300m club is the home of the GB international team, which competes in ISSF events including World and European Championships and European Cup competitions.

Teams and individuals competed for Great Britain in three Lapua European Cups, the Lapua European Cup final and the European Championships.

Winners of the 300m domestic competitions are posted on the GB 300m club web site.

The range is available to non-members on dates where the range is available for training; it can be booked through info@GB300m.com. It is the ideal place to practise even if you normally shoot outside.

This year the GB 300m club is arranging a new competition out on Century range, which is based on the American Mid-Range Championship, with the following format:

- Unlimited sighters and 20 shots to count at 300yds
- Two sighters and 20 shots to count at 500yds
- Two sighters and 20 shots to count at 600yds
- ICFRA targets
- 23 minutes per detail, string shooting
- Squadded in pairs: one shoots, one scores
- Non-convertible sighters
- Three classes: Any rifle with Iron sights, Any rifle with Any sights, and Palma rifle.

# **Gallery Rifle Division**

Results from our Home Countries matches throughout 2016 are documented below. We keep our senior and administrative team the same for 2017 but more focus will be on encouraging more people to shoot the Long Barrel Firearm matches.

There is a possible opportunity to have a pistol and revolver team to represent England in the WA World Championships in Germany in August.

# **Gallery Rifle Matches**

### **International Team Matches at the Phoenix Meeting**

This was held on 27-29 May 2016.

#### Result for 2016

GRSB		GRCF	
<ol> <li>England Red</li> </ol>	1663.118	<ol> <li>Scotland Blue</li> </ol>	1666.147
2. Scotland Blue	1655.106	2. England White	1666.139
3. England White	1632.92	3. England Red	1661.134
4. N Ireland	1619.76	4. Scotland White	1652.124
5. Scotland White	1615.83	5. N Ireland	1533.89

# England v Wales v Scotland

# at Derby RPC, 24 June 2016

	GRSB		GRCF		Aggregate	
1.	Wales	1638.104	Wales	1664.147	Wales	3302.251
2.	Scotland	1633.86	England	1660.147	Scotland	3283.218
3.	England	1607.84	Scotland	1650.132	<b>England</b>	3267.231

# Wales v England

# at Haverfordwest, 5 August 2016

		GRSB	GRCF	Aggregate	
1.	England	1645.96	1663.146	England	3308.242
2.	Wales	1643.105	1656.126	Wales	3299.231

# The GR Home Countries National Match Results Summary

				•		
2009	England	3293.130	Wales	3260.117	Scotland	3208.087
2010	England	3306.256	Wales	3272.202	Scotland	3255.194
2011	England	3307.221	Scotland	3276.204	Wales	3223.165
2012	England	3287.215	Scotland	3263.178		
2013	Wales	3292.221	England	3278.203	Scotland	3268.198
2014	England	3307.249	Wales	3286.227	Scotland	3275.211
2015	Wales	3313.242	Scotland	3292.221	England	3282.197
2016	Wales	3310.240	England	3304.224	Scotland	3296.212

#### Result for 2016

This match was held at Bisley on 27th August 2016

1.	Wales			3310.240
2.	England			
	Captain:	Morné van Dalen		
	GRSB	Timed & Precision	Multi-target	Total
	Eastwood D.	300.17	113.9	413.26
	Cox K.	298.13	115.8	413.21
	Guest A.	299.16	111.5	410.21
	Smith J.	295.12	108.8	402.08
	Cooney P.	291.08	097.1	388.09
				1638.88
	GRCF			
	Watts P.	300.25	119.19	419.33
	Van Dalen M.	300.18	118.17	418.35
	Bowden G.	300.20	115.10	415.30
	McMichael C.	299.16	115.11	414.27
	Lamb S.	298.21	110.10	408.31
				1666.136
			Total	3304.224
3.	Scotland			3296.212

#### **Captains and Adjutants**

	Captain	Adjutant
2009	Brown N. no longer member	Harris D.J.
2010	Brown N. no longer member	Harris D.J.
2011	Francis N.J.	No appointment
2012	Francis N.J.	No appointment
2013	Francis N.J.	No appointment
2014	West S.L.	Smith J.M.
2015	Van Dalen M.	Podevin A.C.
2016	Van Dalen M	Podevin A.C

#### **Shooters and Reserves**

This section lists those who have shot or been reserve for England in the Gallery National Match from 2009. Suffix co denotes counted out.

Bowden G -- 2016

Chinery M. – 2009, 10co no longer member

Cotton P.M. - 2009, 11, 12, 13

Cooney P. - 2015, 16co

Cox I.S. - 2012co, 13

Cox K.W. - 2009, 10, 11, 12, 14, 15, 16

Dagger A. - 2011 no longer member

Digby D. – 2009, 10 no longer member

Eastwood D -- 2016

Forster A. -- 2015co

Green D. - 2010

Guest D.J. - 2014co, 15co, 16

Hackett D. - 2009, 10, 11, 12, 14

Hannam M. - 2013 no longer member

Lamb S.D. – 2009, 10, 11, 12, 15, 16co

McMichael C.I. - 2014, 15, 16

Milsom P. - 2009

Peppitt M - 2015, 15

Podevin A.C. – 2013co

Shine J – 2013

Smith J.M. – 2010, 11co, 12, 13co, 14, 15, 16

Stockill P. – 2009, 13

Thompson C.M. – 2012co, 13

Van Dalen M. – 2009co, 10co, 11co, 13, 14co, 15, 16

Watts P. – 2009co, 10, 11, 12, 13, 14, 15, 16

West C.J. - 2011, 12, 13, 14

West S. – 2012, 13

Wylde D. - 2010, 11 no longer member

# List of Members for 2016

#### **Data Protection Act**

As an unincorporated members' club, we are exempted from the provisions of this act, on condition that members are asked whether they object to their personal data being held on a computer system.

The information held on the club personal computer consists of exactly what appears in the yearbook, plus date of payment of subscriptions and reference number of banker's order and details of gift aid declarations where applicable.

The data held on the membership database complies with Directive of the European Parliament and of the Council 2000/0189 (COD) specifically Articles 12 and 13. Copies of this directive are available from the Honorary Secretary.

The data will be made available to Honorary Secretary, Membership Secretary, Honorary Treasurer and database administrator for use only to maintain an efficient administration of the club's affairs.

Any member who objects must write to the Honorary Secretary.

Since the 2010 yearbook, only members' names and, where permission has been given, email addresses are published. District and Divisional Superintendents may request a full list from the Membership Secretary. Members are reminded that these addresses are included to assist with organising and managing the Club's affairs and must only be used for relevant Club shooting purposes. Members using the email lists for other purposes risk disciplinary action by the Club. Members who need more detail should contact their DS or DvS.

# Membership statistics for 2016 at 31 December

Number of paid up members including life members	695
Number of life members	225
Number of Under 25 members	42
Number who have joined during the year	21
Number who have left during the year	69
Deceased	7

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